

Urvara, as, ā, am, Ved. belonging to a field which is sown with corn.

उर्वशी urvaśī, f. (fr. uru-vaśī), Ved. wish, ardour, hot desire; N. of an Apsaras or nymph of Indra's heaven, who became the wife of Purūrvas; she is also identified with the Gaṅgā.—**Urvaśī-nāma-mālā**, f., N. of a glossary of synonymous words by an anonymous author.—**Urvaśī-ramaṇa**, as, m. epithet of Aila or Purūrvas, the second king of the lunar race and the husband of the Apsaras Urvaśī.—**Urvaśī-vallabha** or **urvaśī-sahāya**, as, m. epithet of Purūrvas; see the preceding.

उर्वारु urvāru, ūs, m. a kind of cucumber, Cucumis Usitatissimus. See **urvāru**.

Urvāruka, am, n. The fruit of the above plant.

Urvāru, ūs, f., Ved. = the preceding.

उल ul, ulati, to burn; (a Sautra root, i. e. one mentioned only in grammatical Sūtras but not occurring in the Dhātu-pāṭha.)

उल ul, as, m., Ved. a kind of wild animal; N. of a man.

उलप ulapa, as, m., Ved. a shrub, bush; a wick; the stalk of a shrub used as a wick (?); a creeping plant, a spreading creeper; the grass or reed Saccharum Cylindricum; N. of a pupil of Kalāpī.

Ulapya, as, ā, am, Ved. connected with or referring to a shrub &c.

उलिन्द ulinda, as, m., N. of a country; an epithet of Śiva.

उलुप ulupa, as, am, m. n. a spreading creeper; (as), m. the reed Saccharum Cylindricum. See **ulapa**.

उलुपिन ulupin or **ulapin** or **ulūpin**, ī, m. a guinea-pig, a porpoise or fish resembling it.

उलुलि ululi, is, is, i or is, m., Ved. ululation, howling, a howl; [cf. Lat. ululabīlis, ululatus.]

उलुक ulūka, as, m. (said to be fr. rt. val), an owl; N. of a country and people (pl.), and of their king, who appears in the Mahā-bhārata as a hero on the side of the Kurus; a son of Viśvā-mitra; of Sakuni; an epithet of Indra; a king of the Nāgas; (am), n., N. of the reed Saccharum Cylindricum; [cf. Lat. ulula; Germ. Eule; Old Germ. urwila, āla; Eng. owl; Fr. hulotte.]—**Ulūka-yānu**, ūs, m., Ved. a demon in the shape of an owl.—**Ulūkāśrama** ('ka-āś'), as, m. Indra's hermitage.

उलूखल ulūkhala, am, n. a wooden mortar used for cleansing rice from the husk &c.; bdellium, a gummy substance; (as), m. a staff of Udumbara wood, carried on certain occasions; N. of an evil spirit.—**Ulūkhala-suta**, as, ā, am, Ved. pressed out or pounded in a mortar.

Ulūkhālaka, am, n., Ved. a mortar; bdellium, a gummy substance, or the plant which produces it.

Ulūkhālīka, as, ā, am, pounded in a mortar, cleansed from the husk; (at the end of a compound) using as a mortar (e. g. **danṭulūkhālīka**, using the teeth as a mortar).

उलूट ulūta or **utūla** or **kuḷūta**, ās, m. pl., N. of a people.

उलूत ulūta, as, m. a large snake, the Boa.

उलूप ulūpa, as, m. a spreading creeper; (am), n. a sort of grass; (ī), f., N. of a daughter of Nāga Kauravya, married to Arjuna.

उलूलु ulūlu, ūs, ūs, u or ūs, m. ululation, howling. See **ululi**.

