

a wrong road, deviation from the right way, improper conduct, an evil course, error. — *Unmārga-gata*, *as*, *ā*, *am*, erred, erring, going wrong. — *Unmārga-gamana*, *am*, *n*. going on a wrong road, following evil courses. — *Unmārga-gāmin*, *i*, *īni*, *i*, or *unmārga-vartin*, *i*, *īni*, *i*, going wrong, erring, following evil courses; taking a wrong road. — *Unmārga-jala-vāhin*, *i*, *īni*, *i*, carrying its waters on a wrong way.

*Unmārgin*, *i*, *īni*, *i*, going astray, finding an outlet.

उन्मार्जन *un-mārjana*. See *un-mr̥ij* below.

उन्मिश्र *un-miśra* (*ud-m°*), *as*, *ā*, *am*, mixed with, variegated.

उन्मिष *un-miṣa* (*ud-miṣa*), cl. 6. P. -*mishati*, -*meshitum*, to open the eyes.

*Un-miṣa*, *as*, *m*. opening the eyes.

*Un-miṣat*, *an*, *ati* or *anti*, *at*, opening the eyes, drawing up the eyelids, looking at, seeing.

*Un-miṣhita*, *as*, *ā*, *am*, opened (as the eye); blown as a flower.

*Un-meṣha*, *as*, *m*. opening the eyes, looking at; winking, twinkling or upward motion of the eyelids; blowing or blossoming of a flower; awaking, becoming visible.

*Un-meṣhaṇa*, *am*, *n*. awaking, becoming visible.

उन्मील *un-mīl* (*ud-mīl*), cl. 1. P. -*mīlati*, -*litum*, to open the eyes; to open; to expand, be diffused: Caus. P. -*mīlayati*, -*yitum*, to open.

*Un-mīla*, *as*, *m*. opening of the eyes, awaking, becoming visible.

*Un-mīlana*, *am*, *n*. winking, twinkling, opening of the eye; awaking, becoming visible; blowing, expanding.

*Un-mīlita*, *as*, *ā*, *am*, opened (as the eyes); blown as a flower; (*am*), *n*. unconcealed or open reference or allusion (to anything, in rhetoric).

उन्मुख *un-mukha* (*ud-m°*), *as*, *i*, *am*, raising the face, looking at; waiting for, expecting; near to; (*as*), *m*., *N*. of an antelope (in the Hari-vaṅśa, in former births a hunter and a Brāhman). — *Unmukhātā*, *f*. the state of one whose face is raised; state of watching or expectancy.

उन्मुखर *un-mukhara* (*ud-m°*), *as*, *ā*, *am*, loud-sounding, noisy.

उन्मुच *un-muḥ*, cl. 6. P. A. -*muñcati*, -*te*, -*moktum*, to unfasten, pull off; take off (clothes &c.); to loosen, liberate; to elevate, raise: Caus. P. -*mocha-yati*, -*yitum*, to loosen, deliver.

*Un-muḥa*, *as*, *m*., *N*. of a man.

*Un-močana*, *am*, *n*. unfastening, loosening.

उन्मुद्र *un-mudra* (*ud-m°*), *as*, *ā*, *am*, unsealed, opened; blown as a flower.

उन्मूल *un-mūla* (*ud-m°*), *as*, *ā*, *am*, eradicated, pulled up by the root.

*Un-mūlana*, *am*, *n*. eradicating, pulling up by the roots; destroying.

*Unmūlaya*, *nom*. P. *unmūlayati*, -*yitum*, to eradicate, pull up by the roots; to extirpate, destroy.

*Un-mūlita*, *as*, *ā*, *am*, eradicated, pulled up by the roots; destroyed.

उन्मृज *un-mr̥ij* (*ud-m°*), cl. 2. P. -*mārṣhṭi*, -*mārjūna* or -*mārṣhṭum*, to rub off, wipe off; efface; blot out.

*Un-mārjana*, *as*, *ā*, *am*, rubbing or wiping off.

*Unmr̥ijāvamr̥ijā* (*°ja-av°*), *f*. repeatedly rubbing up and down.

*Un-mr̥iṣhṭa*, *as*, *ā*, *am*, worn off, blotted out, effaced.

उन्मृश्य *un-mr̥iśya*, *as*, *ā*, *am* (rt. *mr̥iś* with *ud*), Ved. to be reached, to be touched.

