

**औधेय** *audheya*, *ās*, m. pl., N. of a family; N. of a school.

**औन्नत्य** *annatyā*, *am*, n. (fr. *un-nata*), height.

**औन्नत्र** *annetra*, *am*, n. (fr. *un-netri*), the office of the Un-netri.

**औपकर्णिक** *aupakarnika*, *as*, *ī*, *am* (fr. *upa + karna*), being near the ears.

**औपकलाप्य** *aupakalāpya*, *as*, *ā*, *am* (fr. *upa + kalāpa*), being near the girdle.

**औपकार्य** *aupakārya*, *am*, n. (fr. *upa-kāryā*), a residence; a tent.

*Aupakurvāṇaka*, *as*, *ī*, *am* (fr. *upa-kurvāṇa*, q. v.), belonging to the Upa-kurvāṇa.

**औपगव** *aupagava*, *as*, *ī*, *am* (fr. *upa-gu*), belonging to Upagu; a patronymic from Upagu.

*Aupagavaka*, *as*, *ī*, *am*, belonging to the Aupagavas, coming from the Aupagavas; worshipping Aupagava; (*am*), n. an assemblage of Aupagavas.

**औपग्रस्तिक** *aupagrastika*, *as*, m. (fr. *upa-grasta*) or *aupagrahika*, *as*, m. (fr. *upa-graha*), an eclipse, the sun or moon in eclipse.

**औपचारिक** *aupacārika*, *as*, *ī*, *am* (fr. *upa-cāra*), metaphorical; figurative.

**औपच्छन्दसिक** *aupacchandāsika*, *am*, n. (fr. *upa + chandas*), N. of a metre of two lines, each containing 16 + 18 syllabic instants or 12 + 13 feet; see Gram. 970.

**औपजन्धनि** *aupajandhani*, *is*, m. a patronymic, N. of a teacher; also spelt *aupacandhani*.

**औपजानुक** *aupajānuka*, *as*, *ī*, *am* (fr. *upa + jānu*), being upon or near the knees.

**औपतस्विनि** *aupatasvini*, *is*, m. patronymic of a Rāma mentioned in the Satapatha-Brahmaṇa.

**औपदेशिक** *aupadesika*, *as*, *ī*, *am* (fr. *upa-deśa*), living by teaching.

**औपद्रविक** *aupadravika*, *as*, *ī*, *am* (fr. *upa-drava*), relating to symptoms, treating of them.

**औपद्रव्य** *aupadrashtrya*, *am*, n. (fr. *upa-drashtri*), Ved. the state of being an eye-witness; superintendence.

**औपधर्म्य** *aupadharmya*, *am*, n. (fr. *upa-dharma*), false doctrine, heresy; inferior virtue.

**औपधिक** *aupadhika*, *as*, *ī*, *am* (fr. *upa-dhi*), deceitful, deceptive.

**औपधेनव** *aupadhenava*, *as*, m. (fr. *upa + dhenu*), N. of a physician.

**औपधेय** *aupadheya*, *as*, *ī*, *am* (fr. *upa-dhi*), serving for the part of the wheel of a carriage, called Upadhi; (*am*), n. the wheel of a carriage.

**औपनायनिक** *aupanāyanika*, *as*, *ī*, *am* (fr. *upa-nāyana*), relating to or serving for the rite of investiture, belonging to it.

**औपनासिक** *aupanāsika*, *as*, *ī*, *am* (fr. *upa + nāsā*), being near the nose.

**औपनिधिक** *aupanidhika*, *as*, *ī*, *am* (fr. *upa-nidhi*), forming a deposit, relating to a deposit, deposited; (*am*), n. a deposit, the thing pledged or deposited.

**औपनिषत्क** *aupanishatka*, *as*, *ī*, *am* (fr. *upa-nishad*), living by an Upanishad.

*Aupanishada*, *as*, *ī*, *am*, contained in or taught in an Upanishad, scriptural, theological; (*as*), m. the follower of an Upanishad.

**औपनीविक** *aupanivika*, *as*, *ī*, *am* (fr. *upa +*

*nivi*), being near the Nivi, i. e. a cloth with which women cover their loins.

**औपपक्ष्य** *aupapakshya*, *as*, *ā*, *am* (fr. *upa-paksha*), being in the arm-hole.

**औपपत्तिक** *aupapattika*, *as*, *ī*, *am* (fr. *upa-patti*), present, ready, at hand, within reach, fit, proper, answering a purpose.

**औपपातिक** *aupapātika*, *as*, *ī*, *am*, one who has committed an Upa-pātaka, q. v.; (*am*), n. title of a Jaina Upāṅga.

**औपपादुक** *aupapāduka*, *as*, *ī*, *am* (fr. *upa-pāduka*), produced by one's self.

**औपभृत** *aupabhṛita*, *as*, *ī*, *am*, belonging to or being in the ladle called Upa-bhrit.

**औपमन्व्य** *aupamanyava*, *as*, m. a patronymic from Upa-manyu; N. of Mahāśāla Jābāla; of Prācīnaśāla; of a grammarian.

