

to *dvī-janman*, 'twice-born'. — *Eka-jāta*, *as, ā, am*, of one parentage, born of the same parents. — *Eka-jāti*, *is, is, ī*, once-born; belonging to the same family or kind, of the same caste; (*is*), *m*, a Sūdra. — *Eka-jāti-pratibaddha*, *as, ā, am*, bound only to one birth, not born again. — *Eka-jātiya*, *as, ā, am*, belonging to the same family or kind; of the same kind. — *Eka-jaṅgā*, *f*, the cord of an arc; sine of 30° or of the radius. — *Eka-joyots*, *is, m*, an epithet of Siva. — *Eka-tama*, *as, ā, at*, one of many; one of two; one (used sometimes as an indefinite article). — *Eka-tara*, *as, ā, am* (neut. *am* not at by Pāṇini VII. 1, 26), one of two, either, other, different; one of many; [Gr. *ἑκρέπος*; Hib. *n'eachtar*, 'neither of two.']. — *Eka-tā*, *f*, oneness, unity, union, coincidence, identity. — *Eka-tāna*, *as, ā, am*, directed to one object only, having the mind fixed on one object only, closely attentive; (*as*), *m*, attention fixed on only one object; musical harmony, (? a various reading for the next.). — *Eka-tāla*, *as, m*, harmony, unison, the accurate adjustment of song, dance, and instrumental music; (*ī*), *f*, an instrument for beating time, any instrument having but one note. — *Eka-tīrthān*, *ī, inī, ī*, bathing in the same holy water, inhabiting the same hermitage; (*ī*), *m*, an associate in religious offices or objects, a spiritual brother. — *Eka-tejana*, *as, ā, am*, Ved. having one shaft (as an arrow). — *Ekatrinśa*, *as, ī, am*, the thirty-first. — *Eka-trinśat*, *t, f*, thirty-one. — *Eka-trika*, *as, m*, N. of a ceremony. — *Eka-tva*, *am, n*, oneness, unity, union, coincidence, identity; (in gram.) the singular number. — *Eka-danśtra*, *as, m*, single-toothed or tusked; a N. of Gaṇeśa, as having one tusk, the fellow-tusk being broken off in a scuffle by Kārtikeya, or according to another legend by Paraśu-rāma. — *Eka-dandān*, *ī, inī, ī*, having only one stick; designation of a class of beggars; [cf. *tri-dandān*]. — *Eka-danta*, *as, m*, a N. of Gaṇeśa; [cf. *eka-danśtra*]. — *Eka-dīs*, *k, f*, the same region. — *Eka-dukkha-sukha*, *as, ā, am*, sympathizing, having the same joys and sorrows. — *Eka-drīś*, *k, k, k*, one-eyed; (*k*), *m*, a crow (as having excellent sight); an epithet of Siva (as having one eye in his forehead). — *Eka-drīśya*, *as, ā, am*, alone worthy of being beheld, the sole object of vision. — *Eka-drīśhī*, *is, f*, gaze fixed upon one object. — *Eka-devata* or *eka-devatya*, *as, ā, am*, devoted or offered to one deity; directed to one deity. — *Eka-desa*, *as, m*, one spot; a part, a portion or division of a whole; (*ena*), *inst. partly*; (*as, ā, am*), occupying the same place. — *Eka-deśa-stha*, *as, ā, am*, situated in the same region. — *Eka-deśin*, *ī, inī, ī*, consisting of parts or portions, divided into parts (as a whole). — *Eka-deha*, *as, ā, am*, having only one body, single-bodied, consisting of only one individual; elegantly formed; (*as*), *m*, the planet Mercury. — *Eka-dyū*, *ūs, m*, N. of a son of Nodhas (mentioned R̥g-veda VIII. 69, 6. Anukram.). — *Eka-dhana*, *am, n*, an excellent gift, an honorific offering; (*as*), *m*, a kind of jug with which water is taken up at certain religious ceremonies; (*ās*), *f. pl.