

Eshṭa, *as*, *ā*, *am*, desired, wished.

एष 2. *esh* (*ā-ish*), cl. 1. P. A., Ved. *eshati*, -*te*, *eshṭum*, to hasten near to or towards; to fly at; to attack any one; to endeavour to reach or gain; to desire; to request.

Eshṭi, *is*, *f*. Ved. seeking to go towards, desire, wish; (Sāy.) wishing; (or fr. rt. *yaj*) worshipping.

एष 3. *esh*, cl. 1. P. A. *eshati*, -*te*, *eshān-śākāra*, *eshān-śakre*, *eshṭum*, to creep, glide; to go or approach: Caus. *eshayati*, -*yitum*, to probe.

1. *esha*, *as*, *ā*, *am*, Ved. gliding, running; an epithet of Vishnu; (Sāy.) to be desired, desirable; to be obtained.

एष 2. *esha*. See *etad*.

एष 3. *esha*, *as*, *ā*, *am* (fr. rt. 3. *ish*), seeking; (*as*), *m*. running or hastening towards; (according to Sāy. *eshe* is an inf. fr. rt. *i*; 'to go') seeking; wish, election; (*ā*), *f*. wish. — *Eshaiṣhya* (*esha-esh*'), *as*, *ā*, *am*, Ved. to be sought, desirable.

Eshana, *as*, *ā*, *am*, seeking; (*as*), *m*. an iron arrow; (*am*), *n*. driving, pressing; seeking; probing; wish, desire; (*ā*), *f*. seeking, wish, desire, begging, solicitation, request; (*i*), *f*. an iron or steel probe; a goldsmith's balance, assay scales.

Eshanikā, *f*. a goldsmith's balance.

Eshanin, *i*, *īnī*, *i*, seeking, striving.

Eshanīya, *as*, *ā*, *am*, to be desired, desirable; to be aimed at; (at the end of a compound) relating to medical examination.

Eshṭrī, *tā*, *trī*, *trī*, wishing, desirous.

Eshṭin, *i*, *īnī*, *i*, driving, impelling; (at the end of compounds) seeking, desiring, desirous of, wishing (e. g. *hitaiṣṭin*, well-wishing).

Eshlavya, *as*, *ā*, *am*, to be sought, desirable, wished.

Eshṭrī, *tā*, *trī*, *trī*, seeking, desiring.

Eshya, *as*, *ā*, *am*, to be sought for; to be investigated or probed.

एषवीर *esha-vīra*, *as*, *m*. designation of a despised Brāhmanic family.

एष्यत *eshyat*, *an*, *atī* or *antī*, *at* (fut. part. fr. rt. 5. *i*), what is to come, future. — *Eshyatkāliya*, *as*, *ā*, *am*, future.

एह *eha*, *as*, *ā*, *am* (fr. rt. *iḥ*), Ved. desirous, wishing.

Ehas, *as*, *n*., Ved. anger.

एहि *ehi* (imperative of rt. 5. *i* with *ā*), come!

एहिमाय *ehimāya*, *as*, *ā*, *am*, Ved., = *ahimāya*, *q. v.*, an epithet of the *Viśvedevās*; (Sāy.) of all-pervading intelligence; or these deities may be so named because they uttered on one occasion the words 'Come near, do not go away' (*ehi mā yāsīh*). See *Rig-veda* I. 3, 9).

रे

रे 1. *ai*, the twelfth vowel of the alphabet, having the sound of *ei* in *height*. — *Ai-kāra*, *as*, *m*. the letter or sound *ai*.

रे 2. *ai*, ind. (an interjection of calling or summoning) *Hola*, *Ho*, *Heigh*; (and of remembering) *Aye*, *Ha*.

रे 3. *ai*, *ais*, *m*. an epithet of *Siva*.

रेकथ *aikadhya*, *am*, *n*. (fr. *ekadhā*), singleness of time or occurrence; (*am* or *atas*), ind. at once, together.

Aikapatyā, *am*, *n*. (fr. *eka-pati*), the sovereignty of one, absolute monarchy; supreme authority.

Aikapadika, *as*, *i*, *am* (fr. *eka-pada*), belonging to a simple word; consisting of single words; the *N*.

given to the Naigama section of *Yāska's* commentary on the *Nighaṇṭavas*, or collection of Vedic words.

Aikapadya, *am*, *n*. unity of words.

Aikabhāvya, *am*, *n*. (fr. *eka-bhāva*), singleness of nature.

