

उपमा *upa-ghrā*, cl. 1. P. *-jighrati, -ghrātum*, to smell, smell at; to kiss; Caus. *-ghrāpayati, -yitum*, to cause to smell at or kiss.

उपचक्र *upa-čakra*, as, m. a variety of the ruddy goose, Cakra or Cakravāka.

उपचतु *upa-čatura*, ās, ās, āni, pl. almost four, nearly four.

उपचय *upa-čaya*. See I. *upa-či*.

उपचर *upa-čar*, cl. 1. P. A. *-čarati, -te, -čartum*, Ved. *-ritave, -vat, -rase, -radhyai*, to come near, approach, go towards; to approach with the intention of serving, to assist, serve, attend, wait on (with acc.); to attend on a patient, to tend, nurse; to undertake; begin: Pass. *-čaryate*, to be used figuratively or metaphorically, to be applied figuratively to any one (with loc.).

Upa-čara, as, m. approach; attendance, cure.

Upa-čaraṇa, am, n. going near to, approaching.

Upa-čarita, as, ā, am, waited on, served, adored.

1. *upa-čarya*, as, ā, am, to be served or waited on, to be worshipped; (ā), f. service, attendance; practice of medicine, physicking.

2. *upa-čarya*, ind. having approached or attended to; having groomed or tended (horses).

Upa-čāra, as, m. approach, service, attendance, act of civility, obliging or polite behaviour; proceeding, practice; profession, usage; physicking, the practice of medicine, tending the sick, nursing; behaviour, conduct; a ceremony, presenting offerings of water, betel, flowers, &c.; a present, a bribe; solicitation, request; incomplete act; a figure of speech, pretence, pretext, ellipsis, metaphor (e. g. *upačārāt*, metaphorically); occurrence of *s* and *sh* in the place of *Visarga* in grammar; N. of a *Pañiśhtha* of the *Sāma-veda*. — *Upačāra-karaṇa*, am, n. or *upačāra-karman*, a, n. or *upačāra-kriyā*, f. offering presents, especially of perfumes, flowers, &c.; attention, service. — *Upačāra-para*, as, ā, am, diligent in service, serving diligently. — *Upačāra-paribhrashṭa*, as, ā, am, void of civility, destitute of kindness, churlish, uncoarteous.

Upa-čārīn, ī, īni, ī, attending, serving.

Upa-čārya, as, m. practice of medicine.

उपचर्म *upa-čarma* or *am*, ind. on the skin, near the skin.

उपचार *upa-čāru*, us, m. and *upačāru-mat*, ān, m., N. of two Cakravartins.

उपचि I. *upa-či*, cl. 5. P. A. *-čīnoti, -nute, -čētum*, to gather together; to heap up, collect, hoard up, accumulate, increase, strengthen; to cover over with: Pass. *-čiyate*, to be heaped together or accumulated, to increase, become strong; to better one's circumstances, be prosperous; to gain advantage, succeed, to be covered with.

Upa-čaya, as, m. accumulation, increase, growth, prosperity; quantity, heap; elevation, excess; addition; the third, sixth, tenth, and eleventh degrees from the first of a zodiacal sign. — *Upačaya-bhavana*, am, n. (?) according to some, a species of the *Daṇḍaka* metre. — *Upačayāpacaçayau* (*'ya-ap'*), m. du. prosperity and decay, rise and fall.

Upa-čāyin, ī, īni, ī, increasing, being in good circumstances.

Upa-čāyja, as, m. a certain sacrificial fire; a place for holding sacrificial fire, a hearth, an altar.

Upa-čāṭ, t, f, Ved. a kind of disease, perhaps a swelling.

Upa-čīta, as, ā, am, collected, gathered together, heaped up, increased, assembled; thriving, increasing; abundantly furnished with, plastered, smeared; burnt (?). — *Upačīta-raea*, as, ā, am, augmented in feeling.