* (scil. *apāh*) the water taken up by means of these vessels. — *Eka-dhana-vid*, *t, t, t*, Ved. taking or obtaining the vessels of water called Ekadhana; obtaining an honorific offering. — *Eka-dhantā*, *ī, inī, ī*, Ved. carrying the vessels called Ekadhana. — *Eka-dharmān*, *ī, inī, ī*, having the same properties, of the same kind, professing the same religion. — *Eka-dhūr*, *ūr, f*, a particular load or conveyance (?). — *Eka-dhura* or *ekadhurā-vaha* or *ekadhurīna*, *as, ā, am*, fit for but one kind of labour, or for only one yoke; cattle for special burden. — *Eka-nakṣatra*, *am, n*, a lunar mansion consisting of only one star. — *Eka-naṭa*, *as, m*, the principal actor in a drama, the manager, who recites the prologue. — *Ekanavata*, *as, ī, am*, the ninety-first. — *Ekanavati*, *is, f*, ninety-one. — *Ekanavati-tama*, *as, ī, am*, the ninety-first. — *Eka-nātha*, *as, ā, am*, having one master; (*as*), *m*, sole master or lord; N. of a copyist. — *Eka-nāyaka*, *as, m*, an epithet of Siva. — *Eka-niśāya*, *as, m*, general agreement

or conclusion; (*as, ā, am*), having come to the same conclusion or resolution, having the same aim. — *Eka-nishṭha*, *as, ā, am*, intently fixed on one object. — *Eka-nīda*, *as, ā, am*, having only one seat; having a common home. — *Eka-netra*, *as, m*, an epithet of Siva ('one-eyed'). — *Eka-nemi*, *is, is, ī*, Ved. having one circumference. — *Eka-pakṣa*, *as, ā, am*, of the same side or party, an associate, a firm partisan; partial, taking one view only; (*as*), *m*, one side; (*e*), *ind.* in one point of view. — *Eka-pañcāśa*, *as, ī, am*, the fifty-first. — *Eka-pañcāśat*, *t, f*, fifty-one. — *Ekapañcāśat-tama*, *as, ī, am*, the fifty-first. — *Eka-patika*, *as, ā, am*, having the same husband. — *Eka-patrikā*, *f*, the plant *Ocimum Gratiissimum*. — *Eka-patnī*, *is, is, ī*, having only one wife. — *Eka-patnī*, *f*, only one wife; the wife of one man, a faithful wife, one devoted to her husband; the wife of a man who has no other wives; the wife of the same man. — *Eka-pād* or *eka-pād*, *pāt, pādī, pāt*, having only one foot, limping, lame, incomplete; (*pāt*), *m*, an epithet of Siva or of Vishṇu; N. of a Dānava; (*pādī*), *f*, a foot-path; a path, a way, a road. (*Aja ekapād*, *t, m*, Ved. 'the one-footed driver,' probably a deity presiding over storms; according to the commentator a N. of the sun). — *Eka-pada*, *am, n*, only one step; a simple word, a simple nominal formation; present time, same time; (*e*), *ind.* at the same moment, at once, suddenly; (*as, ā, am*), having only one foot; consisting of a single word, named with a single word; (*as*), *m*, a kind of coitus; (*ā*), *f*, (scil. *ric*) a verse consisting of only one Pāda or quarter-stanza; (*ās*), *m. pl.*, N. of a fabulous race. — *Ekapada-vaṭ*, *ind.* like one word. — *Ekapada-stha*, *as, ā, am*, standing in the same word. — *Eka-pādī*, *ind.* upon one foot, with one foot. — *Eka-para*, *as, ā, am*, Ved. deciding by one (mark of the dice), an epithet of the dice in which one is decisive or of pre-eminent importance. — *Eka-pari*, *ind.