उल्का ulkā, f. (said to be fr. rt. i. uśh), a fiery phenomenon in the sky, a meteor, fire falling from heaven; a firebrand; torch; fire, a flame, title of a grammar; [cf. Cambro-Brit. ulw, 'ashes'.]—**Ulūkā-jihva**, as, m., N. of a Rakshas.—**Ulūkā-dhārīn**, ī,

inī, ī, a torch-bearer.—**Ulūkā-pāta**, as, m. the fall of a meteor.—**Ulūkā-mālin**, ī, m., N. of one of Śiva's attendants.—**Ulūkā-mukha**, as, m. a demon or goblin (with a face or mouth of fire who eats what is vomited, having been a negligent Brāhman in his lifetime); N. of a descendant of Ikṣvāku; (ī), f. a fox.

Ulkushī, f. a fiery phenomenon in the sky, a meteor; firebrand.—**Ulkushī-mat**, ān, atī, at, Ved. accompanied by fiery phenomena.

Ulmuka, am, n. a firebrand, wood burning or burnt as charcoal; N. of a son of Bala-rāma.

Ulmukya, as, ā, am, belonging to or connected with a firebrand.

उल्ब ulba or **ulva**, am, n. (fr. rt. vri), Ved. the bag which surrounds the embryo; the vulva; the womb; a cave; [cf. Lat. alvus, vulva; Lith. urva, ūla; Hib. uile, 'a corner.']

Ulbaṇa or **ulvaṇa**, as, ā, am, thick, clotted, abundant; much, exceeding, superfluous, immense, strong, powerful; abundantly furnished with; manifest; (as), m., N. of a son of Vaśiṣṭha.

Ulbya, as, ā, am, with **āpah**, the fluid connected with the embryo; (am), n. excess and vitiation of any of the three humors of the body, bile, phlegm or wind; any calamity.

उल्लकसन ullakasana, am, n. horripilation, erection of the hairs of the body.

उल्लग्न ullagna, as, m. the lagna (q. v.) of any particular place.

उल्लङ्घ ul-lanṅh (ud-^l), cl. 1. P. A. -lanṅhati, -te, -ghntum, to leap over, pass over or beyond, to cross over; transgress, exceed, violate, spurn.

Ul-lanṅhana, am, n. leaping or passing over or beyond; transgression, exceeding.

Ul-lanṅhanīya, as, ā, am, to be transgressed.

Ul-lanṅhīta, as, ā, am, jumped over or across, passed over or beyond; exceeded, transgressed, violated, apostatized.—**Ullanṅhīta-sāsana**, as, ā, am, transgressing orders, rebellious, disobedient.—**Ullanṅhīta-dhvan** ('ta-adh'), ā, ā, a, having passed over the road.

Ul-lanṅhya, as, ā, am, to be passed over or beyond, to be crossed; to be disregarded or neglected.

उल्लभ ul-labh (ud-labh), cl. 1. A. -labhate, -labdhum, to obtain.

उल्लङ्घित ul-lambita (ud-^l), as, ā, am, erected, elevated.

उल्लल ul-lala, as, ā, am (rt. lal), covered with thick hair; shaking, trembling.

Ul-lalat, am, anti, at, shaking, trembling; moving irregularly or convulsively.

Ul-lalita, as, ā, am, shaken, trembling, agitated.

Ul-lāla, N. of a metre of two verses, each containing 15 + 13 syllabic instants.

उल्लस ul-las (ud-las), cl. 1. P. -lasati, -sītum, to jump up, sport, play, dance, flash, shine; Caus. P. -lāsayati, -yitum, to cause to jump up or play; to cause to shine; to divert, delight.

Ul-lasa, as, ā, am, sporting, bright, shining; merry, happy; going out, issuing—**Ullasa-tā**, f. splendor, brilliancy; mirth, happiness, going forth, issuing.

Ul-lasat, an, anti, at, sporting, dancing, brilliant, shining; wantoning.

Ul-lasita, as, ā, am, shining, bright, splendid; happy; ejected, brought to the top or surface, drawn up, uplifted, brandishing.—**Ullasita-hariṇa-keṭana**, as, ā, am, having its deer-marked banner gleaming or fluttering.

