

चक्रय 1. rikna, as, ā, am (for *vrīkṣa* fr. rt. *vrasō*), wounded. — *Rikna-vaḥa*, as, ā, am, whose shoulders are wounded or made sore by drawing.

चक्रय 2. rikna = riktha below.

चक्रय riktha, am, n. (fr. rt. *ric*), property, wealth, possessions, effects (especially left at death); gold; see *riktha*. — *Riktha-grahaṇa*, am, n. receiving or inheriting property. — *Riktha-grāha*, as, ā, am, an inheritor or receiver of property; (as), m. inheriting or receiving property. — *Riktha-jāta*, as, ā, am, formed into property, accumulated (as property). — *Riktha-bhāga*, as, m. division of property, inheritance, partition, a share. — *Riktha-bhāgin*, ī, inī, ī, an heir, a coheir; inheriting or sharing property. — *Riktha-hara*, as, ī, am, an heir, a coheir. — *Riktha-harin*, ī, inī, ī, inheriting or sharing property; an heir. — *Rikthādāna* ('*tha-ād*'), as, m. an inheritor.

चक्रय rikva, as, ā, am, or *rikvan*, ā, ā, a (fr. rt. *arc*), Ved. praising, rejoicing.

चक्रय riksh, cl. 5. P. *rikshnoti*, to kill; to hurt or seek to hurt; (a doubtful root.)

चक्रय 1. riksha, as, ā, am, Ved. bald, bare.

चक्रय 2. riksha, as, m. (fr. preceding rt. *riksh*? or fr. rt. *ris*? or fr. rt. *vrasō*?, cf. 1. *rikna*; or fr. rt. *ric* connected with rt. *ark*, to shine?; connected with *rakshas*?), Ved. one who hurts or destroys (?); a bear (as having a shining coat?); (ī), f. a female bear; (*ās*), m. pl. the seven stars, the Pleiades, **Apkros*, Ursa; in later times the seven Rishis; (as, am), m. n. a star, a constellation in general, a lunar mansion; the particular star in the twenty-seven mansions of the moon under which a person happens to be born; (as), m., N. of the plant *Bignonia Indica*, and of a similar species; N. of a man, a son of *Ajamīdha*, or *Ariha*, or *Vidūratha*, or *Revata*; of *Akrodhana*; a descendant of *Bhrīgu*, identified with *Valmiki*; N. of a mountain; (*ā*), f., N. of the wife of *Ajamīdha*; [cf. Gr. *ἄρκτος*; Lat. *ursus*; Hib. *art*; Lith. *lokys* for *olky*; Armen. *arg*.] — *Riksha-gandhā*, f. the plant *Argyrea Argentina*. — *Riksha-gandhikā*, f. the plant *Batatas Paniculata*. — *Riksha-grīva*, as, m., Ved. a kind of imp or demon. — *Riksha-nātha*, as, m. lord of the stars, an epithet of the moon. — *Riksha-nemā*, is, m. a N. of *Vishnu*. — *Riksha-rāja*, as, m. the king of the bears; king of the stars, an epithet of the moon. — *Riksha-vaḥ*, ān, m., N. of a mountain. — *Riksha-ranta*, am, n., N. of a town. — *Riksha-vibhāvana*, am, n. observing the stars. — *Riksha-harīśvara* ('*riś*'), as, m. the lord of bears and apes. — *Riksheśa* ('*sha-īśa*'), as, m. lord of the stars, an epithet of the moon. — *Riksheshī* ('*sha-īś*'), is, f. offering worship to the planets and stars. — *Rikshoda* ('*sha-uda*'), as, m., N. of a mountain.

चक्रय rikshikā, f., Ved., N. of certain demons or evil spirits.

चक्रय 3. riksha, as, ā, am (perhaps a wrong reading for *rikna*), pierced, cut, divided.

चक्रय rikshara, as, m. (fr. rt. 1. or 2. *rish*?), a thora; a family priest; (am), n. a shower, a stream.

चक्रय rikshalā, f., Ved. a fetter; [cf. *riksharā*.]

चक्रय rikshaya, nom. P. A. (fr. an obsolete noun *rikha*), Ved. *rikshayati*, -*te*, -*yitum*, to tremble; to tremble with passion, rage, rave; [cf. Zend *ereghata*; Germ. *arg*.]

Rikshā-vaḥ, ān, atī, at, Ved. raving, impetuous.

चक्रय 1. ric (connected with rt. *arc* and with rt. *ark*, q. q. v. v.), cl. 6. P. *ricati*, *ānarāca*, *arāśhyati*, *arācītum*, Ved. inf. *ricase*, to praise, extol, laud, celebrate; to cover, screen; to shine (?).