* one over or under, a term at dice. — *Eka-parnā*, *f*, N. of a younger sister of Durgā and wife of Asita-Devala; an epithet of Durgā. — *Eka-parvata*, *as, m*, the same mountain, or N. of a certain mountain. — *Eka-palāśa*, *as, m*, a single Butea Frondosa. — *Eka-pātālā*, *f*, N. of a younger sister of Durgā and wife of Jaiṅgīshayya; an epithet of Durgā. — *Eka-pāṇa*, *as, m*, a single wager or stake. — *Eka-pāta*, *as, ā, am*, happening at once, sudden, rapid, coming suddenly. — *Eka-pātin*, *ī, inī, ī*, standing alone or solitary, independent; (*inī*), *f*, (scil. *ric*) a verse to be taken by itself or regarded independently of the hymn to which it belongs. — *Eka-pāda*, *as, m*, one foot; one and the same Pāda; (*as, ā, am*), having only one foot; standing on one foot, using only one foot; (*ās*), *m. pl.*, N. of a fabulous race. — *Eka-pādīkā*, *f*, title of the second book of the Satapatha-Brahmana. — *Eka-pādūka*, *ās, m. pl.*, N. of a fabulous race ('wearing only one shoe'). — *Eka-pīṅga* or *eka-pīṅgala*, *as, m*, an epithet of Kuvēra ('having a yellow mark in the place of one of his eyes'). — *Eka-pīṅḍa*, *as, ā, am*, related, near of kin, united by the offering of the funeral cake. — *Ekapīṅḍa-tā*, *f*, or *ekapīṅḍa-tva*, *am, n*, connection by the funeral cake, consanguinity. — *Eka-putra*, *as, m*, having only one son. — *Eka-purusha*, *as, m*, the one supreme spirit; (*as, ā, am*), consisting of only one man. — *Eka-pushpā*, *f*, N. of a plant. — *Eka-pūthaktva*, *am, n*, unity and distinctness. — *Eka-prakāra*, *as, ā, am*, of the same kind. — *Eka-prakhyā*, *as, ā, am*, singularly like, pre-eminently similar. — *Eka-prabhutva*, *am, n*, the sovereignty of one, monarchy. — *Eka-prayatna*, *as, m*, one effort (of the voice). — *Eka-prahārika*, *as, ā, am*, killed by one blow. — *Eka-prāna-yoga*, *as, m*, union in one breath. — *Eka-phala*, *as, ā, am*, having one or a principal result or object; (*ā*), *f*, N. of a plant. — *Eka-buddhī*, *is, is, ī*, having only one thought; (*is*), *m*, N. of a frog in the Pañca-tantra. — 1. *eka-bhaktā*, *as, ā, am*, serving one and the same master; worshipping one deity. — 2. *eka-bhaktā*, *as, ā, am*, eating together; (*am*), *n*, eating but one meal (a day). — *Eka-bhaktā-vrata*,

*am, n*, eating but once a day as a religious obligation. — 1. *eka-bhakti*, *is, is, ī*, of one faith, believing in one deity. — 2. *eka-bhakti*, *is, f*, eating but one meal (a day). — *Eka-bhāva*, *as, ā, am*, of the same nature; of a simple or single nature or temperament; (*as*), *m*, becoming one, oneness, agreement. — *Eka-bhukta*, *as, ā, am*, eating but one meal (a day &c.); eating together. — *Eka-bhūta*, *as, ā, am*, being one, undivided; not distracted, closely attentive. — *Eka-bhojana*, *am, n*, eating one meal a day; eating in common, feeding together. — *Eka-mati*, *is, f*, the mind fixed upon one object; (*is, is, ī*), unanimous. — *Eka-manas*, *ās, ās, as*, fixing the mind upon one object, having only one thought, attentive; unanimous. — *Eka-maya*, *as, ī, am*, consisting of one. — *Eka-mātra*, *as, ā, am*, of one syllabic instant. — *Eka-mukha*, *as, ā, or ī, am*, having the face directed towards one spot, having the same aim; having one chief or head, having one overseer. — *Eka-mūrdhan*, *ā, ā, a*, Ved. having the face directed to one spot, directed