

उपविद् *upa-vid*, t, f., Ved. investigating, inquiring into.

Upa-vidyā, f. profane science, inferior sort of knowledge.

Upa-veda, as, m. secondary knowledge, a class of writings subordinate or appended to the four Vedas. According to the Bhāgavata-Purāṇa their number is four, viz. *Āyur-veda*, *Dhanur-veda*, *Gāndhārva-veda*, and *Sihāpatya-veda*, or medicine, military art, music, and mechanics.

उपविन्दु *upa-vindu*, us, m., N. of a man.

उपविपाशम् *upa-vipāśam*, ind. at or near the river Vipāśā.

उपविश *upa-viś*, cl. 6. P. -*viśati*, -*veshtum*, to sit down, take a seat; to pitch a camp; to enter; to seize, take possession of: Caus. -*vesayati*, -*ṛitum*, to cause to sit down.

Upa-viśya, ind. having sat down, sitting down.

Upa-viśṭa, as, ā, am, seated, sitting; arrived, entered.

Upa-veśa, as, m. sitting down, sitting, resting; fixing one's mind upon, being attached to; voiding by stool.

Upa-veśana, am, n. sitting down, resting; causing to sit down; devoting one's self to; voiding by stool.

Upa-veśita, as, ā, am, made to sit; seated.

Upa-veśin, ī, inī, ī, sitting down; fixing one's mind upon, devoting one's self to.

Upa-veśya, ind. having seated or caused to sit.

Upa-veśṭri, tā, trī, ṭri, he who sits, a sitter, sitting down.

उपविष *upa-viṣa*, am, n. factitious poison; a narcotic, any deterring drug, as opium, datura, &c.; (ā), f. a plant, Atis, Aconitum or Betula. See *atī-viṣhā*.

उपवीक्ष *upa-vikṣh* (-*vi-ikṣh*), cl. 1. A. -*vī-kṣate*, -*śhitum*, to look at or towards.

उपवीज *upa-vij*, cl. 10. P. -*vijayati*, -*yitum*, to blow upon, fan.

उपवीणय *upavīṇaya*, nom. (fr. *upa-vīṇā*) P. -*vīṇayati*, -*yitum*, to play on the Vīṇā or Indian lute before or in the presence of any one.

उपवीत *upa-vīta*, am, n. (fr. rt. *vye* with *upa*), investiture with the sacred thread; the thread or cord worn by the first three classes of the Hindūs over the left shoulder and under the right arm.

Upavītan, ī, inī, ī, wearing the string in the usual manner, or over the left shoulder and under the right arm.

उपवीर *upa-vīra*, am, n. a kind of demon.

उपवृ *upa-vri*, Intens. P., Ved. -*varvarti*, to put or place over or upon.

उपवृह *upa-vriṅh* or -*vriḥ*, Caus. P. -*vriṅh-ayati*, -*yitum*, to increase.

Upa-varha, as, m. a pillow; [cf. *upa-barha*, p. 165.]

Upa-vriṅhana, am, n. increasing, increase, collection.

Upa-vriṅhita, as, ā, am, increased, collected from, possessed of.

उपवृत् *upa-vrit*, cl. 1. A. -*ṃvartate*, -*titum*, to go towards, approach; to return.

Upa-varṭa, as, m. a particular high number.

Upa-varṭana, am, n. a place for exercise, a country inhabited or not; a division, a district or Pergana; a kingdom.

Upa-vrīti, is, f. motion towards.

उपवेण *upa-veṇā*, f., N. of a river.

उपवेद *upa-veda*. See under *upa-vid*.

उपवेशि *upaveśi*, is, m., N. of a man.

उपवेश *upa-vesha*, as, m. (fr. rt. *vish* with

upa), Ved. a stick (of green wood) used for stirring the sacrificial fire.

उपवेश *upa-vesht*, cl. 1. A. -*veshtate*, -*ṭitum*, to surround, cover, dress.

उपवेशव *upavainava*, am, n. (fr. *upa-veṇu*?), the three periods of the day, morning, midday, and evening.

उपव्याख्यान *upa-vyākhyāna*, am, n. subsidiary or supplementary explanation or interpretation.

उपव्याघ्र *upa-vyāghra*, as, m. the small hunting leopard.

उपशक् *upa-śak*, Desid. P. -*śikshati*, to learn.

Upa-śikshamāna, as, ā, am, training.

Upa-śikshā, f. learning, desire of learning, training.

Upa-śikshita, as, ā, am, learnt, studied, trained.

उपशम् *upa-śam*, cl. 4. P. -*sāmyati*, -*sāmitum*, to become calm or quiet, to cease: Caus. -*sāmayati*, -*yitum*, to calm, tranquillize, appease, pacify, assuage, mitigate, make quiet, extinguish, kill.

Upa-śama, as, m. becoming quiet, assuagement, ceasing, stopping, cessation, relaxation, intermission; tranquillity, calmness, patience. = *Upaśama-sīla*, as, ā, am, placid, calm.

Upa-śamaka, as, ā, am, calming, affording repose, making patient.

Upa-śamana, am, n. quieting, calming, appeasing, mitigation, ceasing to burn, extinction; an anodyne.

Upa-śamanīya, as, ā, am, to be made quiet, to be appeased.

Upa-śānta, as, ā, am, calmed, appeased, pacified; calm, tranquil; intermitted, diminished. = *Upaśāntātman* ('*ta-āt*'), ā, ā, a, one whose mind is pacified, placid.

Upa-śānti, is, f. cessation, intermission, remission; appeasing, allaying, assuaging; abatement; tranquillity, calm.

