

**Upāntika**, *as, ī, am*, near, proximate, neighbouring; (*am*), *n.* proximity.

**Upāntya**, *as, ā, am*, last but one; (*as*), *m.* the corner of the eye; (*am*), *n.* vicinity.

**उपाप** *upāp* (*upa-āp*), *cl. 5. P. -āpnōti*, -*ptum*, to reach, to arrive at: Desid. *upepsati*, to wish to reach, to desire to win over or conciliate.

**Upāpa** in *dur-upāpa*, *as, ā, am*, difficult to be obtained.

**Upāpti**, *is, f.* reaching, obtaining.

**Upepsā**, *f.* desire to obtain.

**उपाप्रक्ष** *upā-prāch* (*upa-ā-*), *cl. 6. P. -prīc-ḥati*, -*prashṭum*, to take leave of.

**उपाभृति** *upā-bhṛiti*, *is, f.* (fr. *rt.* *bhri* with *upa-ā*), *Ved.* act of bringing near.

**उपाभ्रम्य** *upā-mantrya* (*upa-ā-*), *ipd.* having taken leave, having received permission to go.

**उपाय** *upāya*. See under *1. upe* 3rd col.

**उपाया** *upā-yā* (*upa-ā-*), *cl. 2. P. -yāti*, -*tum*, to approach, arrive at.

**Upāyāta**, *as, ā, am*, approached; (*am*), *n.* arrival; an event, an accident.

**उपार** *upār* (*upa-ri*), *cl. 3. P.*, *Ved.* *upe-yarti*, *upārtum*, -*ritum* or -*ritum*, to offend against, make a mistake; to injure: *Caus. P.* *upārpayati*, -*yitum*, to bring near.

**Upāra**, *as, m.* or *upārāna*, *am, n.*, *Ved.* a mistake, offence, sin.

**उपारम्** *upā-ram* (*upa-ā-*), *cl. 1. A. -ramate*, -*rantum*, to sport, take one's pleasure, delight in; to cease; to rest.

**Upārāta**, *as, ā, am*, delighted; engaged in, occupied with; frequenting, resorting to.

**Upārāma**, *as, m.* engaging in, going to or in.

**उपारथ** *upārāth* (*upa-ā-*), *cl. 5. P. -rādhd-noti*, -*rādhdum*, to serve, wait upon.

**Upārādhyā**, *ind.* having served, having waited on.

**उपारुद्** *upā-rud* (*upa-ā-*), *cl. 2. P. -roditi*, -*roditum*, to weep, deplore.

**उपारुह** *upā-ruh*, *k, f.* (*rt.* *ruh* with *upa* and *ā*), *Ved.* the shoot of a plant.

**Upārūdha**, *as, ā, am*, grown, increased. = **Upārūdha-sneha**, *as, ā, am*, whose affection has increased.

**उपार्ज** *upārj* (*upa-arj*), *cl. 1. P. upārjati*, -*jitum*, to bring near to: *Caus. upārjayati*, -*yitum*, to cause to bring near, convey near, acquire, gain.

**Upārjaka**, *as, ikā, am*, acquiring, obtaining, earning, gaining.

**Upārjana**, *am, n.* bringing near to, acquiring.

**Upārjanya**, *as, ā, am*, to be acquired, to be earned.

**Upārjita**, *as, ā, am*, gained, acquired, earned.

**उपार्थ** *upārtha* (*upa-ar°*), *as, ā, am*, of little worth.

**उपार्थ** *upārth* (*upa-ridh*), *Desid. P. upertsati*, to wish to accomplish, persevere, hold out.

**उपार्थ** *upārsh* (*upa-rish*), *cl. 6. P. upārshati*, -*shitum*, to pierce, prick, goad.

**उपालम्** *upā-labh* (*upa-ā-*), *cl. 1. A. -labhate*, -*labdhum*, to obtain; to censure, revile, abuse, scold.

**Upālabha**, *as, ā, am*, reproached, reviled.

**Upālabhya**, *as, ā, am*, censurable, blamable.

**Upā-lambha**, *as, m.* or *upā-lambhana*, *am, n.* abuse, reviling, censure; deferring, delaying.

**Upā-lambhya**, *as, ā, am*, *Ved.* to be taken in addition.

**उपालि** *upāli*, *is, m.*, *N.* of a man who arranged the Buddhist Vinaya.

**उपाव** *upāv* (*upa-av*), *cl. 1. P. -vati*, -*vitum*,

to cherish, behave friendly towards; to encourage (with *dat.* or *acc.*).

