

vate, study, make use of, be addicted to, frequent, inhabit.

Upa-sevaka, *as, ā, am*, worshipping, following, practising.

Upa-sevana, *am*, n. worshipping, honouring; service, addiction to; using, enjoying.

Upa-sevā, *f.* service, worship, honour.

Upa-sevin, *i, inī, i*, scrving, worshipping, honouring; liking, pleased with.

उपसृक् upa-s-kri (*s* inserted, see *upa-kri*), *cl. 8. A. -kurute, -kartum*, to prepare, elaborate, perfect, adorn, &c.

Upas-kara, *as, m.*, any article which serves to make complete, an ingredient, condiment, spice or seasoning (mustard, pepper, &c.); an appurtenance, utensil, implement or instrument; an article of household use (as a broom, a basket, &c.), apparatus; blame, censure.

Upas-kāra, *as, m.* anything additional, a supplement.

Upas-kṛta, *as, ā, am*, prepared; blamed, censured.

Upa-kṛtī, *is, f.* a supplement, anything additional.

उपस्तम्भ upa-stambh, *cl. 5. 9. P. -stabhnoti, -nāti, -stabdhum*, to stay, prop, support.

Upa-stambha, *as, m.* (also written *upa-shlam-bha* ?), stay, support, support of life (as food, sleep, and government of the passions); encouragement, incitement; base, basis, ground, occasion.

Upa-stambhaka, *as, ā, am*, supporting, promoting, encouraging.

Upa-stambhana, *am, n.*, Ved. a support.

उपस्तरण upa-staraṇa. See *upa-stri* below.

उपस्ति upa-sti, *is, m.* (fr. rt. 1. *as* with *upa*), Ved. an attendant, a follower, a servant, a subject.

उपस्तु upa-stu, *cl. 2. P. A. -stauti or -stāviti, -stute or -stuvite, -stotum*, to praise, invoke.

Upa-stut, *t, f.*, Ved. invocation, praise, invitation.

Upa-stuta, *as, ā, am*, invoked, praised; (*as*), *m.*, N. of a Rishi.

Upa-stuti, *is, f.*, Ved. invocation, praise.

Upa-stutya, *as, ā, am*, to be praised or invoked.

उपस्तृ upa-stri or **-strī**, *cl. 5. 9. P. A. -strinoti, -nute, -nāti, -nute, -startum, -ritum or -ritum*, to spread, arrange, set in order; [cf. Lat. *substerno*.]

Upa-starāṇa, *am, n.*, Ved. spreading out, scattering; what is spread out; a covering.

Upa-stir, *f.*, Ved. scattering about, spreading; what is spread; a covering.

Upa-stūrna, *as, ā, am*, spread out, arranged.

उपस्त्री upa-stri, *f.* a concubine.

उपस्था 1. upa-sthā, *cl. 1. P. A. -tishṭhoti, -te, -sthātum*, to stand near, an attendant by the side in order to serve, wait on, attend on, serve (with acc.); to be or remain near; stay with; to come near, approach; to approach a god with prayer, worship; to stand under in order to support; to approach for intercourse, have intercourse with; to approach for assistance; to approach with hostile intentions, attack; to occur, come to pass, arise, be present; to meet with, obtain; to fall to one's share, come to the possession of; to conciliate; Caus. P. **-sthāpayaṭi, -yitum**, to cause to stand near, to provide, present, furnish with, place upon or near; to produce.

Upa-stha, *as, m.* the lap, middle part in general, a secure place; (*as, am*), *m. n.* the organs of generation, especially of a woman; the anus; the haunch or hip; (*as, ā, am*), near, proximate; **upasthāṃ kri**, to sit down with the legs bent, make a lap; **upasthe kri**, to take on one's lap. — **Upasthā-daghna**, *as, i, am*, reaching to the lap. — **Upasthā-nigraha**, *as, m.* restraint of sensual appetite; continence. — **Upastha-pattra**, *as, m.* the Indian fig tree. — **Upastha-sad**, *t, t, t*, Ved. sitting in the lap.

2. **upa-sthā**, *ās, ās, am*, Ved. standing on.

Upa-sthātṛi, *tā, m.* an attendant, servant.

