

drawing in or together, contracting; drawing away, taking away, withholding, excepting, excluding; collection, assemblage, winding or summing up, a compendium, brevity, conciseness, résumé; perfection; subduing, destruction, death, end; attacking, invading; (in logic) refutation; N. of the fourth section of the *Vāyu-purāṇa*.

*Upa-samhārin*, *i*, *inī*, *i*, comprehending; exclusive; non-exclusive (?).

*Upa-samhṛita*, *as*, *ā*, *am*, withheld, refused, denied; excepted; excluded, compressed, comprehended, dead.

*Upa-samhṛiti*, *is*, *f*, comprehension, seizing, taking; a compound expressive of various meanings (?).

**उपसङ्गुप्** *upa-san-krīp* (-*sam-k*<sup>o</sup>), Caus. P. *-kalpayati*, *-yitum*, to fix, deposit, settle; to appoint, choose.

*Upa-sankṛipta*, *as*, *ā*, *am*, placed over, built over.

**उपसङ्गम्** *upa-san-kram* (-*sam-k*<sup>o</sup>), cl. 1. P. A., 4. P. *-krāmāti*, *-kramate* (ep. also *-krāmāte*), *-krāmyati*, *-kramtum*, to go near to, approach; Caus. P. *-kramayati*, *-yitum*, to cause to approach.

**उपसङ्क्षेप** *upa-sankshepa*, *as*, *m*. (rt. *kship*), a concise abridgment, a summary; an abstract, compendium.

**उपसङ्ख्यान** *upa-sankhyāna*, *am*, *n*. (rt. *khyā*), annumeration, adding, addition; further enumeration; (in gram.) a substitute in form or sense, a conspicuous term or affix.

**उपसङ्गम्** *upa-san-gam* (-*sam-g*<sup>o</sup>), cl. 1. P. *-gacchati*, *-gantum*, to approach together, join in approaching, to enter into any condition or relation.

**उपसङ्गह** *upa-san-grah* (-*sam-g*<sup>o</sup>), cl. 9. P. A. *-grīhṇāti*, *-nīte* (Ved. *-grīhṇāti*, *-nīte*), *-grāhītum*, to clasp or embrace; to take upon one's self, to experience, suffer; to receive, accept; to seize, take into custody; to win over, conciliate, make favourable.

*Upa-sangrīhya*, *ind*. having clasped, having taken, holding.

*Upa-sangraha*, *as*, *m*. clasp (e. g. the feet of a person as a mark of great respect), respectful salutation; polite address; obeisance; bringing together, collecting, joining.

*Upa-sangrahaṇa*, *am*, *n*. respectful salutation (by clasping the feet of a person with the hands), polite address.

*Upa-sangrāhya*, *as*, *ā*, *am*, to be saluted reverentially, respectable, venerated.

**उपसञ्चर** *upa-sañ-car* (-*sam-ṭ*<sup>o</sup>), cl. 1. P. A. *-carati*, *-te*, *-caritum*, Ved. *-ritave*, &c., to enter, approach; to have sexual intercourse with.

*Upa-sañcara*, *as*, *m*. manoeuvre, flattery (?).

**उपसद्** 1. *upa-sad*, cl. 1. 6. P. *-sīdati*, *-satum*, to sit near to, to go near to, approach; to worship; to obtain.

*Upa-satti*, *is*, *f*. connection with, union; service, worship; gift, donation.

*Upa-satṛi*, *tā*, *trī*, *tri*, one who approaches, a worshipper; an inhabitant.

2. *upa-sad*, *i*, *ī*, *t*, Ved. one who goes near to, serving, attending, waiting upon; (*t*), *f*. siege, assault; laying up, accumulating; service; N. of a ceremony lasting several days and forming part of the *Jyotiṣoma* ceremony. — *Upasād-van*, *ā*, *ā*, *ā*, Ved. one who has attendants or worshippers, one who is worshipped. — *Upasād-vratin*, *i*, *inī*, *i*, observing the rules of the *Upasād*, viz. drinking milk in certain quantities, sleeping on the bare earth, chastity, silence, &c.

*Upa-sada*, *as*, *ā*, *am*, going near to; (*as*), *m*. approach; gift, donation; N. of a ceremony. See 2. *upa-sad*.

