

relating to an ox, derived from one, &c. — *Auksha-gandhi*, *is*, f., N. of an Apsaras.

*Aukshaka*, *am*, n. a multitude of oxen.

*Aukshya*, *as*, *ī*, *am*, relating to an ox, derived from one; (*as*), m. a patronymic from Ukshan.

शौखीय *aukhīya*, *ās*, m. pl. the followers of Ukha.

शौख्य *aukhya*, *as*, *ā*, *am* (fr. *ukhā*), boiled or dressed in a pot.

शौग्रसेनि *augraseni*, *is*, m. or *augrasenya*, *as*, m. a patronymic fr. *ugra-sena*.

*Augrasatnya*, *as*, m. an epithet of Yudhāṅśtran-shṭi.

*Augrya*, *am*, n. (fr. *ugra*), horribleness, dreadfulness, fierceness.

शौघ *augha*, *as*, m. (fr. *rt. vah*), a flood; [cf. *egha*.]

शौचथ्य *aucathya*, *as*, m. (fr. *ucathya*), a patronymic of Dīrgha-tamas of the family of Angiras; [cf. *autathya*.]

शौचिय *aucitya*, *am*, n. or *aucīti*, f. (fr. *ucīta*), aptness, fitness, propriety, suitability; taking pleasure in anything, habituation.

शौचैःश्रवस *aucāiḥśravasa*, *as*, m. (fr. *uc-aiḥśravasa*), N. of Indra's horse.

शौजस *aujasa*, *am*, n. (fr. *ojas*), gold.

*Aujatika*, *as*, *ī*, *am*, energetic, vigorous, acting with strength or energy; (*as*), m. a hero.

*Aujasya*, conducive to vitality or energy; (*am*), n. freshness or vigour of life, energy.

शौजिहायनक *aujijhāyanaka*, *ās*, m. pl., N. of a grammatical school.

शौज्जल्य *aujajalya*, *am*, n. (fr. *uj-jvala*), brightness, brilliancy.

शौडवि *audavi*, *ayas*, m. pl., N. of a warrior-tribe.

*Audāvīya*, *as*, m. a prince of this tribe.

शौडुपिक *audupika*, *as*, *ī*, *am* (fr. *udupa*), crossing in a boat; (*as*), m. a passenger, one going in a raft or boat.

शौडुम्वर *audumbara*. See *audumbara*.

शौडुलोमि *audulomi*, *is*, m. (fr. *uduloman*), N. of a philosopher.

शौड *audra*, *ās*, m. pl., N. of a people and the country inhabited by them. See *oḍra*.

शौटका *autanka*, *as*, *ī*, *am*, belonging to Utanka.

शौतथ्य *autathya*, *as*, m. (fr. *utatha*), an epithet of Dīrgha-tamas.

शौत्करथ *autkarṭhya*, *am*, n. (fr. *utkarṭha*), desire, longing for. — *Autkarṭhya-vat*, *ān*, *atī*, *at*, desirous, longing for.

शौत्कर्य *autkarshya*, *am*, n. (fr. *ut-karsha*), excellence, superiority.

शौत्तमि *auttami*, *is*, m. (fr. *uttama*), epithet of the third Manu.

*Auttamika*, *as*, *ī*, *am*, relating to the gods who are in the highest place (in the sky).

शौत्तर *auttara*, *as*, *ī*, *am* (fr. *ī. uttara*), living in the north.

*Auttarapathika*, *as*, *ī*, *am* (fr. *uttara-patha*), going or coming in a northerly direction.

*Auttarapadika*, *as*, *ī*, *am* (fr. *uttara-pada*), comprehending the last word or term (?).

*Auttaravedika*, *as*, *ī*, *am*, belonging to the Ut-tara-vedi.

*Auttarādharma*, *am*, n. (fr. *uttarādharma*), state of being below and above.

*Auttarāha*, *as*, *ī*, *am* (fr. *uttarāha*), of or belonging to the following day.