Upa-čīti, is, f. accumulation, collection, abundance.

Upa-čīyamāna, as, ā, am, being collected or filled.

Upa-čēja, as, ā, am, to be collected or heaped up.

उपचि 2. *upa-či*, cl. 3. P., Ved. *-čīketi, -čētum*, to honour, worship.

उपचिञ्चित *upačitta-čīnta*, as, m., N. of a son of Pāpiyas.

उपचित्र *upa-čitra*, as, m., N. of a man; (ā), f. the plants *Salvinia Cucullata* and *Croton Polyandra*; N. of several metres, namely, 1. a variety of *Mātrāsamaka*, containing 4 × 16 syllabic instants; 2. a metre of four lines of eleven syllables each; 3. a metre of two lines of twenty-two syllables each.

उपचूलन *upa-čūlana*, am, n. heating, burning (?).

उपचूत *upa-čūt*, cl. 6. P. *-čūtati, -čartitum*, to fasten, tie, bind on.

उपच्छद् I. *upa-čchad* (*upa-čhad*), cl. 10. P. A. *-čchādayati, -te, -yitum*, to cover, hide, conceal, keep secret.

Upa-čchanna, as, ā, am, secret, concealed.

उपच्छद् 2. *upa-čchad* or *-čchand* (*upa-čhad*), Caus. *-čchandayati, -yitum*, to present any one (acc.) with anything (inst.); to persuade a person to do anything; to coax, to seek to seduce a person; to conciliate.

Upa-čchandana, am, n. persuasion, persuading, coaxing.

उपच्यव *upa-čyava*, as, m. (rt. *čyu*), Ved. pressing close to (in sexual intercourse); (Sāy.) going into (the chamber).

उपजगती *upa-jagati*, f. a variety of the *Trishubh* metre, in which three *Pādas* contain twelve syllables instead of eleven.

उपजन *upa-jan*, cl. 4. A. *-jāyate, -janitum*, to be produced in addition, to be born, originate; to happen, become visible, appear; to be born again; to exist, be: Caus. *-janayati, -yitum*, to produce, cause.

Upa-ja, as, ā, am, being produced in addition, increasing; (as), m., N. of a divine being (?).

Upa-jana, as, m. additional production, addition, increase; appendage; addition of a letter in the formation of words; letters, syllables or affixes added.

Upa-jā, f, Ved. distant or not immediate posterity.

Upa-jāta, as, ā, am, produced, engendered, aroused.

— *Upajāta-kopa* or *upajāta-krodha*, as, ā, am, provoked, excited, moved to anger. — *Upajāta-risvāsa*, as, ā, am, believing, confiding, confident, trusting.

Upa-jāti, is, f. a mixed metre, especially a conjunction of *Indravajrā* and *Upendravajrā*, and a conjunction of *Vaṅśastha* and *Indravajrā*.

उपजप *upa-jap*, cl. 1. P. *-japati, -japitum*, to whisper into the ears (of another), to bring over to one's own party by secretly suggesting anything in the ear, to instigate to rebellion or treachery; to make mischief.

Upa-jāpya, as, ā, am, to be brought over or instigated to rebellion by secret suggestions or whispering in the ear.

Upa-jāpa, as, m. the act of whispering into the ears, rousing to rebellion, bringing over to one's own party; treason, treachery; disunion, separation.

Upa-jāpaka, as, ā, am, whispering anything into the ears, rousing to rebellion; a traitor, treacherous; a mischief-maker, one who foments quarrels.

उपजसम् *upa-jarasam*, ind. towards old age, in old age.

उपजला *upa-jalā*, f., N. of a river.

उपजल्प *upa-jalp*, cl. 1. P. *-jalpati, -pitum*, to talk to, chatter, advise.

Upa-jalpita, am, n. talk.

Upa-jalpin, ī, īni, ī, talking to a person, giving advice.

उपजायम् *upa-jāyam*, ind. near a wife.