*Upa-sadana*, *am*, *n*. approaching, going to (a teacher), sitting near (a master), becoming a pupil;

going near to, being present at, partaking of; a neighbouring abode, a neighbourhood.

*Upa-sadī*, *f*., Ved. attendants collectively (?).

*Upa-sadya*, *as*, *ā*, *am*, to be attended on or worshipped.

*Upa-sanna*, *as*, *ā*, *am*, approached, approximate; worshipped. — *Upasanna-tā*, *f*. or *upasanna-tva*, *am*, *n*. proximity, approach.

*Upa-sāhita*, *as*, *ā*, *am*, approached, come near to.

**उपसन्तन्** *upa-san-tan* (-*sam-ṭ*<sup>o</sup>), cl. 8. P. A. *-tanoti*, *-nute*, *-nītum*, to bring into immediate connection with.

*Upa-santāna*, *as*, *m*. immediate connection, joining together; a descendant.

**उपसन्धा** *upa-san-dhā* (-*sam-dhā*), cl. 3. P. A. *-dadhāti*, *-dhatte*, *-dhātum*, to put together, add, increase; to join, connect, cause to partake of; to aim at.

*Upa-samdhā*, *as*, *ā*, *am*, connected with, furnished with, accompanied or surrounded by; having regard or reference to, attached to one another.

**उपसन्ध्यम्** *upa-sandhyam*, *ind*. near or towards evening.

**उपसन्ध्यास** *upa-sannyāsa*, *as*, *m*. (rt. 2. *as*), laying down, giving up.

**उपसमञ्ज** *upa-sam-aś*, cl. 5. P. A. *-aśnoti*, *-nute*, *-śitum*, to reach, obtain.

**उपसमस्** *upa-sam-as*, cl. 4. P. *-asyati*, *-situm*, to put or place upon.

**उपसमाकृ** *upa-sam-ā-kṛi*, cl. 5. 8. P. A. *-kṛi-ṇoti*, *-nute*, *-karoti*, *-kurute*, *-kartum*, to connect, combine together.

**उपसमाधा** *upa-sam-ā-dhā*, cl. 3. P. A. *-dadhāti*, *-dhatte*, *-dhātum*, to put on (as wood on a fire), to place in order, arrange.

*Upa-samādhāna*, *am*, *n*. placing in or on, laying one upon the another.

**उपसमाहार्य** *upa-samāhārya*, *as*, *ā*, *am* (rt. *hṛi*), to be brought together, to be arranged.

**उपसमि** *upa-sam-i*, cl. 2. P. *-eti*, *-itum*, to approach together.

**उपसमिद्** *upa-samid* or *upa-samidham*, *ind*. near the fire-wood.

**उपसमूह** *upa-sam-ūh*, cl. 1. P. *-ūhati*, *-hitum*, to draw together, contract, to collect together, to bring near.

**उपसमे** *upa-sam-e* (-*ā-i*), cl. 2. P. *-aiti*, *-tum*, to meet, meet with (with acc.).

**उपसम्पद्** *upa-sam-pad*, cl. 4. A. *-padyate*, *-patum*, to come to, arrive at; Caus. P. *-pādayati*, *-yitum*, to bring near to, lead near, to give, grant; (with Buddhists) to receive into the order of priests, to ordain.

*Upa-sampatti*, *is*, *f*. approaching, arriving at, entering into any condition.

*Upa-sampanna*, *as*, *ā*, *am*, arrived at; gained, obtained; furnished with; familiar with; finished; enough, sufficient; dead, deceased; immolated, sacrificed as a victim &c.; dressed, cooked.

**उपसम्प्रच्छ** *upa-sam-prach*, cl. 6. P. *-prīcchati*, *-prashṭum*, to ask a person about anything.

**उपसम्प्राप** *upa-sam-prāp* (-*pra-āp*), cl. 5. P. *-āpnoti*, *-pitum*, to reach, obtain, approach.

*Upa-sampṛāpya*, *ind*. having arrived at.

