

is, is, i, looking upwards, of high views, aspiring. — *Ūrdhva-deva*, as, m. a superior deity; an epithet of Vishṇu. — *Ūrdhva-deha*, am, n. ('the body gone above'), a funeral ceremony. — *Ūrdhva-nabhas*, as, as, Ved. being above in the clouds. — *Ūrdhva-dama*, as, ā, am, going upwards, erected, exalted, elevated; (perhaps a wrong reading for *ūrdhva-gama*.) — *Ūrdhva-patha*, as, m. the upper region, the ether. — *Ūrdhva-pātana*, am, n. causing to ascend, sublimation. — *Ūrdhva-pātra*, am, n. a sacrificial vessel. — *Ūrdhva-pāda*, as, ā, am, heels upwards; (as), m. a fabulous animal with eight legs; see *śarabha*. — *Ūrdhva-pundra* or *ūrdhva-pundra-ka*, am, n. a perpendicular line on the forehead of a Brāhman made with sandal &c., a Vaishṇava mark. — *Ūrdhva-pāram*, ind. full to the brim, full to overflowing. — *Ūrdhva-prīṣṇī*, is, is, i, Ved. spotted above. — *Ūrdhva-barhis*, is, is, is, Ved. being over the sacrificial grass. — *Ūrdhva-bāla*, as, ā, am, having the hair erect. — *Ūrdhva-bāhu*, us, us, u, having the arms raised; (us), m. a devotee who holds his arms above his head constantly till they are fixed in that position; N. of one of the seven Rishis of the fifth Manvantara; one of the seven Rishis of the south; one of the seven sons of Vasishṭha. — *Ūrdhva-budhna*, as, ā, am, Ved. bottom upwards, upside down. — *Ūrdhva-brihātī*, f, N. of a metre. — *Ūrdhva-bhāga*, as, m. the upper part; any part of a word coming after another part. — *Ūrdhva-bhāj*, k, k, k, partaking of the upper part; a N. of *Baḍāvāgni* or submarine fire. — *Ūrdhva-manthin*, living in perpetual chastity; see *ūrdhva-retas*. — *Ūrdhva-māna*, am, n. an instrument for measuring altitudes. — *Ūrdhva-māyu*, us, us, u, giving forth a loud noise. — *Ūrdhva-māruta*, am, n. pressure of the wind (of the body) upwards. — *Ūrdhva-mukha*, as, i, am, having the mouth or opening turned upwards. — *Ūrdhva-mauhūrtika*, as, i, am, happening after a short time. — *Ūrdhva-rekhā-savala*, as, ā, am, variegated with lines above. — *Ūrdhva-retas*, as, as, as, 'having the semen above,' abstaining from sexual intercourse, one who lives in perpetual chastity; a N. of Siva, also of Bhishma. — *Ūrdhva-roman*, ā, ā, a, having the hairs of the body erect; N. of a mountain. — *Ūrdhva-linga*, as, m., N. of Siva. — *Ūrdhva-loka*, as, m. the upper world, the world above, heaven. — *Ūrdhva-vartman*, ā, m. the atmosphere, heaven. — *Ūrdhva-vāta*, as, m. or *ūrdhva-vāyu*, us, m. the wind in the upper part of the body. — *Ūrdhva-ṛita*, as, ā, am, put on above, put on over the head or shoulder (as the sacred thread of the Brāhman). — *Ūrdhva-sāyin*, i, tñī, i, sleeping upright; epithet of Siva. — *Ūrdhva-sōdhana*, am, n. 'purifying upwards,' i. e. vomiting. — *Ūrdhva-sōshana*, ind. so as to dry (anything) above. — *Ūrdhva-śvāsa*, am, n. expiration. — *Ūrdhva-sānu*, us, us, u, Ved. carrying the neck high, with lofty or uplifted neck; (Sāy.) rising higher and higher. — *Ūrdhva-sṭha*, as, ā, am, being above, superior, situated on high. — *Ūrdhva-sṭhita*, as, ā, am, being or standing above. — *Ūrdhva-sṭhiti*, is, f. the rearing of a horse; a horse's back, the part where the rider sits; elevation, superiority. — *Ūrdhva-srotas*, as, as, as, N. of a creation of beings whose stream of life or current of nutriment tends upwards. — *Ūrdhvaṅguli* ('*va-an*'), is, is, i, with raised finger. — *Ūrdhvaṅmāyā-saṅghitā* ('*va-ām*'), f. the doctrines of a particular Vaishṇava sect. — *Ūrdhva-yana* ('*va-ay*'), as, m. pl., N. of a caste in Plaksha-dvīpa. — *Ūrdhva-varta* ('*va-āv*'), as, m. rearing of a horse. — *Ūrdhva-sita* ('*va-ās*'), as, m. the plant *Momordica Charantia*. — *Ūrdhva-cha* ('*va-īha*'), as, m. motion or tendency upwards.