towards the same aim. — *Eka-mūlā*, *f*, the plants *Linum Usitatissimum* and *Desmodium (Hedysarum) Gangeticum*. — *Eka-yakāra*, *as, ā, am*, containing only one *y*. — *Eka-yashī*, *is, f*, a single string of pearls. — *Eka-yashīkā*, *f*, a single string of flowers, pearls, &c. — *Eka-yāvan*, *ā, m*, N. of a man. — *Eka-yonī*, *is, is, ī*, of the same womb, uterine; of the same mother, family or caste. — *Eka-rajā*, *as, m*, the plant *Verbesina Scandens*; see *bhīṅga-rajā*. — *Eka-rasa*, *as, m*, the only flavour, the only pleasure; (*as, ā, am*), of one flavour, relishing or finding pleasure in only one thing. — *Eka-rasika*, *as, ā, am*, influenced by one feeling, relishing one thing only. — *Eka-rāj*, *f, ī, ī*, shining alone; (*ī*), *m*, single or absolute king, the king by himself as distinct from the people. — *Eka-rāja*, *as, m*, an absolute king. — *Eka-rātra*, *as, m*, a ceremony lasting one night; (*am*), *n*, duration of one night, one night, a night. — *Eka-rātri*, *as, ā, am*, sufficient for one night (or day). — *Eka-rāsī*, *is, f*, a heap, a crowd. — *Eka-rāsī-bhūta*, *as, ā, am*, heaped or collected together. — *Eka-rikthān*, *ī, m*, a coheir. — *Eka-rūpa*, *am, n*, one form, one kind; (*as, ā, am*), uniform, of one kind, one-coloured. — *Ekarūpa-tas*, *ind.* in one form, unalterably. — *Ekarūpa-tā*, *f*, uniformity, unvariableness. — *Ekarūpya*, *as, ā, am*, formed or arising from one. — *Ekarāca* (*eka-rāca*), *as, ā, am*, consisting of one verse; (*am*), *n*, Ved. a hymn consisting of only one verse. — *Ekartu* (*eka-ritu*), *us, m*, Ved. one time or season. — *Ekarshī* (*eka-rishī*), *is, m*, the only or chief Rishi. — *Eka-lavya*, *as, m*, N. of a son of Hiranya-dhanu and king of the Nishādas. — *Eka-linga*, *am, n*, a place or district in which for five Krosas there is but one Phallus, an isolated Linga; (*as*), *m*, an epithet of Kuvēra; [cf. *eka-pīṅga*]. — *Eka-lū*, *ūs, m*, N. of a man. — *Eka-vaktra*, *as, m*, N. of a Dānava; perhaps a wrong form for *eka-dakra*. — *Eka-vačana*, *am, n*, the singular number. — *Eka-vaṭ*, *ind.* like one, simple. — *Ekaavad-bhāva*, *as, m*, an aggregate of many, as in grammar, the formation of a compound noun of several nouns. — *Eka-varṇa*, *as, ā, am*, of one colour, one-coloured; identical; of one tribe, of one caste; consisting of only one letter; of one quality; (*ī*), *f*, beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet; see *eka-tāli*. — *Eka-varṇa-vaṭ*, *ind.* like one letter. — *Eka-varṇa-samīkaraṇa*, *am, n*, an equation involving only one unknown quantity; uniliteral equation. — *Eka-varṇika*, *as, ā, am*, of one colour, of one caste. — *Eka-varshikā*, *f*, a heifer one year old. — *Eka-vasana*, *as, ā, am*, having only one garment or robe. — *Eka-vastra*, *as, ā, am*, having only one garment, in one dress. — *Eka-vastra-tā*, *f*, the state of having only one garment. — *Eka-vastra-samvīta*, *as, ā, am*, clothed in one garment. — *Eka-vastrārtha-samvīta*, *as, ā, am*, clothed in half a single garment. — *Eka-vākya*, *am, n*, one opinion. — *Eka-vākya-tā*, *f*, unanimity. — *Eka-vāṇa-vaṭ*, *ind.* as one arrow. — *Eka-vāda*, *as, m*, a musical instrument, a kind of drum or tabor. — *Eka-vādya*, *f*, Ved. a kind