**उपसम्भाषा** *upa-sambhāṣhā*, *f*. talking over, friendly persuasion.

**उपसर** *upa-sara*. See *upa-sri* next col.

**उपसर्ग** *upa-sarga*. See *upa-srij* next col.

**उपसर्पण** *upa-sarṇa*. See *upa-srip* next col.

**उपसान्त्** *upa-sānto*. See *upa-sānto*.

**उपसि** *upasi*, *ind*., Ved. in the lap, on the hip.

**उपसुन्द** *upa-sunda*, *as*, *m*., N. of a Daitya, son of Nikumbha and younger brother of Sunda.

**उपसूर्यक** *upa-sūryaka*, *am*, *n*. the disk of the sun.

**उपसृ** *upa-sri*, cl. 1. and Ved. 3. P. *-sarati*, *-sisarīti*, *-sartum*, to go towards, approach, go against, attack; to have intercourse (as a woman with a man).

*Upa-sara*, *as*, *ā* or *i*, *am*, who or what approaches; (*as*), *m*. approaching (a cow); the first pregnancy or impregnation of a cow.

*Upa-saraṇa*, *am*, *n*. going or flowing towards, rapid flowing of the blood towards the heart in sickness; what is approached as a refuge.

*Upa-sartavya*, *as*, *ā*, *am*, to be approached for help, to be had recourse to.

*Upa-saryā*, *f*. 'to be approached,' a cow fit for a bull.

*Upa-sārya*, *as*, *ā*, *am*, to be approached or go to. *Upa-srītya*, *ind*. having gone towards, having approached.

**उपसृज्** *upa-srij*, cl. 6. P. *-srijati*, *-srashtum*, to pour out or on, to offer, make an oblation; to join, attach, connect with; to beset with, oppress; to eclipse.

*Upa-sarga*, *as*, *m*. addition; trouble, misfortune; a portent, a natural phenomenon supposed to forebode future evil, an eclipse; a disease, possession by an evil spirit; change occasioned by any disease; indication or symptom of death; a disease superinduced on another; an inseparable particle or preposition prefixed to roots; see *karma-pravacāniya*. — *Upa-sarga-srīti*, *is*, *is*, *i*, having the character of a preposition, to be treated like one.

*Upa-sarjana*, *am*, *n*. pouring on; misfortune, inauspicious phenomenon, portent, eclipse; passing by, leaving, eclipsing; any person or thing subordinate or subsidiary to another, a substitute, a representative; (in gram.) a word which by composition or derivation loses its original independence, while it also determines the sense of another word; for instance, in the derivative *Aupīśala*, a pupil of Apīśali, *Apīśali* has become the *upasarjana*; so also in the compound *rāja-purusha* (fr. *rājan* and *purusha*) the first loses its independent character when compounded and is therefore the *upasarjana*; (*i*), *f*. an infusion.

*Upa-srishṭa*, *as*, *ā*, *am*, joined, attached, connected to or with, attended by or accompanied with; seized or possessed by (evil demons &c.); eclipsed, as the sun or moon; furnished with an *upasarga* or preposition (e. g. the root *dā* with *ā* prefixed is said to be *upasrishṭa*); (*am*), *n*. coition, copulation.

**उपसृप** *upa-srip*, cl. 1. P. A. *-sarpati*, *-te*, *-sarptum* or *-sraptum*, to creep near, approach; move onward, attack; [cf. *ὄφελρον*.]

*Upa-sarpa*, *as*, *m*. approach, access, following a person.

*Upa-sarṇaṇa*, *am*, *n*. approaching, advancing towards.

*Upa-sarpin*, *i*, *inī*, *i*, creeping near, approaching.

*Upa-sarpya*, *ind*. having approached.

**उपसेकृ** *upa-sekṛi*, *tā*, *m*. (rt. *śic*), Ved. one who sprinkles or pours one thing on another.

*Upa-secana*, *as*, *ā*, *am*, pouring or sprinkling one thing on another; (*am*), *n*. pouring or sprinkling upon, watering; infusion, juice; (*i*), *f*. a ladle or cup for pouring.

**उपसेन** *upa-sena*, *as*, *m*., N. of a pupil of Śākya-maṇi.

**उपसेव्** *upa-sev*, cl. 1. A. *-sevate*, *-vitum*, to serve, worship, honour; to practise, pursue, culti-