Ūrdhva-ka as, m. a kind of drum.

Ūrdhva-sāna, as, ā, am, Ved. rising, erecting one's self.

Ūrdhva-kri, cl. 5. 8. P. A. -*kriṇoti*, -*nute*, -*karoti*, -*kurute*, -*kartum*, to raise aloft, to elevate.

Ūrmi *ūrmi*, is, m. f. (fr. rt. *vri*), a wave; a current, the flowing of water; human infirmity (as

grief, illusion, hunger, thirst, decay, death); speed, velocity; a fold or plait in a garment; a line, a row; manifestation, light; mental suffering, distress, uneasiness, pain; missing, regretting; association, number, quantity; [cf. Lith. *vilni-s*; Old Germ. *wella*; Mod. Germ. *Welle*; Eng. *well*.] — *Ūrmi-mat*, ān, atī, at, wavy, undulating, billowy; crooked; plaited, curled (as hair). — *Ūrmi-mat-tā*, f. undulation; crookedness. — *Ūrmi-mālin*, i, inī, i, wreathed with waves, adorned with waves; (i), m. the ocean.

Ūrmikā, f. a wave; a plait or fold in a garment; a finger ring; regret, sorrowing for anything lost; the buzzing of a bee.

Ūrmitā, i, inī, i, Ved. having waves, undulating. *Ūrmitā*, f, N. of a daughter of Janaka and wife of Lakshmaṇa, mother of Gandharvi Somadā.

Ūrmya, as, ā, am, Ved. undulating, having waves, agitated; (ā), f. night.

Ūrvā 1. *ūrva*, as, m. (fr. rt. *vri*), Ved. a receptacle (for water), a reservoir; a cloud; an enclosed place, a stable for cattle; a prison, captivity (?); an epithet of the Pitris or manes of deceased ancestors.

Ūrya, as, ā, am, Ved. being in reservoirs, lakes, &c.

Ūrvā 2. *ūrva*, as, m. (fr. *ūrv* ?), N. of a saint from whose thighs sprang Aarva, a fiery being received by the ocean; the submarine fire; N. of a prince.

Ūrvārā *ūrvarā*, f. fertile soil, land bearing any and every crop. See *ūrvarā*.

Ūrvāśī *ūrvaśī*, f., N. of an Apsaras. See *urvaśī*.

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the semivowels. — *Ūshmopagama* ('*ma-up*'), as, m. the approach of the heat.

Ūshmaṇa or *ūshmaṇya*, as, ā, am, Ved. steaming. *Ūshmaṇya*, nom. A. *ūshmaṇyate*, -*yitum*, to emit heat or steam, to steam, perspire.

Ūh 1. *ūh*, cl. 1. P. (with prep. also A.) *ūhati*, -*te*, *ūhitum*, to change, modify; (with prep.) to push, thrust, move, remove, touch lightly. (This root is connected with rt. *vah*; and it is often difficult to decide to which of these two roots forms like 1. *ūdhā*, p. 177, are to be assigned.)