*Auttareya*, *as*, m., N. of a son of Uttarā.

शौत्तानपाद *auttānapāda*, *as*, and *auttāna-pādi*, *is*, m. (fr. *uttāna-pāda*), a N. of Dhruva; (in mythology) the son of Uttāna-pāda, and grandson of the first Manu; (in astronomy) the polar star or the north pole itself.

शौत्पत्तिक *autpattika*, *as*, *ī*, *am* (fr. *ut-patti*), joborn, innate; natural; produced at the same time.

शौत्पात *autpāta*, *as*, *ī*, *am* (fr. *ut-pāta*), treating of portents.

*Autpātika*, *as*, *ī*, *am*, portentous, prodigious, astounding, calamitous; (*am*), n. a portent.

शौत्पाद *autpāda*, *as*, *ī*, *am* (fr. *ut-pāda*), relating to or treating of birth or production.

शौत्पुटिक *autpuṭika*, *as*, *ī*, *am* (fr. *utpuṭa*), receiving anything with the mouth or beak turned upwards.

शौत्त्र *auttra*, *as*, *ī*, *am* (for *auttara*?), gross, rough, inexact.

शौत्स *autsa*, *as*, *ī*, *am* (fr. *utsa*), born or produced in a well or fountain.

शौत्सङ्गिक *autsangika*, *as*, *ī*, *am* (fr. *ut-sanga*), carried or placed upon the hip or flank.

शौत्सर्गिक *autsargika*, *as*, *ī*, *am* (fr. *ut-sarga*), that which is abandoned (*utsrījyate*) or liable to be abolished in exceptional cases, but valid generally (as a rule of grammar); general as opposed to special, not particular, not restricted, abandoning, omitting, leaving; terminating, completing, relating or belonging to a final ceremony by which a rite is dismissed; natural, inherent; produced directly and naturally; derivative. — *Aut-sargika-tva*, *am*, n. the generality of a rule.

शौत्सुक्य *autsukya*, *am*, n. (fr. *utsuka*), anxiety, disquietude, uneasiness, regret; ardent desire, longing, eagerness, zeal.

शौदक *audaka*, *as*, *ī*, *am* (fr. *udaka*), aquatic, watery, of or belonging to water. — *Audaka-ja*, *as*, *ā*, *am*, produced by aquatic plants.

*Audaki*, *ayas*, m. pl., N. of a warrior-tribe.

*Audākīya*, *as*, m. a prince of this warrior-tribe.

शौदङ्कि *audanki*, *ayas*, m. pl., N. of a warrior-tribe.

*Audankīya*, *as*, m. a prince of this tribe.

शौदञ्चन *audaṅcana*, *as*, *ī*, *am* (fr. *ud-aṅcana*), contained in a pitcher.

शौदनिक *audanika*, *as*, *ī*, *am* (fr. *odana*), one who knows how to cook mashed grain &c., a cook; one to whom mashed grain is given at regular times.

*Audanya*, *as*, m. a patronymic of Muṇḍibha.

शौदपान *audapāna*, *as*, *ī*, *am* (fr. *uda-pāna*), raised from wells or drinking fountains (as a tax); coming from the village Uḍapāna.

शौदमेधीय *audameghīya*, *as*, *ī*, *am*, belonging to Audameghi.

शौदयक *audayaka*, *ās*, m. pl. (fr. *ud-aya*), a school of astronomers who reckoned the first motion of the planets from sunrise.

शौदरिक *audarika*, *as*, *ī*, *am* (fr. *udara*), greedily voracious, gluttonous.

*Audarya*, *as*, being in the womb.

शौदल *audala*, a patronymic from Udala; N. of a Sāman.

शौदवापि *audavāpi*, a patronymic from Uḍa-vāpa.

*Audavāpiya*, *as*, *ā*, *am*, belonging to Andavāpi.

शौदवाहि *audavāhi*, a patronymic from Uḍa-vāha; N. of a teacher.