Ul-lāsa, as, m. jumping or leaping up, happiness, joy; light, splendor; (in rhetoric) giving prominence to any subject by comparison or opposition; division of a book, chapter, section (e. g. **ācārallāsa**, a chapter treating of customs and observances).

Ul-lāsana, as, ā, am, causing to leap or dance; (am), n. splendor.

Ul-lāsīta, as, ā, am, delighted, overjoyed, rejoicing.

उल्लाघ ul-lāgha, as, ā, am (said to be fr. rt. lāgh; in some of its senses perhaps related to **laghu**), recovered from sickness, convalescent; dextrous, clever, intelligent; pure; happy, delighted; wicked; black.

उल्लाप ul-lāpa, as, m. (fr. rt. lap with ud), calling out in a loud voice; change of voice in grief, sickness, &c.

Ullāpika, as, ā, am, betraying, indicating.

Ul-lāpīn, ī, inī, ī, calling out.

Ul-lāpya, am, n. a kind of drama.

उल्लिख ul-likh (ud-likh), cl. 6. P. -likhati, -lekhitum, to scratch, scrape, cut up, scarify.

Ul-likhat, an, atī or anti, at, scratching, scraping; scarifying, making lines or streaks above or on high; painting, writing; bearing, raising.

Ul-likhīta, as, ā, am, scraped, scratched; scarified; thrown up, tossed; painted, delineated; written over or above; pared, made thin.

Ul-lekha, as, m. description; (in rhetoric) description of an object according to the different impressions caused by its appearance; speaking, utterance, pronunciation.

Ul-lekhana, am, n. scraping, scratching, scarifying, paring; digging; vomiting; raising up, elevating; uttering, utterance; writing, painting.

Ul-lekhya, as, ā, am, to be scraped or pared; to be written.

उल्लिङ्गित ul-lingita (ud-^l), as, ā, am, discriminated, distinguished, known.

उल्लुचन ul-luñcana, am, n. plucking out the hair; cutting the hair; pulling.

उल्लुगता ul-luñghā, f. (fr. rt. luñgh with ud), irony.

उल्लु ul-lū, ūs, ūs, u (fr. rt. lū with ud), cutting up.

उल्लेख ul-lekha. See **ul-likh** above.

उल्लोच ul-loṭa, as, m. (rt. loṭ), an awning, a canopy.

उल्लोप ul-lopya, am, n. (rt. lup), N. of a song.

उल्लोल ul-lola (ud-^l), as, m. a large wave or billow; a surge.

उल्ल ulva and **ulvaṇa**. See **ulba** and **ul-baṇa**.

उवट uvaṭa, as, m., N. of a scholiast on Vedic works.

उशङ्गव usangava, as, m., N. of a king.

उशत usat, an, anti, at (fr. rt. vaś, to desire), loving, desirous, auspicious, pleasant.

Uśa-dhak, Ved. only in connection with **vana**, wood (fr. uśa, i. e. rt. vaś and dhaj, i. e. rt. dhet; according to native etym. connected with rt. dah), (fire) consuming (wood &c.) with desire (?); (Sāy.) desiring and burning.

Uśanaś, ā, m., N. of a sage mentioned in the Veda and having the epithet **kāvya** (**uśanā kavyah**); in the epic poems he is identified with Sukra, the regent of the planet Venus, and described as the preceptor of the Asuras or Daityas, and possessor of vast knowledge; N. of the author of a Dharma-śāstra.

Uśanā, ind., Ved. with desire, joyfully, with haste.

Uśanā, f., Ved. the desired one; N. of a plant, from which the Soma juice is produced.
Uśijj, k, k, k, Ved. desiring, striving earnestly; devoted to, willing; (k), m. ghee or boiled butter; fire; (k), f., N. of a female slave, the mother of Kakshivat.