2. *ric*, k, f. (fr. preceding rt. or fr. rt. *arc*), lustre, splendor; a hymn; a single verse, stanza or text, especially verses recited or spoken at a sacrifice or religious ceremony (whereas the verses called *sāman* [pl. *sāmāni*] are sung, and the verses called *yajus* [pl. *yajūnshī*] are some of them not metrical and are muttered in a peculiar manner; these three kinds of verse constitute the Mantra and are considered as sacred speech); a verse of the *Rig-veda*, the particular verse or text on the authority of which a ceremony is prescribed and to which the explanation in the *Brāhmaṇa* refers; the collective body of the *ric*, i. e. the *Rig-veda* (but in this sense generally pl. *ricās*). — *Rik-čas* or *rik-sas*, ind. verse by verse, one verse after the other. — *Rik-tantra-vyākaraṇa*, am, n. one of the *Parīśiṣṭas* of the *Sāma-veda*. — *Rik-tas*, ind. from a *ric*, with reference to a *ric*. — *Rik-prātisākhya*, am, n. the *Prātisākhya* of the *Rig-veda*. — *Rik-śata*, am, n. a hundred texts. — *Rik-shama* (fr. *ric* and *sama*), as, ā, am, Ved. similar to a *ric*; N. of a *Sāman*. — *Rik-samsīta*, as, ā, am, Ved. instigated by the *ric*. — *Rik-sambhā*, f. the arranged collection of the hymns of the *Rig-veda*. — *Rik-sama*, as, ā, am, Ved. similar to a *ric* (as a *Sāman*). — *Rik-sāma*, e, n. du., Ved. the verses called *ric* and *Sāman*. — *Rik-sāman*, a, n., N. of a *Sāman*. — *Riksāma-sringa*, as, m. an epithet of *Vishnu*. — *Rig-āvānam*, ind. (*āvānam* fr. rt. *ve* with *ā*), Ved. connecting one *ric* with another, not interrupting their continuance. — *Rig-gāthā*, f., N. of a certain song. — *Rig-bhā*, k, k, k, partaking of a *ric*, as a deity who is addressed with it. — *Rig-yajuh-sāma-vedin*, ī, m. one who is familiar with the *Rig*, *Yajur*, and *Sāma-veda*. — *Rig-vidhāna*, am, n. title of a work of *Saunaka*. — *Rig-veda*, as, m. the *Rig-veda*; the collective body of sacred verses which as being recited are called *ricās* and differ from *Sāmāni* and *Yajūnshī* in the manner described above; the arranged collection of these hymns as the most ancient sacred book of the *Hindūs*. (The *Rig-veda* consists of ten books or *Maṇḍalas*; the first eight books contain groups of hymns, each group ascribed to one author or to the members of one family; the ninth book contains the songs recited at the *Soma* ceremonies; the tenth contains hymns of a very different character, composed by a greater variety of individual authors. In its wider sense the term *Rig-veda* comprehends the *Brāhmaṇas* and the *Sūtra* works on the ritual connected with the hymns.) — *Rigveda-prātisākhya*, am, n. the *Prātisākhya* of the *Rig-veda*, attributed to *Saunaka*. — *Rigveda-vid*, t, m. a *Brāhman* familiar with the *Rig-veda*. — *Rigvedānukramanikā* ('*dā-an*'), f. the index of the *Rig-veda*, attributed to *Kātyāyana*. — *Rigvedin*, ī, inī, ī, conversant with the *Rig-veda*. — *Rinmaya*, as, ī, am, consisting of *ricās*.

Rigma, as, ā, am, Ved. having the character of a *ric*.

Rigmān, ī, inī, ī, Ved. praising, exulting with joy, jubilant with praise.

Rigmāya, as, ā, am, Ved. deserving praise, laudable.

Rica (at the end of some compounds) = *ric*; (as), m., N. of a prince, a son of *Sunika*.

चक्रय ricika, as, m., N. of the father of *Jamadagni*, a son of *Heaven*; N. of a country.

चक्रय ricisha, am, n. a frying-pan; (as), m. a hell.

चक्रय ricishama, as, ā, am, Ved. (*Sāy*, fr. *ric* and *sama*) equal to the *ric*; epithet of *Indra*; (perhaps this word is related to *rijisha*, *rijishin*, q. v.)

चक्रय riceyu, us, m., N. of a man; a son of *Raudrāsva*.

चक्रय ric, cl. 6. P. *ricchati*, *ānarāccha*, *arācchitum*, to go, move; to fail in faculties; to become hard or stiff; [cf. Lat. *rigere*.]

चक्रय ricchakā, f. (fr. rt. 4. *ri*), wish, desire.

चक्रय riccharā, f., Ved. a fetter; a harlot, a courtesan.

चक्रय 1. rij, cl. 1. P. *arjati*, *ānarja*, *ar-jitum*, to bring near, obtain, get, acquire; Caus. *arjayati*, -*yitum*, to obtain, get, acquire.