शौदश्रित *audaśvita* or *audaśvika*, *as*, *ī*, *am* (fr. *uda-śvī*), made of buttermilk; (*am*), n. buttermilk with an equal proportion of water.

शौदस्थान *audasthāna*, *as*, *ī*, *am* (fr. *uda-sthāna*), accustomed to stand in water.

शौदास्य *audāttya*, *am*, n. (fr. *udātta*), the state of having the high tone.

शौदारिक *audārika*, (with Jainas) the gross body which invests the soul.

शौदार्य *audārya*, *am*, n. (fr. *udāra*), generosity, nobility, magnanimity, greatness.

शौदासीन्य *audāsīnya*, *am*, n. (fr. *ud-āsīna*), indifference, apathy.

*Audāsya*, *am*, n. indifference, stoicism, philosophy, solitariness, loneliness.

शौदुम्बर *audumbara*, *as*, *ī*, *am* (fr. *udumbara*), coming from the Udumbara tree, made of its wood; (*as*), m., N. of a region abounding in Udumbara trees; a form of Yama, the regent of death; (*ās*), m. pl., N. of a people; (*ī*), f. (scil. *śākhā*) a branch of the Udumbara tree; (*am*), n. the wood of the Udumbara tree or a piece of the wood; the Udumbara fruit; a kind of leprosy; copper.

*Audumbaraka*, *as*, m. the country inhabited by the Udumbaras.

*Audumbarāyana*, *as*, m., N. of a grammarian.

*Audumbari*, *is*, m. a prince of the Udumbaras.

शौद्वार *audgātra*, *as*, *ī*, *am* (fr. *ud-gātri*), relating to the Udgātri priest; (*am*), n. the office of the Udgātri priest. — *Audgātra-sāra-saṅgraha*, *as*, m., N. of a commentary of Rudraskanda on the Drāhyāyana Sūtras.

शौद्वार्य *audgrabhāṇa*, *am*, n. (fr. *ud-grabhāṇa*; scil. *yajus*), N. of certain sentences recited at the Dikshā.

शौद्वालक *audḍālaka*, *am*, n. (fr. *uddāla* or *udḍālaka*; scil. *mādhu*), a bitter and acid substance like honey, said to be found in the nest of the white ant; N. of a Tirtha.

*Audḍālāki*, *is*, m. an epithet of Svetaketu, of Kuruvinḍa, and of Āruṇi.

शौद्वेशिक *auddeśika*, *as*, *ī*, *am* (fr. *ud-deśa*), pointing out, showing, indicative of; enumerating.

शौद्वैय *audḍhatya*, *am*, n. (fr. *ud-dhata*), arrogance, insolence, overbearing manner, disdain.

शौद्वारिक *auddhārika*, *as*, *ī*, *am* (fr. *ud-dhāra*), belonging to a portion or share, selected, portionable, heritable; (*am*), n. a portion or inheritance.

शौद्वैल्य *audbilya*, *am*, n. (fr. *udbila*), joyful excitement.

शौद्वारि *audbhāri*, *is*, m. (fr. *ud-bhāra*), a patronymic of Khaṇḍika.

शौद्वैज *audbhijja*, *as*, m. (fr. *udbhijja*), N. of a man; (*am*), n. fossil salt.

*Audbhīda*, *as*, *ī*, *am* (fr. *ud-bhīd*), springing forth, issuing (as from a well); forcing one's way towards an object, victorious; (*am*), n. spring water; fossil salt, rock or sambher salt.

*Audbhīdya*, *am*, n., Ved. forcing one's way to victory, victoriousness.

शौद्वैहिक *audvāhika*, *as*, *ī*, *am* (fr. *ud-vāha*), relating to marriage; (*am*), n. a gift made to a woman at her marriage.

शौधस *audhasa*, *as*, *ī*, *am* (fr. *ūdhas*), being in the udder, contained in the udder (as milk).