Upaśāntin, ī, inī, ī, appeased, tame, tranquil, calm; (ī), m. a tame elephant.

उपशय *upa-śaya*, &c. See *upa-śi* below.

उपशरदम् *upa-śaradam*, ind. at the time of autumn.

उपशाल्य *upa-śalya*, am, n. an open place before a town or village (lit. 'a place where archers practice'?).

उपशाखा *upa-śākhā*, f. a secondary branch.

उपशान्त *upa-śāntv*, cl. 10. P. -*śāntvayati*, -*yitum*, to appease, console, tranquillize.

Upa-śāntvana, am, n. appeasing, making quiet.

उपशाल *upa-śāla*, am, n. a place near a house, a court before a house; (am), ind. near a house.

उपशास्त्र *upa-śāstra*, am, n. a minor science or treatise.

उपशिक्षा *upa-śikshā*. See *upa-śak* above.

उपशिङ्ग *upa-śingh*, cl. 1. P. -*śinghati*, -*ghitum*, to kiss.

Upa-śinghana, am, n. (fr. rt. *śingh* with *upa*), anything given to smell at (in medicine).

उपशिम्य *upa-śishya*, as, m. the pupil of a pupil.

उपशी *upa-śi*, cl. 2. A. -*śete*, -*śayitum*, to lie near.

Upa-śaya, as, ā, am, Ved. lying by the side of, lying down; productive of happiness or rest; (ā), f. a prepared piece of clay, i. e. *mṛid*; (as), m. lying by the side of; ascertainment of disease or diagnosis by the effect of certain articles of food or medicine; allaying disease by diet, regimen, &c.

Upa-śāya, as, m. turn or rotation for sleeping with (another).

Upa-śāyin, ī, inī, ī, lying near to; lying, sleeping; going to bed; allaying, tranquillizing, what calms &c.; (in medicine) composing, narcotic. = *Upa-śāyi-tā*, f. or *upaśāyi-tva*, am, n. tranquillizing, calming; secondary means of cure, as diet &c.

उपशुनम् *upa-śunam*, ind. near a dog.

उपशुभम् *upa-śubh*, Caus. P. -*śobhayati*, -*yitum*, to adorn, ornament.

Upa-śobhana, am, n. adorning, ornamenting.

Upa-śobhita, as, ā, am, ornamented, adorned.

उपशुष्य *upa-śush*, Caus. P. -*śoshayati*, -*yitum*, to make dry, dry up.

Upa-śoshana, as, ā, am, drying up.

उपश्रुत *upa-ścyut* or -*ścut*, cl. 1. P. -*ścyatati*, -*titum*, to ooze or trickle down, fall in drops.

उपश्रि *upa-śri*, cl. 1. A. -*śrayate*, -*yitum*, to approach, go towards, go against; to attack; to surround.

Upa-śrī, f. a covering, anything thrown over.

उपश्रु *upa-śru*, cl. 5. P. -*śrīṇoti*, -*śratum*, to listen to, give ear to, to hear.

Upa-śrūta, as, ā, am, listened to; promised, agreed.

Upa-śruti, is, f. giving ear to, listening to; range of hearing; a supernatural voice heard at night and personified as a nocturnal deity revealing the future; judicial astrology, aspect of the stars, fortune-telling; promise, assent.

Upa-śrūtya, ind. listening to.

Upa-śrōtri, tā, trī, ṭri, a listener, hearer, listening to.

उपश्लिष्य *upa-ślish*, cl. 4. P. -*ślishyati*, -*śleshtum*, to embrace: Caus. -*śleshayati*, -*yitum*, to cause to lay hold of, bring near, place at hand.

Upa-ślishṭa, as, ā, am, placed near, contiguous, adjoining.

Upa-ślesha, as, m. juxta-position, contiguity, an embrace.

उपश्लोकय *upaślokaya*, nom. (fr. *upa-śloka*) P. -*ślokayati*, -*yitum*, to praise in ślokas.

उपश्रस *upa-śvasa*, as, ā, am, Ved. sounding, roaring.

उपश्रुत *upa-śhṭut*, ind. (fr. rt. *stu* with *upa*), Ved. at command, (ready) at one's call.

उपसंयम *upa-śamyama*, as, m. the end of the world.

उपसंयोग *upa-śamyoga*, as, m. (rt. *yuj*), a secondary or subordinate connection, a modification.

उपसंरोह *upa-śamroha*, as, m. (rt. *ruh*), growing over, growing together, cicatrizing.

उपसंवाद *upa-śamvāda*, as, m. (rt. *vad*), agreeing together, agreement.

उपसंभ्यान् *upa-śamvyāna*, am, n. an under garment.

उपसंन्नज् *upa-śam-vraj*, cl. 1. P. -*vrajati*, -*jitum*, to enter, go towards, approach.

उपसंस्कृ *upa-śams-kṛi* (-*śam-kṛi*), cl. 5. 8. P. A. -*kṛiṇoti*, -*ṇute*, -*karoti*, -*kurute*, -*kartum*, to prepare (as a meal); to ornament.

Upa-sanskṛita, as, ā, am, cooked, dressed (as a meal).

उपसंह *upa-śam-hṛi*, cl. 1. P. A. -*harati*, -*te*, -*hartum*, to draw together, bring together, collect, to contract; to withdraw, take away, withhold.

Upa-samharana, am, n. withdrawing, taking away; excluding; refusing, withholding; attacking, invading.

Upa-samharat, an, antī, at, withdrawing, taking away; refusing, excepting; going against, invading. **Upa-samhāra**, as, m. drawing towards one's self,