Upa-sthāna, *am, n.* standing near, presence, proximity, nearness; approaching, appearing, coming into the presence of, introducing one's self; worshipping, waiting on; attendance; obeisance; abode; an assembly; any object approached with respect, a sanctuary; obtaining, getting; **upasthānaṃ kri**, to give access or scope for action. — **Upasthāna-sālā**, *f.* the assembly-room of a Buddhist monastery.

Upa-sthāniya, *as, ā, am*, to be stayed with or near, to be kept near; to be attended on or served.

Upa-sthāpaka, *as, ā, am*, placing or bringing near, causing to obtain; explaining, teaching, a teacher.

Upa-sthāpana, *am, n.* placing near; attendance, service.

Upa-sthāpaniṇya or **upa-sthāpayitavya**, *as, ā, am*, to be placed near.

Upa-sthāpita, *as, ā, am*, placed near, attended.

Upa-sthāpya, *as, ā, am*, to be placed near, to be produced or made visible.

Upa-sthāya, *ind.* having approached, having brought near to or assembled.

Upa-sthāyaka, *as, m.* a servant; (with Buddhists) a follower of Buddha.

Upa-sthāyṅt, *i, inī, i*, standing near, being present, appearing.

Upa-sthāvāra, *as, ā, am*, Ved. stopping, not moving.

Upa-sthāta, *as, ā, am*, approached, arrived, arisen, appeared, present; staying by or near at hand, impending, ready; received, obtained, gained; accomplished, taken place, happened; caused, occasioned; felt; known; clean, cleansed; (in Ved. gram.) in the Pada text followed by the particle *iti*; (*am*), *n.* the particle *iti* used in this manner; the position of words before and after *iti*; (*ā*), *f.*, N. of a metre of four lines of ten syllables each; N. of another metre of four lines of eleven syllables each. — **Upasthāta-prācūpita**, N. of a metre consisting of four lines and fifty-one syllables. — **Upasthāta-vaktrī**, *tā, m.* a ready speaker, an eloquent man. — **Upasthāta-samprahāra**, *as, ā, am*, about to engage in a battle, having battle at hand.

Upa-sthiti, *is, f.* standing near, approach, presence, proximity, arrival; obtaining, getting; effecting, accomplishing; remaining.

Upa-stheya, *as, ā, am*, to be attended to, to be worshipped.

उपसृह upa-sneha, *as, m.* (rt. *snih*), moistening, attracting moisture.

उपस्मिञ् upa-spij (only used in acc. *-jam*), Ved. inconsiderate curiosity or jest (?).

उपस्मृञ् 1. upa-sprīś, *cl. 6. P. -sprīśati, -sprashṭum or -sparshṭum*, to touch (water); to wash or rinse the mouth; to sip water, to sprinkle; to wash off; to gnash (the teeth).

Upa-sparśa, *as, m.* touching, contact; washing, bathing, ablution; rinsing the mouth, sipping water and ejecting it.

Upa-sparśana, *am, n.* touching; bathing; rinsing the mouth.

Upa-sparśin, *i, inī, i*, touching, sipping water.

2. **upa-sprīś**, *k, k, k*, Ved. touching.

Upa-sprīśya, *ind.* having sipped water.

Upa-sprīśṭa, *as, ā, am*, touched, sipped.

उपस्मृति upa-smṛti, *is, f.* a minor law-book; eighteen *smṛiti*s are mentioned.

उपस्रवण upa-sravaṇa, *am, n.* (rt. *sru*), flowing, the periodical flow of a woman.

उपस्रव upasva-tva, *am, n.* revenue, profit, what is derived from land or other capital.

Upasvāvat, *ān, m.*, N. of a son of Satrajit.

उपस्वेद upa-sveda, *as, m.* (rt. *srid*), moisture.

उपहन् upa-han, *cl. 2. P. -hanti, -tum*, to kill, injure, destroy, disturb, vex; to waste.

Upa-hata, *as, ā, am*, injured, impaired, evilly affected by; struck by lightning &c.; pained, hurt;

destroyed; infected, polluted, vitiated; impure. — **Upa-hata-dṛiś**, *k, k, k*, dazzled, blinded. — **Upahata-dhī**, *iś, iś, i*, infatuated. — **Upahatātman** ('*ta-āt*'), *ā, ā, a*, agitated in mind, mentally affected as by passion.

