

Uśita, as, ā, am, wished, desired.

Uśi, is, f. wish, desire.

Uśenya, as, ā, am, Ved. to be wished, to be longed for.

उशती uśatī, f. (for ruśatī, scil. vāt), injurious discourse; cutting speech.

उशनस ūśanas. See under uśat.

उशीनर uśinara, ūs, m. pl., N. of a people or country, Kandahar; (as), m. the king of this country.

उशीर uśira, as, am, m. n. (said to be fr. rt. vas), the fragrant root of the plant Andropogon Muricatus; (i), f. a sort of grass, a small sort of Saccharum. — Uśira-giri, is, m., N. of a mountain. — Uśira-vija, as, m., N. of a mountain. — Uśiraka, am, n. the fragrant root of the plant Andropogon Muricatus.

Uśirika, as, i, am, trading in or selling Uśira.

उष 1. uśh, cl. I. P. oshati, aushat, uvosha or oshāi-cākāra, oshishyati, aushit, oshitum, to burn; to punish; to consume; to kill, injure: Caus. oshayati, -yitum: Desid. oshishati; [cf. Lat. uro, ustus; Gr. aōw, aōos; Hib. usga, 'incense'.]

1. uśha, as, m. bdellium; saline earth; (am), n. fossile salt. See ūsha.

Uśhapa, am, n. black pepper; the root of Piper Longum; (ā), f. Piper Longum; Piper Chaba; dried ginger. See ūshapa.

Uśhapa, as, m. fire; the sun.

1. uśhā, f. burning, scorching. (For 2. see next col.)

1. uśhita or uśhta, as, ā, am, burnt; quick, expeditious. (For 2. see next col.)

Uśhna, as, ā, am (opposed to śita), hot, warm; pungent, acrid; sharp, active; impetuous, warm, passionate; (as, am), m. n. heat, warmth, the hot season (June and July); sunshine; a deep or feverish sigh; (as), m. an onion; N. of a prince; (ā), f. heat; consumption; bile. — Uśhna-kara, as, m. the sun ('having hot rays'). — Uśhna-kāla, as, m. the hot season. — Uśhna-ga, as, m. the hot season. — Uśhna-gu, us, m. the sun ('having hot rays').

— Uśhna-karana, as, i, am, making hot or warm, heating. — Uśhna-tā, f. or uśhna-tva, am, n. heat, warmth. — Uśhna-didhiti, is, m. the sun ('having hot rays'). — Uśhna-nadi, f. the hot river; N. of the Vaitaraṇī or river of hell. — Uśhna-raśmi or uśhna-ruśi, is, m. the sun ('having hot rays'). — Uśhna-vāraṇa, as, am, m. n. an umbrella or parasol, a chattr. — Uśhna-vāshpa, as, m. hot vapour, steam; tears. — Uśhna-vīrya, as, m. Delphinus Gangeticus. — Uśhna-veṭāli, f., N. of a female deity. — Uśhnaṅsu (°na-ṅs), us, m. the sun ('having hot rays'). — Uśhna-gama (°na-āg), as, m. approach of the heat, the hot season, consisting of two months, about June and July. — Uśhna-bhigama (°na-abh), as, m. the hot season. — Uśhna-saha (°na-as), as, m. the cold season. — Uśhna-daka (°na-ud), am, n. warm or hot water, to be drunk on certain occasions; it belongs to the six prāna-karāṇi. — Uśhnapagama (°na-up), as, m. the hot season, summer.

Uśhnaka, as, ā, am, sharp, smart, active; suffering pain; sick of fever; warming, heating; bent, inclining, stooping; (as), m. the heat, the hot season (lasting for two months, about June and July); revolving, turning round.

Uśhnāhu, us, us, u, suffering from heat.

Uśhnika, f. rice-gruel.

Uśhniman, ā, m. heat.

Uśhni-kṛt, cl. S. P. A. -karoti, -kurute, -kṛi-noti, -nute, -kartum, to make warm.

Uśhni-ganga, the hot Gaṅgā, i.e. the Badarī, having hot sources; (perhaps merely a wrong reading for tūshninganga.)