उन्मेदा *un-medā*, *f*. (fr. rt. *mid* with *ud*), corpulence, fatness.

उप *upa*, a prefix to verbs and nouns (ex-

pressing) towards, near to (opposed to *apa*, away), by the side of, with, together with, under, down (e. g. *upagam*, to go near, undergo; *upa-gamana*, approaching. In the Veda the verb has sometimes to be supplied from the context, and sometimes *upa* is placed after the verb with which it ought to have been compounded, e. g. *āyayur upa = upāyayuh*, they approached).

(As unconnected with verbs and prefixed to nouns *upa* expresses) direction towards, nearness, contiguity in space, time, number, degree, resemblance, and relationship, but with the idea of subordination and inferiority (e. g. *upa-kanishṭhikā*, the finger next to the little finger; *upa-purāṇam*, a secondary or subordinate Purāṇa; *upa-dāsa*, nearly ten); sometimes forming with the nouns to which it is prefixed compound adverbs (e. g. *upa-mūlam*, at the root; *upa-pūrvā-rātram*, towards the beginning of night; *upa-kūpe*, near a well), which adverbs lose their adverbial terminations if they are again compounded with nouns (e. g. *upakūpa-jalāsaya*, a reservoir in the neighbourhood of a well). Prefixed to proper names *upa* may express in classical literature 'a younger brother' (e. g. *Upeन्द्रa*, 'the younger brother of Indra'), and in Buddhist literature 'a son.'

(As a separable adverb *upa* rarely expresses) thereto, further, moreover (e. g. *tatra upa brahma yo veda*, who further knows the Veda).

(As a separable preposition with locative) near to, towards, in the direction of, under, below (e. g. *upa āsāh*, towards the regions); near to, at, on, upon; at the time of, upon, up to, in, above (with loc., e. g. *upa sānuśhu*, on the tops of the mountains); with, together with, at the same time with, according to (with inst., e. g. *upa dharmabhīh*, according to the rules of duty).

Besides the meanings given above *upa* is said to imply disease, extinction; ornament; command; reproof; undertaking; giving; killing; diffusing; wish; power; effort; resemblance, &c.; [cf. Gr. *ὑπὸ*; Lat. *sub*; Goth. *up*; Old Germ. *oba*; Mod. Germ. *ob* in *obdach*, *obliegen*, &c.]

*Upaka*, *as*, *m*. a diminutive of all proper names beginning with *upa*.

उप-ञ्च *upa-ṅi*. See *upār*.

उपकक्ष *upa-kaksha*, *as*, *ā*, *am*, Ved. reaching to the shoulder.

उपकरदम *upa-kaṅṭham*, ind. upon the neck, near the throat; in the proximity of; (*am*), *n*. proximity, neighbourhood, contiguous space; space near a village or its boundary; one of a horse's paces; (*as*, *ā*, *am*), near, proximate.

उपकथा *upa-kathā*, *f*. a short story, tale.

उपकनिष्ठिका *upa-kanishṭhikā*, *f*. the last finger but one; the finger next to the little finger.

उपकन्यापुरम *upa-kanyāpuram*, ind. near the women's apartments.

उपकरण, उपकार, &c. See *upa-kṛi* next col.

उपकरीम *upa-karṇam*, ind. close to the ear, into the ear, (whispered &c.)

*Upakarṇikā*, *f*. what goes from ear to ear, rumour, report.

उपकल्पन *upa-kalpana*. See *upa-kṛip*, p. 161.

उपकान्तम *upa-kāntam*, ind. near a friend.

उपकाल *upa-kāla*, *as*, *m*., *N*. of a king of the Nāgas.

उपकिरण *upa-kiraṇa*. See *upa-kṛi* next col.

उपकीचक *upa-kīcaka*, *as*, *m*. a relation or follower of the Kīcakas.

उपकुञ्चि *upa-kuñci*, *is*, or *upa-kuñcīkā*, *f*. the plant Nigella Indica; small cardamoms.

उपकुम्भ *upa-kumbha*, *as*, *ā*, *am*, near, proximate; solitary, lonely, retired; (*am*), ind. near the water-jar.

उपकुर्वीण *upa-kurvāṇa*. See *upa-kṛi* below.

उपकुल्या *upa-kulyā*, *f*. the plant Piper Longum; a canal, a trench, a ditch.