Aikamatya, *am*, *n*. (fr. *eka-mati*), unanimity, sameness of doctrine or of opinion, agreement, consent, concurrence, confederation; (*as*, *i*, *am*), connected with sameness of opinion.

Aikarājya, *am*, *n*. (fr. *eka-rāj*), monarchy.

Aikalavya, *as*, *m*. a patronymic fr. *eka-lū*.

Aikaśatika, *as*, *i*, *am* (fr. *eka-śata*), provided with 101.

Aikaśapha, *as*, *i*, *am* (fr. *eka-śapha*), produced by or belonging to animals with unclown hoofs.

Aikaśrutya, *am*, *n*. (fr. *eka-śruti*, *q. v.*), the one accentless monotonous tone, monotony.

Aikasaḥasrika, *as*, *i*, *am* (fr. *eka-sahasra*), provided with 1001.

Aikavarya, *am*, *n*. (fr. *eka-svara*), oneness of accent (as in the case of a compound which has only one accent, though the separate members when un-compounded are each accented).

Aikāgārīka, *as*, *i*, *m*. *f*. (fr. *eka-āgāra*), a thief, a robber breaking into lonely houses; the possessor of one residence.

Aikāgrya, *am*, *n*. (fr. *ekāgra*), intentness on one object.

Aikānga, *as*, *m*. (fr. *ekānga*), a soldier of the body-guard.

Aikātmya, *am*, *n*. (fr. *eka-ātman*), unity of the soul, unity of being; oneness with the supreme spirit.

Aikādasāksha, *as*, *m*. (fr. *ekādasā + aksha*), *N*. of a man.

Aikādasīna, *as*, *i*, *am* (fr. *ekādasīni*), Ved. belonging to a collection or association of eleven.

Aikādhikarānya, *am*, *n*. (fr. *eka + adhikarāṇa*), oneness of relation.

Aikāntika, *as*, *i*, *am* (fr. *ekānta*), absolute, complete, perfect.

Aikānyika, *as*, *i*, *am* (fr. *eka + anyā*), one who commits a single error in reading (who makes one thing another or otherwise than right).

Aikārthya, *am*, *n*. (fr. *ekārtha*), oneness of aim or intention.

Aikāhika, *as*, *i*, *am* (fr. *ekāha*), ephemeral, quotidian, of one day, of the same day; belonging to a ceremony which lasts one day, belonging to a simple oblation.

Aikyā, *am*, *n*. (fr. *eka*), oneness, unity, singleness, identity, harmony, sameness; the identity of the human soul or of the universe with the Deity; an aggregate, whole, total; (in alg.) the product of the length and depth of the portions, or of the little excavations differing in depth.

ऐक्ष्व *aikshava*, *as*, *i*, *am* (fr. *ikshu*), produced from or relating to the sugar-cane, sugary; (*am*), *n*. sugar.

Aikshavya, *as*, *i*, *am*, Ved. produced from or relating to the sugar-cane.

Aikshuka, *as*, *i*, *am*, suitable for sugar-cane; bearing sugar-cane; (*as*), *m*. a carrier of sugar-canes; (*ās*), *m*. pl. the inhabitants of *Ikshukīyā*.

Aikshubhārika, *as*, *i*, *am* (fr. *ikshu-bhāra*), carrying a load of sugar-canes.

ऐक्ष्वाक *aikshvāka*, *as*, *i*, *am* (fr. *ikshvāku*), belonging to *Ikshvāku*, of the family of *Ikshvāku*; (*as*), *m*. a descendant of *Ikshvāku*; epithet of *Purukutsa*, and of *Daśaratha*.

Aikshvāku, *us*, *m*. a descendant of *Ikshvāku*; epithet of *Triśanku*, and of *Rāma*.

ऐङ्गुद *ainguda*, *as*, *i*, *am*, produced from the *Inguda* plant; (*am*), *n*. scil. *phalam*, the fruit of the *Inguda* plant.

ऐच्छिक *aicchika*, *as*, *i*, *am* (fr. *icchā*), optional, voluntary, arbitrary, at will.

ऐड *aīḍa*, *as*, *i*, *am* (fr. *iḍā*), Ved. containing anything refreshing or strengthening; containing

the word *iḍā*; (*as*), *m*. the son of *Idā*, epithet of *Purūravas*; [cf. *aiḷa*.]

ऐडक *aīḍaka*, *as*, *i*, *am* (fr. *ēḍaka*), produced from the animal *ēḍaka*; (*as*), *m*. a species of sheep.