Uśhma, as, m. heat; the hot season (June and July); spring (April and May); anger, warmth of temper; ardour, eagerness; [cf. uśhman and ūshman.] — Uśhma-tā, f. = uśhna-tā, q. v. — Uśhma-pā, ās, m. a spirit of an inferior order, a deceased

ancestor; [cf. āśhma-pa.] — Uśhma-bhās, s, m. the sun ('having hot beams'). — Uśhma-val, ān, atī, at, heated, burning, smoking. — Uśhma-sveda, as, m. a vapour bath. — Uśhmāgama (°ma-āg), as, m. the hot season. — Uśhmānvita (°ma-an), as, ā, am, enraged. — Uśhmopagama (°ma-up), as, m. the hot season.

Uśhmaka, as, m. the hot season.

Uśhman, ā, m. heat, ardour, steam; the hot season. Uśhmāya, nom. A. uśhmāyate, to emit heat or steam. See ūshmāya.

Uśhmāyana, as, m. the hot season.

उष 2. uśh (connected with rt. 3. vas, to shine; used as a noun but only in the form uśhas), Ved. light, morning, dawn; uśhas tīraḥ, morning, midday, and evening. (The words uśhas and uśhā below are connected by native authorities with 1. uśh.)

2. uśha, as, ā, am, Ved. shining, brilliant; (as), m. early morning, dawn, day-break.

Uśhas, ās, f. morning light, dawn, morning; personified as the daughter of Heaven and sister of the Ādityas; evening light; uśhasau or uśhasau, du. the two dawns, i.e. night and day; the outer passage of the ear; the Malay range; (sī), f. the end of the day, twilight; [cf. Gr. ἠώς; Lat. aurora; Lith. aušra; Goth. uh-tvō; Old Germ. uohta.] — Uśhar-budh, bhūt, t, Ved. awaking with the morning light, early awaked. — Uśhar-budha, as, m. fire; a child.

— Uśhāsā-naktā, f. du., Ved. dawn and night. — Uśho-devatya, as, ā, am, whose deity is the dawn.

1. uśhasya, nom. P. uśhasyati, -yitum, to become day.

2. uśhasya, as, ā, am, sacred to the dawn.

2. uśhā, f. morning light, dawn, morning; twilight, night; a cow; N. of a wife of Bhava (who was a manifestation of Rudra); of a daughter of Bāpa and wife of Aniruddha; (ā), ind. at day-break; at night; at twilight (?). — Uśhā-kāla, as, m. a cock. — Uśhā-pati, is, m. an epithet of Aniruddha, the son of Kāmadeva and husband of Uśhā. — Uśhā-ramaṇa, as, m. an epithet of Aniruddha. — Uśheśa (uśhā-śa), as, m. the same.

1. usra, as, ā, am, Ved. relating to or seen in the morning; bright; shining; clear; (Śāy. usaraṇa-śīla) rising on high; (as), m. a ray of light; (ā), f. morning light, dawn, morning; light, bright sky. — Usra-dhanvan, ā, m. having a bright bow; an epithet of Indra. — Usra-yāman, ā, ā, am, Ved. going out in the early morning light (as the carriage of the Āsvins); going out at daylight.

Uśriyā, f., Ved. brightness, light.

उष 3. uśha, as, ā, am (connected with rt. vas), wishing, desiring; (as), m. a lover.

Uśhat, an, m., N. of a son of Suyajīā.

उषङ्ग uśhangu, us, m. an epithet of Śiva; [cf. uśangava.]

उषती uśhatī, f. injurious discourse; cutting speech. See uśatī.

उषद् uśhadu, us, m., N. of a son of Svāhi.

उषद्रथ uśhadratha, as, m. a son of Titikshu.

उषस्त uśhasta, as, m., N. of a man, with the patronymic cākṛāyāna.

उषित 2. uśhita, as, ā, am (rt. 1. vas), inhabited, dwelt; fixed, remaining in or on; stale. — Uśhitan-gavina, as, ā, am, formerly inhabited by cattle.

Uśhitvā, ind. having resided in.

Uśhya, ind. (irreg. form for uśhitvā), having resided or dwelt.

उषीर uśhira, as, am, m. n. the root of the Andropogon Muricatum. See uśira.