Upahataka, *as, ā, am*, ill-fated, unfortunate, unlucky.

Upa-hatnu, *us, us, u*, Ved. assailing.

Upa-hatyā, *f.* dazzling of the eyes.

Upa-hantavya, *as, ā, am*, to be killed.

Upa-hantrī, *tā, trī, trī*, having a contrary effect, disturbing.

उपहरण upa-haraṇa. See under *upa-hri*.

उपहस upa-has, *cl. 1. P. -hasati, -situm*, to laugh at, deride.

Upa-hasita, *am, n.* satirical laughter, laughing; (*as, ā, am*), laughed at, derided.

Upa-hasvan, *ā, ā, a*, Ved. laughing at, a derider.

Upa-hāsa, *as, m.* fun, play, ridicule, derision, laughing at any one, satirical laughter. — **Upahāsā-spada** ('*sa-ās*'), *am, n.* a laughing-stock.

Upa-hāsaka, *as, ā, am*, ridiculing others, jocose; (*as*), *m.* a jester.

Upa-hāsyā, *as, ā, am*, to be laughed at, ridiculous, laughable. — **Upahāsyā-tā**, *f.* ridiculousness. — **Upahāsyā-tāṃ gam**, to expose one's self to laughter.

उपहस्तिका upahastikā, *f.* (fr. *upa-hasta*), a small bag or box containing condiments or betel.

उपहा upa-hā, *cl. 3. A. -jihite, -hātum*, to go down, descend.

उपहालक upahālaka, *ās, m. pl.*, N. of a country, part of the peninsula of India.

उपहिंस upa-hins, *cl. 7. 1. P. -hinasti, -hin-sati, -situm*, to injure, hurt, wound; to overpower.

उपहित upa-hita, *as, ā, am* (past pass. part. of 1. *upa-dhā*, p. 163), placed, deposited, placed in or upon; preceded by; laid aside, joined; mixed; ready, deputed to act as a spy, connected with. — **Upahīta-bhāra**, *as, ā, am*, having the weight carried; (a better reading has *upa-hṛita*.)

उपह upa-hri, *cl. 1. P. A. -harati, -te, -hartum*, to bring near, offer; to take away, destroy; Caus. **-hārayati, -yitum**, to cause to offer; Desid. **-jihirshati**, to wish to offer.

Upa-haraṇa, *am, n.* bringing near; offering gifts to superiors; presenting victims; distributing or serving out food; taking, seizing.

Upa-haraṇiṇya or **upa-hartavya**, *as, ā, am*, to be presented, to be offered as a victim.

Upa-hartrī, *tā, trī, trī*, offering victims, serving out food &c.

Upa-hāra, *as, m.* oblation; a complimentary gift, a present to a superior &c.; an offering to a deity, a victim &c.; honour; tribute, indemnification, presents as the price of peace; food distributed to guests &c.; exultation, mirth (consisting in laughter, dance, song, bellowing as a bull, bowing, recital of prayer &c.).

Upa-hāraka, *as, m.* an oblation &c.

Upa-hārin, *i, inī, i*, giving, presenting; sacrificing.

Upahārī-kṛi, *cl. 8. P. A. -karoti, -kurute, -kartum*, to make an oblation, to offer.

Upa-hṛita, *as, ā, am*, offered, presented; immolated, offered as a victim; served out as food; taken, collected, gathered.

उपहोम upa-homa, *as, m.* a supplementary sacrifice.

उपहर upa-hvara, *as, m.* (rt. *hvri*), Ved. bend, curve, arch, slope; declivity; the curved form of the Soma vessel; (*am*), *n.* proximity; a solitary or private place; (*as*), *m.* a car, a carriage; (*e*), *ind.* in the proximity of, near to, in a private place.

उपह्वे upa-hve, *cl. 1. P. A. -hvayati, -te, -hvātum*, to invoke, call near to.

Upa-hava, *as, m.* calling to, inviting, invitation; summoning, invoking; **upahavam ish**, to wish to