ऐडविड *aīḍaviḍa*, *as*, *m*. an epithet of *Kuvera*; *N*. of a son of *Daśaratha*; also *aīḍavila*; [cf. *aiḷavila*.]

ऐडुक *aīḍuka* or *aīḍūka*, *am*, *n*. a wall &c. of bones and rubbish. See *ēḍuka*.

ऐण *aīṇa*, *as*, *i*, *am* (fr. *eṇa*), produced from or belonging to the male black antelope.

Aīṇika, *as*, *i*, *am*, hunting black antelopes, a deer-killer.

Aīṇya, *as*, *i*, *am* (fr. *eṇī*), produced from the black doe or female antelope; produced from anything belonging to a black doe or female antelope; (*as*), *m*. the black antelope; (*am*), *n*. a kind of cow.

ऐदिनेय *aīḍineya*, *ās*, *m*. pl., *N*. of a *Sākḥā* or branch of the *Veda*.

ऐतदाम्य *aitadātmya*, *am*, *n*. (abstr. noun of *etadātman*), the state of having this property or peculiarity.

ऐतरेय *aitareya*, *as*, *m*. a descendant of *Itarā*, to whom the *Aitareya-Brāhmaṇa* and *Āraṇyaka* were revealed; (*as*, *i*, *am*), originating from *Aitareya*. — *Aitareya-brāhmaṇa* or *aitareyaka*, *am*, *n*. (scil. *brāhmaṇa*) title of a *Brāhmaṇa* attached to the *Rig-veda* and prescribing the duties of the *Hotrī* priest. It consists of forty *Adhyāyas*, divided into eight *Pañcīkās*. — *Aitareyopaniṣad* ('*ya-up*'), *i*, *f*. *N*. of an *Upaniṣad* forming part of the *Aitareya-Āraṇyaka*. — *Aitareyopaniṣad-bhāṣhya*, *am*, *n*. a commentary on the last by *Sankarācārya*. — *Aitareyopaniṣadhbhāṣhya-tīppaṇī*, *f*. *N*. of a commentary on the last work by *Anantānandagiri*.

Aitareyin, *i*, *m*. a follower of *Aitareya*, a reader of the *Aitareya-Brāhmaṇa*.

ऐतश *aitaśa*, *as*, *m*. *N*. of a *Muni* of the family of *Aurva* (*Bhrigu*), author of the *Aitaśa-pralāpa* forming part of the *Kuntāpa* hymns of the *Atharva-veda* and used with these hymns in the ritual belonging to the *Rig-veda*.

Aitaśāyana, *ās*, *m*. pl. the descendants of *Aitaśa*. *Aitśāyana*, *as*, *m*., *N*. of a teacher.

ऐतिहासिक *aitihāsika*, *as*, *i*, *am* (fr. *iti-hāsa*), derived from ancient legends, legendary, historical, traditional; (*as*), *m*. one who relates or knows ancient legends, an historian.

ऐतिह्य *aitihya*, *am*, *n*. (fr. *iti-ha*); see under *itī*, p. 139, traditional instruction.

ऐदुयगीन *aidamyugīna*, *as*, *ā*, *am* (fr. *idaṃ-yuga*), fit for this yoke or team.

ऐध *aīdh*, *f*. or *aīdha*, *as*, *m*. or *aīdhā*, *f*. (fr. rt. *indh* with *ā*), Ved. flaming, a flame, splendor.

ऐन *aīna*, *ās*, *m*. pl., *N*. of a people.

ऐनस *aīnasa*, *am*, *n*. (fr. *enas*), sin.

ऐन्दव *aīndava*, *as*, *i*, *am* (fr. *īndu*), lunar, belonging or relating or similar to the moon; (*i*), *f*. the plant *Serratula Anthelmintica*; (*am*), *n*. the asterism *Mṛgaśīras*.

ऐन्द्र *aīndra*, *as*, *i*, *am* (fr. *īndra*), belonging to or sacred to *Indra*, proceeding from *Indra*, similar to *Indra*; (*as*), *m*. the part of a sacrifice offered to *Indra*; (*i*), *f*. (scil. *ric*) a verse addressed to *Indra*; (scil. *diś*) the east quarter, of which *Indra* is regent (e. g. *aīndryāṃ diśi*, in the east); the eighteenth lunar mansion; the eighth day in the second half of the month *Mārgaśīrasa*, and of the month *Pauṣa*; *Indra's* energy, personified as his wife and by some identified with *Durgā*; epithet of *Durgā*; misfortune,