**Upāvi**, *is, is, ī, Ved.* encouraging; attractive.

**उपावर्ह** *upāva-ruh* (*upa-ava-*), *cl. 1. P. -rohati*, -*rodhum*, to descend towards.

**उपावर्तेन** *upā-nartana*. See under *t. upāvrti* below.

**उपावसायिन** *upāva-sāyin*, *ī, inī, ī* (fr. *rt.* so with *upa-ava*), *Ved.* submissive, compliant, obeying, accommodating.

**उपावसु** *upā-vasu*, *us, us, u*, *Ved.* bringing riches, granting wealth.

**उपावह** *upāva-hri* (*upa-ava-*), *cl. 1. P. A. -harati*, -*te*, -*hartum*, to bring or lead down towards.

**Upāva-harāna**, *am, n.* taking down, bringing down.

**उपावृत्** *1. upā-vrit* (*upa-ā-*), *cl. 1. A. -vartate*, -*titum*, to turn towards, go towards, approach; to turn away, return: *Caus. P. -vartayati*, -*yitum*, to cause to turn, lead back.

**Upā-vartana**, *am, n.* turning round, revolving; turning back, returning; approaching; ceasing.

**2. upā-vrit**, *t, f.*, *Ved.* return.

**Upā-vṛitta**, *as, ā, am*, turned round, rolling on the ground; ceased, ceasing, refraining; come, arrived; fit, proper; (*as*), *m.* a horse rolling on the ground; (*ās*), *m. pl.*, *N.* of a people.

**उपावे** *upāve* (*upa-ava-i*), *cl. 2. P.*, *Ved. -vaiti*, -*tum*, to go down, descend (into a bath &c.); to join in (singing &c.); to assent, show one's self willing.

**उपावेक्ष** *upāvekh* (*upa-ava-iksh*), *cl. 1. A. -shate*, -*shitum*, to look at, look down at.

**उपाव्याध** *upā-vyādha*, *as, m.* (*rt.* *vyadh*), *Ved.* a vulnerable or unprotected spot.

**उपाश** *1. upās* (*upa-as*), *cl. 5. P. A. -śnoti*, -*śnute*, -*śitum*, to obtain, become master of.

**उपाश** *2. upās* (*upa-as*), *cl. 9. P. -śnāti*, -*śitum*, to eat, consume; to taste, enjoy.

**उपाशंसनीय** *upā-sānsaniya*, *as, ā, am*, to be expected (as anything future).

**उपाश्रि** *upā-śri* (*upa-ā-*), *cl. 1. P. A. -śrayati*, -*te*, -*śrayitum*, to have recourse to.

**Upā-śraya**, *as, m.* recourse (for aid), asylum, support; reliance, dependence upon.

**Upā-śrita**, *as, ā, am*, relying on or depending upon; supporting (literally or figuratively), bearing, holding, protecting.

**उपास** *1. upās* (*upa-as*), *cl. 2. P.*, *Ved. upāsti*, to be near to or in.

**उपास** *2. upās* (*upa-as*), *cl. 4. P. upāsyati*, -*stum*, to throw near or upon or among, cast down upon.

**1. upāsana**, *am, n.* injuring, hurting; archery.

**उपास** *3. upās* (*upa-ās*), *cl. 2. A. upāste*, -*stum*, to sit near to (with *acc.*), sit at the side of (as a mark of submission and respect); to sit; to occupy, reside, abide in, be present at; to approach, go towards, invest (as an enemy's town); be intent upon, be engaged in; to undergo, suffer; to remain or continue in any action (with *indecl. part.*, e. g. *krītvā upāsata*, they continued doing); to remain in expectation, expect, wait for; to approach respectfully, to serve, worship, honour; attach one's self to; to respect, recognize, acknowledge; to regard as; to employ, make subservient.

**Upāsaka**, *as, ikā, am*, serving, a servant; a Sūdra, a low fellow; worshipping, a worshipper, a follower; (with Buddhists) a worshipper of Buddha (as distinguished from the *Bhikshu* or Buddhist priest). = **Upāsaka-dāsa**, *ās, m. pl.* title of the seventh of the twelve sacred books of the Jainas.