उष्ट uśhṛta, as, m. (said to be fr. 1. uśh), a buffalo; a bull with a hump; a camel; a cart, a waggon; N. of an Asura; (i), f. a she-camel; an earthen vessel in the shape of a camel. — Uśhṛta-karṇika, ās, m. pl., N. of a people. — Uśhṛta-

kāṇḍī, f. a flower of a red colour. — Uśhṛta-krośin, i, inī, i, making a noise like a camel. — Uśhṛta-goyuga, am, n. a couple of camels. — Uśhṛta-griva, as, m. hemorrhoids. — Uśhṛta-āhūsara-pūcchikā, f. the plant Tragia Involucrata. — Uśhṛta-pādikā, f. the plant Jasminum Sambac. — Uśhṛta-yāna, am, n. a camel-litter, a vehicle drawn by camels. — Uśhṛta-śiro-dhara, am, n. hemorrhoids, piles, bleeding piles. — Uśhṛta-sthāna, am, n. a stable for camels; (as, ā, am), born in a camel-stable.

Uśhṛī, tā, m., Ved. a bull drawing a plough. Uśhṛikā, f. a she-camel; an earthen vessel of the shape of a camel.

उष्ण uśhṇ. See under 1. uśh 1st col.

उष्णह uśhṇih, k, f. (fr. ud-snih?), N. of a Vedic metre of three Pādas, the first two containing eight each, and the third twelve syllables; a classical metre of four Pādas of seven syllables; a brick sacred to the metre Uśhṇih. — Uśhṇikchandaska, as, ā, am, having the metre Uśhṇih. — Uśhṇig-garbhā, f., N. of a Gāyatrī of three Pādas of six, seven, eleven syllables respectively.

Uśhṇihā, f. the metre Uśhṇih; (ās), pl., Ved. the nape of the neck.

उष्णीष uśhṇiṣha, as, am, m. n. (said to be connected with Uśhna), anything wound round the head; a turban, a diadem; a bandage of any kind; a distinguishing mark; the hair with which a Buddha is born and which indicates his future sanctity. — Uśh-ṇiṣha-dhārin, i, inī, i, wearing a turban, turbaned.

Uśhṇiṣhin, i, inī, i, furnished with a turban; an epithet of Śiva.

उष्णीष uśhṇiṣha, as, am, m. n. (said to be connected with Uśhna), anything wound round the head; a turban, a diadem; a bandage of any kind; a distinguishing mark; the hair with which a Buddha is born and which indicates his future sanctity. — Uśh-ṇiṣha-dhārin, i, inī, i, wearing a turban, turbaned.

Uśhṇiṣhin, i, inī, i, furnished with a turban; an epithet of Śiva.

उष्म uśhma. See under 1. uśh.

उष्य uśhya. See under 2. uśhita.

उष्यल uśhyala, am, n., Ved. the frame (of a bed).

उस 2. usra, as, m. a bull; (ā), f. a cow; the plant Antiericum Tuberosum. (For 1. see last col.)

Uśri, is, f., Ved. a cow (?).

Uśrika, as, m., Ved. a small ox.

Uśriya, as, ā, am, Ved. belonging to or coming from a cow or ox; (as), m. an ox; (ā), f. a cow; a calf; milk.

Uśriya, nom. P. uśriyati, -yitum, to desire or wish for a cow.

उह uśh, cl. I. P. oshati, uvosha, oshitum, to hurt or give pain; to kill, to destroy. See ūh.

Uhan, Ved. a wrong reading for udan.

Uhāna, as, m., N. of a country.

उहू uhū, ūs, ūs, u (fr. rt. vah), Ved. bearing, carrying.

Uhyamāna, as, ā, am, being conveyed, borne along.

उह्यगान uhyagāna, a various reading for ūhyagāna, q. v.

उ

ऊ 1. ū, the sixth letter of the alphabet, corresponding to u long, and having the sound of that letter in the word rule. — Ū-kāra, as, m. the letter or sound ū.

ऊ 2. ū, ind. an interjection of compassion, of regard; an incipient particle used at the beginning of a sentence.

ऊ 3. ū, ūs, m. the moon; epithet of Śiva.

ऊ 4. ū (fr. rt. av), 'a preserver' (?).

1. ūta, as, ā, am, favoured, preserved, promoted, loved.

1. ūti, is, f. favouring, protecting, promoting, aid, assistance, help, favour, kindness, friendly feeling, affection, wish, desire, striving after, hastening towards, delight, enjoyment, sport, play, distillation; (ayas), pl. objects of enjoyment, as food &c.