उपजगमिषु *upa-jigamishu*, us, us, u (fr. Desid. of rt. *gam*), desirous of going near.

उपजिहीषो *upa-jīhīshā*, f. (fr. Desid. of rt. *hri* with *upa*), desire, intention to rob.

उपजिह्व *upa-jihvā* or *upajihvikā*, f. the uvula or soft palate, the epiglottis; enlargement of the under side of the tongue; a kind of ant.

उपजीक *upajīka*, as, m., Ved. a water deity.

उपजीव *upa-jīv*, cl. 1. P. *-jīvati, -vītum*, to live or exist upon (food), subsist, support one's self on, be supported by, derive profit from, make use of (with acc.); to live under, be dependant on, to serve; to live for a profession, practice.

Upa-jīva, as, ā, am, Ved. living on &c. (?).

Upa-jīvaka, as, ā, am, living upon, subsisting by (with inst.); living under, depending upon, subject to, a dependant; (am), n. means of subsistence, act.

Upa-jīvana, am, n. means of living, subsistence.

Upa-jīvanīya, as, ā, am, granting means of subsistence, affording a livelihood.

Upa-jīvikā, f. subsistence, livelihood.

Upa-jīvin, ī, īni, ī, living on, subsisting by (with acc. or gen.); living in dependance, dependant, subject.

Upa-jīvyā, as, ā, am, that by which one lives, affording a livelihood; (am), n. means of subsistence, cause.

उपजोषम् *upa-josham*, ind. (rt. *jush*), according to one's desire or pleasure, quietly; an expression indicative of joy.

Upa-jōshaṇa, am, n. enjoying, frequenting.

उपज्ञा I. *upa-jñā*, cl. 9. A. *-jānīte, -jñātum*, to ascertain; excogitate, invent, find out, hit upon: Desid. A., ep. also P. *-jñīnāsate, -ti*, to seek to ascertain or invent.

Upa-jñīnāsya, as, ā, am, Ved. enigmatical, unintelligible, mysterious.

2. *upa-jñā*, f. a knowledge obtained by one's self and not handed down by tradition, primitive or untaught knowledge, invention; commencement of a thing not previously done; (at the end of a compound used in neut., e. g. *Pāṇīny-upajñam*, the grammar invented by Pāṇini.)

उपजमन् *upa-jman*, ā, m., Ved. striding or stepping upon (?).

उपज्योतिष *upa-jyotiṣa*, N. of a region.

उपजि *upa-jri*, cl. 1. P., Ved. *-jrayati, -jretum*, to extend to; (Sāy.) to go near to, approach.

उपज्वलित *upa-jvalita*, as, ā, am, lighted up.

उपधौक *upa-dhauk*, Caus. P. *-dhaukayati, -yitum*, to present an offering, make a respectful offering; carry out, accomplish.

Upa-dhaukana, am, n. a respectful offering or present, a Nazr.

उपतक्ष *upa-taksha*, as, m., N. of a certain semi-divine being, belonging to the class of *Gandharvas* or of *Nāgas*.

उपतप्त *upa-tapta*, am, ind. near the skirt; (as), m. (?) the skirt.

उपतप *upa-tap*, cl. 1. P. *-tapati, -toptum*, to make warm, to heat; to feel pain, become sick; to afflict, befall (as an illness; sometimes used impersonally with gen. or acc.): Pass. *-tapyate*, to feel pain, become ill, be afflicted with; to be emaciated with penance (*tapas*): Caus. *-tāpayati, -yitum*, to kindle, ignite, burn, consume; to cause pain, macerate the body by penance; torment, hurt, offend, oppress.

Upa-tapat, am, m., Ved. (scil. *agni*) interior heat, a disease.

Upa-tapta, as, ā, am, heated, parched; distressed, pained.

Upa-taptri, tā, m. morbid heat; any cause of heat, burning or inflammation.