**2. upāsana**, *am, n.* sitting by the side of; being intent on, engaging in, serving, service, attendance, worship, respect, adoration; regarding as, reflecting on, religious meditation; the sacred fire; (*ā*), *f.* service, worship, adoration. = **Upāsānārtha** (*'na-ar°*), *as, ā, am*, worthy of attendance.

**Upāsaniya**, *as, ā, am*, to be attended on, worthy of attendance.

**Upāsā**, *f.* religious reflection or meditation; service, worship.

**Upāsita**, *as, ā, am*, served, honoured, worshipped; serving, paying worship or service.

**Upāsītavya**, *as, ā, am*, to be served or worshipped; to be attended to, to be accomplished; to be regarded or considered.

**Upāsītri**, *tā, trī, trī*, a worshipper.

**Upāsina**, *as, ā, am*, sitting near to, occupying.

**Upāsti**, *is, f.* service, especially of a deity, worship, veneration.

**1. upāsya**, *as, ā, am*, to be served or worshipped; to be attended to or accomplished; to be respected; to be regarded or considered. = **Upāsya-tā**, *f.* or **upāsya-tva**, *am, n.* respectability, placability.

**2. upāsya**, *ind.* having served or worshipped; having associated (?).

**Upāsya-māna**, *as, ā, am*, being served, waited upon, attended, worshipped, receiving homage.

**उपासङ्ग** *upā-sanga*, *as, m.* (*rt.* *sañj*), proximity; a quiver.

**उपास्तमन** *upāstamana*, *am, n.* sunset.

**Upāstamayam** (*upa-as°*), *ind.* about the time of sunset.

**उपास्त्र** *upāstra* (*upa-as°*), *am, n.* a secondary or minor weapon.

**उपास्या** *upā-sthā* (*upa-ā-*), *cl. 1. P. A. -tishthati*, -*te*, -*sthātum*, to stand near, go near to, have intercourse with.

**उपाह** *upā-hri* (*upa-ā-*), *cl. 1. P. A. -harati*, -*te*, -*hartum*, to offer; to make, prepare.

**Upāhāra** (*upa-āh°*), *as, m.* slight refreshment (consisting of fruits, sweetmeats, &c.).

**Upā-hrita**, *as, ā, am*, offered, prepared; seized.

**उपाह्वि** *upā-hve* (*upa-ā-*), *cl. 1. P. A. -hva-yati*, -*te*, -*hvatum*, to challenge, invite.

**उपे** *1. upe* (*upa-i*), *cl. 2. P. upaiti*, -*tum*, to go near, approach (as a friend or enemy); come near to, arrive at, reach; to go to (a master), become a pupil; to undergo, perform, undertake, devote one's self to; to pass into any state, to fall into (misfortune &c.), incur, be present at; to obtain; to fall to one's share; to befall; to regard as, admit, acknowledge.

**Upāya**, *as, m.* approaching, approach; that by which one reaches an aim, a means, an expedient, a way, stratagem, a means of success against an enemy (four of which are usually enumerated, sowing dissension, negotiation, bribery, and open attack); joining (in singing &c.). = **Upāya-śatashūya**, *am, n.* the four expedients against an enemy; see above. = **Upāya-śintā**, *f.* devising an expedient, thinking of a resource. = **Upāya-jña**, *as, ā, am*, fertile in expedients, contriving, provident. = **Upāya-tas**, *ind.* by some means or expedient. = **Upāya-turiya**, *as, m.* a fourth means, punishment. = **Upāya-tva**, *am, n.* state of being provided with means. = **Upāya-yoga**, *as, m.* application of means or combination of expedients. = **Upāyāntara** (*'ya-an°*), *am, n.* a remedy.

**Upāyana**, *am, n.* approaching, going near to, going to a teacher, becoming a pupil, engaging in any religious observance; undertaking, accepting; a present, a gift, a complementary or respectful gift.

**Upāyika**, *as, ī, am*, conducive to.

**Upāyin**, *ī, inī, ī*, approaching; having sexual intercourse with; expert in the use of means.

**Upāyu**, *us, us, u*, *Ved.* going near to, approaching.

**Upeta**, *as, ā, am*, come near, approached, arrived at, come near to, present, existent; accompanied by,