उपकुश *upa-kuśa*, *as*, *m*. gum-boil; *N*. of a Cakravartin, a son of Kuśa.

उपकृञ् *upa-kūj*, cl. 1. P. -*kūjati*, -*jitum*, to fill with cooing, to make resonant.

*Upa-kūjita*, *as*, *ā*, *am*, made to resound (with cooing).

उपकूपे *upa-kūpe*, ind. near a well; (*am*), *n*. a well (?). — *Upakūpa-jalāsaya*, *as*, *m*. a trough near a well for watering cattle.

उपकूलम् *upa-kūlam*, ind. on the shore.

*Upakūlaka*, *as*, *m*., *N*. of a man.

उपकृ *upa-kṛi*, cl. 5. 8. P. A. -*kṛinoti*, -*ṛute*, -*karoti*, -*kurute*, -*kartum*, to place or bring near, to furnish with, provide; to assist, serve; favour, benefit; to foster, take care of; to serve, render homage to (with acc.); to undertake, begin, set about anything (with dat.); to place under, subdue; *upa-s-kṛi* (*s* inserted) A. to add, supply; to furnish with; to elaborate, prepare, furnish with anything beautiful, to adorn, ornament; to care for, take care of (with acc.); to furnish badly, deform; corrupt; to bring together.

*Upa-karaṇa*, *am*, *n*. doing anything for another, doing a service or favour, helping, assisting; instrument, implement, machine, engine, apparatus, paraphernalia, as the vessels and offerings at a sacrifice; anything added over and above, contribution, expedient, means of subsistence, anything supporting life; object of art or science, fabricating, composing, &c.; the insignia of royalty; the attendants of a king.

— *Upakaraṇa-vat*, *ān*, *ati*, *at*, furnished with means, instruments or implements, competent to do anything.

*Upa-kartri*, *tā*, *tri*, *tri*, doing one a favour, assisting, befriending, one who helps or befriends.

*Upa-kāra*, *as*, *m*. help, assistance, benefit, service, favour, use, advantage, (*upakāre vr̥it*, to be of service to another); preparation, ornament, garlands suspended at gateways as an embellishment on festivals, a flower &c.; (*ṛi*), *f*. a royal tent, a palace, a caravansera. — *Upakāra-para*, *as*, *ā*, *am*, beneficent, diligent in doing good. — *Upakārapākārau* (*°ra-ap°*), *m*. du. kindness and injury.

*Upa-kāraka*, *as*, *ikā*, *am*, doing a service or favour, assisting, protecting, befriending; (*ikā*), *f*. a protectress, a female assistant; a palace, a caravansera; a kind of cake. — *Upakāraka-tva*, *am*, *n*. assistance, protection.

*Upa-kārīn*, *i*, *īni*, *i*, helping, assisting, doing one a favour, a benefactor; subsidiary, subservient; (often used in comp., e. g. *paropakārīn*, helping others.) — *Upakārī-tā*, *f*. or *upakārī-tva*, *am*, *n*. aid, succour, protection.

*Upa-kārya*, *as*, *ā*, *am*, deserving assistance or favour; to be assisted; (*ā*), *f*. a king's house, a palace, a caravansera; a royal tent.

*Upa-kurvāṇa*, *as*, *m*. a Brāhman when passing from the state of a pupil (Brahma-śārīn) to that of a householder (*Gr̥tha-stha*).

*Upa-kṛita*, *as*, *ā*, *am*, assisted, benefited; rendered as assistance, done kindly or beneficently; (*am*), *n*. a favour, a benefit.

*Upa-kṛiti*, *is*, *f*. aid, assistance, favour, kindness.

*Upa-kṛitin*, *i*, *īni*, *i*, or *upakṛiti-mat*, *ān*, *ati*, *at*, one who has done a favour to any body.

*Upa-kṛiyā*, *f*. service, favour.

उपकृत *upa-kṛit*, cl. 6. P. -*kṛintati*, -*kartitum*, to trim, dip off, carp at.

उपकृप् *upa-kṛiṣh*, cl. 1. P. -*karṣhṭi*, -*karṣhṭum* or -*kr̥aṣhṭum*, to draw towards, take; to take away, remove, set aside.

उपकृ *upa-kṛi*, cl. 6. P. -*kirati*, -*karitum* or -*ritum*, to scatter or throw down, to scatter upon,