

misery (personified); N. of a plant, a kind of cucumber, Cucumis Madraspatanus; (am), n. the eighteenth lunar mansion (jyeshthā); wild ginger.

Aindrajālika, as, ī, am (fr. *indra-jāla*), familiar with or relating to magic, magical, deceptive, illusory; (as), m. a juggler.

Aindraturīya, as, ī, am, a libation (*graha*) &c., the fourth part of which is offered to Indra.

Aindradyumna, as, ī, am, relating to Indradyumna; N. of a country.

Aindrālyptika, as, ī, am (fr. *indra-lypta*), afflicted with morbid baldness of the head.

Aindravāyava, as, ī, am, Ved. belonging to Indra and Vāyu.

Aindraśira, as, m. a species of elephant.

Aindrāgna, as, ī, am, Ved. sacred to or belonging to Indra and Agni, proceeding from Indra and Agni.

Aindrānāṛṛita, as, ī, am, belonging to Indra and Nirṛiti.

Aindrāpaushpa, as, ī, am, belonging to Indra and Pūshan.

Aindrābāṛhaspatya, as, ī, am, belonging to Indra and Bṛhaspati.

Aindrāmāruta, as, ī, am, belonging to Indra and the Maruts.

Aindrāyudha, as, ī, am, relating to Indra's bow or the rainbow.

Aindrāvaruṇa, as, ī, am, sacred to Indra and Varuṇa.

Aindrāvāishṇava, as, ī, am, belonging to Indra and Viṣṇu.

Aindrāsāmya, as, ī, am, belonging to Indra and Soma.

Aindri, īs, m. a patronymic of Jayanta, the son of Indra; N. of Arjuna; N. of the monkey-king Bālī; a crow.

Aindriya, as, ī, am (fr. *indriya* and connected with *indra*, q. v.), relating to or belonging to the senses, sensual; perceptible, perceived, present; (am), n. the world of the senses; a section of the *Āyur-veda* treating on the senses.

Aindriyaka, as, ī, am, relating to the senses; perceptible.

Aindriye-dhī, īs, īs, ī, thinking only of sensual pleasure.

ऐन्धन aindhana, as, ī, am (fr. *indhana*), consisting of fuel; an epithet of the sun.

ऐभावत aibhāvata, as, m. (fr. *ibhāvat*), a patronymic of Prāldarśa.

ऐभी aibhī, f., N. of a plant; = *ibhyā*?

ऐयस aiyatyā, am, n. (fr. *iyat*), quantity, number, value.

ऐरमद airamada, as, m. (fr. *iramada*), a patronymic of Deva-muni, author of a *Ṛig-veda* hymn.

आराम्मद्वीया, am, n., N. of a sea in Brahma's world.

ऐरावण airāvāṇa, as, m. (fr. *irāvāṇ* = *irāvat*, 'possessed of or proceeding from water'), N. of a king of the Nāgas; Indra's elephant, produced at the churning of the ocean.

आरवता, as, m. a patronymic of a fabulous serpent-like being called Dhīṛita-rāshtra; a serpent, one of the chiefs of the Nāgas or serpent-race, inhabiting the lower world or Pātāla; N. of the elephant of Indra, produced at the churning of the ocean, and the prototype of the elephant race, considered also as the elephant of the east quarter; [cf. *nāga*, which means both serpent and elephant]; an excellent elephant; (as, am), m. n. a kind of rainbow, considered as the long and unbenet bow of Indra; a kind of lightning; (as), m. the orange tree; another tree, Artocarpus Lacucha; (as, am), m. n. a vast and waterless region; (*āni*), n. pl., N. of a Varsha; N. of the northern path of the moon; the fruit of the tree Artocarpus Lacucha; (ī), f. the female of Indra's elephant; lightning; N. of a plant; N. of the Ravi

river in the Pajhāb; N. of a particular portion of the moon's path.

ऐरिया airīṇa, am, n. (fr. *irīṇa*), fossil or rock salt.

ऐरेय aireya, am, n. (fr. *irā*), a spirituous liquor.

ऐरम्य airmya, as, ī, am (fr. *irmā*), good for healing wounds, (a plaster &c.)

ऐल aila, as, m. (= *aiḍa*), N. of Purūravas as son of Ilā; (am), n. a particular number. — *आलधंनā*, am, n., N. of a town.

ऐलब ailaba, as, m., Ved. noise, roaring, cry. — *आलबा-कारा*, as, ā, am, Ved. making a noise, roaring (epithet of Rudra's dogs).

ऐलबृद ailabrīda, as, ā, am, Ved. bringing food; (perhaps related to *ailaba*.)

ऐलवालुक ailavāluka, am, n. a perfume. See *elavālu*.

ऐलविल ailavila, as, m., N. of Kuvera as son of Ilavilā; (also *aiḍavida*, *aiḍavīla*, and *elavīla*); N. of a king.

ऐलूष ailūsha, as, m. (fr. *ilūsha*), a patronymic of Kavasha, the author of two *Ṛig-veda* hymns.

ऐलेय aileyā, am, n. a perfume; = *elavālu*.

ऐशा aīsa, as, ī, am (fr. *īsa*), proceeding from or relating to *Siva*; divine, supreme, regal.

आइसानā, as, ī, am (fr. *īsāna*), belonging to *Siva*; (ī), f. (scil. *āis*) the quarter of *Siva*, the north-east quarter. — *आइसाना-जा*, ās, m. pl. = *īsāna-ja*, q. v.

आइशिका, as, ī, am, belonging to *Siva*; divine, heavenly; royal, regal.

आइसवारा, as, ī, am (fr. *īsvara*), fit for or belonging to or produced by a master, or by the supreme lord; mighty, majestic; divine, relating to God; supreme, royal; belonging to *Siva*.