1. *ūha*, as, m. change, modification. — *Ūha-gāna*, am, n. or *ūha-giti*, is, f., N. of the third Gāna or song book of the Sāma-veda.

Ūhanī, f. a broom. *Ūhya-gāna*, am, n., N. of the fourth Gāna or song book of the Sāma-veda.

Ūh 2. *ūh*, cl. 1. P. A. *ūhati*, -*te* (Ved. *ohate*), *ūhe* and *ūhān-akre*, *ūhishyate*, *ūhishya*, *ūhitum*, to observe, mark, note, attend to (with acc.): to reckon on (with loc.): to wait for; to comprehend, conceive, conjecture, suppose, infer, reason, deliberate about; to be regarded as: Caus. *ūhayati*, -*yitum*, aor. *ūyīhat*, to cause to think, reason, infer, or conjecture; to attend to (?); to do, accomplish (?): Desid. *ūyīhishate*; [cf. Hib. *uige*; Lat. *augeo*; Goth. *auka*; Hib. *ugtar*, 'augmentation']

2. *ūdhā*, as, ā, am, observed, inferred, &c. 2. *ūha*, as, m. deliberation, examination; reasoning; understanding; completing a defective sentence or verse, supplying an ellipsis; [cf. Hib. *uga*, 'choice, election']

Ūhana, am, n. reasoning, inferring, concluding.

Ūhin, i, inī, i, who or what reasons; who or what assembles, infers, or conjectures; (*inī*), f. an assemblage, a collection; arrangement; a multitude reduced to order; [cf. *akshauhīni*]

Ūhya, as, ā, am, inferrible, to be investigated, requiring to be supplied, elliptical.

च

च 1. *ṛi*, the seventh vowel of the Sanskrit alphabet and peculiar to it, resembling the sound of *ri* in *merrily*. — *ṛi-kāra*, as, m. the letter or sound *ṛi*.

च 2. *ṛi*, ind. an interjection of abuse, laughter; a sound inarticulate or reiterated as in stammering.

च 3. *ṛi*, ā, f. a N. of Aditi.

च 4. *ṛi*, cl. 1. 9. (Ved. also 3. 4. 5. P.) *ṛichāti*, *ṛināti* (Ved. *iyarti*, *āryate*, *ṛinoti* or *ṛinavati*), āra or arān-*lakāra*, *arishyati* or *arishyati* (?), ārat, *artum*, *artum* or *aritum* (?), (Ved. 3rd pl. impf. *ranta*), to rise, tend upwards; to go, move; to meet with, fall upon or into, reach, obtain; to fall to one's share (with acc.); to move, excite, raise, raise (in singing, e.g. *vācam iyarti*, he raises his voice; *stomān iyarti*, he sings hymns); to display; to injure, hurt: Caus. *arpayati*, -*yitum*, to throw, cast; to put, place, insert, fix, fasten; to direct towards, cast upon; to pierce; to place on, apply; to offer, give, give up, surrender; to give back, restore: Intens. Ved. 2nd pers. *alarahi*, 3rd pers. *alarti*, to move, come; strive, make effort, exert one's strength: Intens. Class. *arāryate*, to wander about; to run or fly towards: Desid. *aririshati*; [cf. Goth. *airus*, 'a messenger'; Hib. *ria* or rather *do ria*, 'he will come or arrive'; *ria*, 'running, speed'; *riach*, 'he came'; *riachtaim*, 'I arrive'; *ar*, 'guiding, conducting.' With the Caus. have been compared Old Germ. *arbjān*, 'to inherit'; *ki-erjit*, 'possession'; Goth. *arbi*, *Themo. arbjā*, 'inheritance': cf. also Lat. *aro*; Goth. *arja*; Old Germ. *erru*; Lith. *arū*; Lith. *orjū*; Gr. *arpo*; Hib. *ar*, 'slaughter, destruction, plague, the slain in fight'; aor. 'a satire, a course']

चक्रस rik-śhas. See under 2. *ṛi*.