चक्रय 2. rij, cl. 1. A. *arjate*, -*jitum*, to go; to stand or be firm; to acquire; to be healthy or strong; [cf. Lat. *rego*, *rectus*; Goth. *rahts*; Mod. Germ. *recht*; Gr. *ῥέγω*; Hib. *righim*, 'I reach, arrive, stretch'.]

चक्रय rijipya, as, ā, am (fr. rt. 2. *riñj*?), Ved. going quick, striving upwards; [cf. Zend *ērēzija*.]

चक्रय rijisvan, ā, m., Ved., N. of a man (protected by *Indra*) who has the epithet *Vaidathina*.

चक्रय rijika, as, ā, am (fr. 2. *arj*), Ved. coloured, variegated; mixed with; polluted; (as), m. smoke; an epithet of *Indra*; N. of a mountain.

Rijiti, is, is, ī, Ved. burning, sparkling.

चक्रय rijisha, as, ā, am (fr. rt. 2. *riñj*?), Ved. epithet of *Indra*, carrying or driving away, (or perhaps = *rijishin* below); (am), n. the sediment or residue of *Soma*; a frying-pan; N. of a hell; (*Sāy*.) water.

Rijishān, ī, inī, ī, Ved. hastening towards, seizing; consisting of or receiving the sediment or residue of *Soma*.

चक्रय riju, us, us, u (fr. rt. 2. *riñj*), tending in one straight direction, straight; straight metaphorically as in morals, right, honest, upright; (in Ved. = *sādhu* and opposed to *vrījina*; in classical Sanskrit opposed to *jihma* and *tiryac*); comparative *rijūyas*, Ved. *rajūyas*; superlative *rijūshtha*, Ved. *rajūshtha*; (us), m., N. of a son of *Vasu-deva*; [cf. Hib. *aroch*; Zend *ērēsu*.] — *Riju-kāya*, as, ā, am, having a straight body; (as), m., N. of the salūt *Kāyapa*. — *Riju-kratu*, us, us, u, Ved. intending what is honest; (*Sāy*.) acting honestly. — *Riju-ga*, as, ā, am, Ved. going straight. — *Riju-gātha*, as, ā, am, Ved. singing correctly. — *Riju-tā*, f. or *riju-tva*, am, n. straight direction, straightness; uprightness, sincerity, honesty. — *Riju-dāsa*, as, m., N. of a son of *Vasu-deva*. — *Riju-dhā*, ind. straight, right. — *Riju-niti*, is, f., Ved. right conduct. — *Riju-mitāksharā*, f. title of a commentary on *Yājñavalkya's* law-book, generally called *Mitāksharā*. — *Riju-mushka*, as, ā, am, Ved. having straight generative organs; (*Sāy*.) strong and muscular. — *Riju-rasmi*, is, is, ī, Ved. having straight rope-traces (said of a chariot). — *Riju-rohita*, am, n. the straight red bow of *Indra*. — *Riju-vani*, is, is, ī, Ved. striving straightforward; (*Sāy*.) granting auspicious gifts. — *Riju-sansa*, as, ā, am, Ved. desiring what is right. — *Riju-sarpa*, as, m. a kind of snake. — *Riju-hasta*, as, ā, am, Ved. extending the hand. — *Riju-nas*, ās, m., N. of a man.

Rijūka, as, m., N. of a mountain.

Rijū-kri, cl. 8. P. -*karoti*, -*kartum*, to straighten, rectify. — *Rijū-karaṇa*, am, n. straightening. — *Rijū-krita*, as, ā, am, made straight.

Rijūya, nom. Ved. *rijūyati*, -*te*, -*yitum*, to walk straightforward, on the right or honest way; to direct one's way towards anything.

Rijūyā, ind., Ved. in a straight line.

Rijūyu, us, us, u, Ved. honest; upright.

Rijūvac, ān, ūcī (?), ak, Ved. going straightforward.

चक्रय 1. rijra, as, ā, am (fr. rt. 2. *arj*), Ved. reddish, dark red, reddish brown.

Rijriya, as, ā, am, Ved. reddish, red.

चक्रय 2. rijra, as, m. (fr. rt. 2. *riñj*?), a leader. — *Rijrāsva* ('*ra-as*'), as, m., N. of a man.

चक्रय 1. riñj, cl. 1. A. *riñjate*, *riñjān-ākre*, -*jitum*, to fry.

चक्रय 2. riñj, cl. 6. P. A. *riñjati*, -*te*, -*jitum*, to spring forward, run; to strive after, long for; (*Sāy*.) to decorate.

Riñjasāna, as, ā, am, running towards, striving after; (as), m. a cloud.

चक्रय rina, as, ā, am (said to be fr. rt. 4. *ri*;