आइसवारिका, as, m. (with Buddhists) a theist.

आइसवारीया, am, n. power, might, sway; dominion; supremacy; superhuman power; the divine faculties of omnipresence, omnipotence, invisibility, &c. (sometimes their number is given as five, with reference to the five elements). — *आइसवारीया-वत्*, ān, atī, at, endowed with superhuman faculties, possessed of supernatural powers, connected with them.

ऐशमस aishamas, ind. (*ai* related to *e* or *i* in *etad* or *idam*, and *mas* from *samā*, 'year'), during this year, in the present year; [cf. Gr. *σῆτες*, *σῆτες*].

आइशमस्तानā, as, ī, am, or *aishamastyā*, as, ā, am, of or belonging to the present year.

ऐशावीर aishāvīra, as, ī, am (fr. *ēsha-vīra*?), Ved. weak, powerless.

ऐशिकी aishikā, as, ī, am (fr. *īshikā*), consisting of stalks made of reeds or cane; (*ās*), m. pl., N. of a people; *aishikam parva*, a section of the tenth book or Sautika-parva of the Mahā-bhāra (Adhyāya 10–18).

ऐशुकारि aishukāri, ayas, m. pl. (fr. *īshukāra*), N. of a tribe or caste. — *आइशुकारी-भक्ता*, am, n. the country inhabited by this tribe.

ऐशक aishṭaka, am, n. (fr. *īshṭakā*), Ved. the sacrificial bricks collectively.

ऐशिक aishṭika, as, ī, am (fr. 3. *īshṭī*), sacrificial, ceremonial.

आइशिकापूरुतिका, as, ī, am, belonging to the *Ishtāpūrta*, ceremonial and meritorious.

ऐहलीकिक aihalaukika, as, ī, am (fr. *īhalōka*), of this world, happening in this world, terrestrial, sublunary; (opposed to *pāralaukika*.)

आइशिका, as, ī, am (fr. *īha*), of this place, of this world, temporal, worldly, secular, local; (opposed to *āmushṭika*). — *आइशिका-दार्शन*, ī, īnī, ī, worldly-minded, concerned about worldly affairs.

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ओ 1. o, the vowel *o*, the thirteenth letter of the alphabet. — *ओ-कार*, as, m. the letter or sound *o*.

ओ 2. o, ind. a vocative particle, Oh; an interjection of calling, Ho, Holla; of reminiscence, Ho, Ah; of compassion, Ah, Oh.

ओ 3. o, aus, m. a N. of Brahmā.

ओ 4. o (ā-u), only occurring in the past pass. part. — *ओटा*, as, ā, am, Ved. invoked, summoned.

ओक ओका, as, m. (fr. rt. *uk*), a house; an asylum, a refuge (see *okas* below); a bird?; [cf. Lith. *ūkis*, 'a dwelling'; *ūkininkas*: Gr. *okos* belongs to rt. *vis*.]

Okas, as, n. gratification, pleasure; place of happiness or pleasure, a resting-place, a home, house; an asylum, a refuge.

Okivas, ān (irreg. perf. part. Par.?), Ved. delighting in anything; (Sāy.) meeting together, united.

Ohya, as, ā, am, Ved. favourable to the (inmates of a) house; good for a house, kind to a household; (am), n. gratification, pleasure; a comfortable place; a resting-place, a house.

ओकण ओकणा, as, or *okaṇi*, is, m. a bug. See *okodani*.

ओकुल ओकुला, as, m. a cake of flour.

ओकोदनी ओकोदनी, *okodani* or *okkaṇi*, f. a bug. See *okana*.

ओक्ष ओक्ष (*ā-uksh*), cl. 1. P. *okshati*, *-shitum*, to sprinkle over or upon.

ओख ओख, cl. 1. P. *okhati*, *okhān-takāra*, *okhitum*, to be dry or arid; to be able or competent; to adorn, suffice; to refuse, prevent, ward off: Caus. *okhyati*, *-yitum*: Desid. *oḥkhiṣhatī*.

ओगाण ओगाणा, as, ā, am (fr. *ava-gaṇa*?), Ved. repudiated by one's companions, solitary, despised; (Sāy.) collected, united.

ओगीयस ओगीयस = *ojīyas*, comparative of *ugra*, q. v.

ओघ ओघा, as, m. (fr. rt. *vah*), flood, stream; a torrent, a rapid flow of water, an inundation; a heap or quantity, flock, multitude, abundance; the whole; quick time in music; tradition, traditional advice or instruction; [cf. Gr. *ὄχος*?]. — *ओघा-रथा*, as, m., N. of a son of Oghavat and brother of Oghavatf. — *ओघा-वत्*, ān, atī, at, having a strong stream; (*ān*), m., N. of a prince, father-in-law or brother-in-law of Sudarśana; (*ti*), f., N. of a daughter of Oghavat; N. of the river Sarasvatī.

ओकार ओकार. See under *om*.

ओज ओज (*aj* (connected with *ojas* below), cl. 1. 10. P. *ojati*, *ojitum*, or *ojayati*, *-yitum*, to be strong or able; to increase, to have vital power.

ओज ओजा, as, ā, am, odd (as the first, third, fifth, &c., in a series).

ओजस ओजस, as, n. (fr. *vaj* = *vaj*: see *ugra*), bodily strength, vigour, energy, ability; vitality, the principle of vital warmth and action diffused throughout the body; virility, the generative faculty; support, stay; (in rhetoric) a form of style, elaborate style, abounding with compounds; (in astrology) each alternate sign of the zodiac (as the first, third, fifth, &c.); water; light, splendor; metallic lustre;