**औपमिक** *aupamika*, *as*, *ī*, *am* (fr. 3. *upa-mā*), serving for or forming a comparison.

*Aupamya*, *am*, n. condition of resemblance or equality, similitude, comparison; often used in composition (e. g. *an-aupamya*, having no equal, unparalleled).

**औपयज** *aupayaja*, *as*, *ī*, *am*, belonging to the sentences called Upa-yaj.

**औपयिक** *aupayika*, *as*, *ī*, *am* (fr. *upāya*), leading to an object, answering a purpose, proper, fit, right; (*am*), n. a means, an expedient.

**औपयोगिक** *aupyayugika*, *as*, *ī*, *am* (fr. *upa-yoga*), relating to the employment or application of (a remedy &c.).

**औपर** *aupara*, *as*, m. (fr. *upara*), a patronymic of Daṇḍa.

**औपरजिक** *auparājika*, *as*, *ā* or *ī*, *am* (fr. *upa-rāja*), relating to a viceroy.

**औपरिष्ट** *aupariṣṭa*, *as*, *ī*, *am* (fr. *upa-riṣṭāt*), being above, produced above.

*Aupariṣṭaka*, *am*, n. part of the Kāma-sūtra, an amatory work by Vātsyāyana.

**औपरैधिक** *auperaidhika*, *as*, m. (fr. *upara + edha*); scil. *daṇḍa*), a staff made of the wood of the Pīlu tree.

**औपरोधिक** *auparaudhika*, *as*, *ī*, *am* (fr. *upa-rodha*), proceeding from or relating to kindness or favour; opposing, impeding, connected with or relating to a check or hindrance; (*as*), m. a staff of the wood of the Pīlu tree (used in guarding the women's apartments?).

**औपल** *upala*, *as*, *ī*, *am* (fr. *upala*), stony, of stone; raised from stones (as a tax).

**औपवसपिक** *aupavasathika*, *as*, *ī*, *am*, or *aupavasathya*, *as*, *ā*, *am* (fr. *upa-vasatha*), designed for or belonging to the Upa-vasatha; (*am*), n., N. of a Parīśiṣṭa of the Sāma-veda.

*Aupavasta*, *am*, n. (fr. *upa-vasta*), fasting, a fast.

*Aupavastra*, *am*, n. fasting; food suitable for a fast.

*Aupavastraka*, *am*, n. food suitable for a fast.

*Aupavāsa*, *as*, *ī*, *am*, given during fasting, to be done during fasting.

*Aupavāstika*, *as*, *ī*, *am*, proper for fasting, able to fast.

*Aupavāya*, *am*, n. fasting.

**औपवास** *aupavāha*, *as*, *ā*, *am* (fr. *upa-vāha*), designed for driving in a carriage or for riding; (a carriage) drawn for pleasure; (*as*), m. a king's elephant, any royal vehicle.

**औपविन्द्वि** *aupavindavi*, *is*, m. a patronymic from Upavindu.

**औपवेशि** *aupaveśi*, *is*, m. (fr. *upa-veśa*), Ved. a patronymic of Aruṇa.

*Aupaveśika*, *as*, *ī*, *am*, living by entire devotion to any employment.

**औपशिवि** *aupaśivi*, *is*, m. a patronymic of Upaśiva; N. of a grammarian.

**औपश्लेषिक** *aupaśleshika*, *as*, *ī*, *am* (fr. *upa-slesha*), relating to close or immediate contact.

**औपसङ्क्रमण** *aupasankramaṇa*, *as*, *ī*, *am*, anything presented or proper to be done at the Upa-sankramaṇa.

**औपसङ्मानिक** *aupasankhyānika*, *as*, *ī*, *am* (fr. *upa-sankhyāna*), depending on the authority of any addition or supplement, mentioned in one; supplementary.

**औपसद** *aupasada*, *as*, *ī*, *am*, an Adhyāya or Anuvāka in which the word Upasad occurs; (*as*), m., N. of an Ekāha ceremony.

**औपसर्गिक** *aupasargika*, *as*, *ī*, *am* (fr. *upa-sarga*), superior to adversity, able to cope with calamity; portentous; relating to change &c.; superinduced, produced in addition to (or out of another disease); connected with a preposition, prepositive; (*as*), m. irregular action of the humors of the body, producing cold sweats &c.

**औपसीर्य** *aupasīrya*, *as*, *ā*, *am* (fr. *upa + sira*), being near a plough.

**औपस्थान** *aupasthāna*, *as*, *ī*, *am* (fr. *upa-sthāna*), one whose business is to serve, wait on, or worship.

*Aupasthānika*, *as*, *ī*, *am*, living by waiting on or worshipping.

*Aupasthika*, *as*, *ī*, *am* (fr. *upa-stha*), living by fornication.

*Aupasthya*, *am*, n. cohabitation, sexual enjoyment.

**औपस्थूय** *aupasthūnya*, *as*, *ā*, *am* (fr. *upa + sthūna*), being near a post.

**औपस्वस्ती** *aupasvasī*, f. a patronymic of a woman. — *Aupasvasī-putra*, *as*, m., N. of a teacher.

**औपहस्तिक** *aupahastika*, *as*, *ī*, *am*, living by Upa-hasta (?).

**औपहारिक** *aupahārika*, *am*, n. (fr. *upa-hāra*), an offering, oblation.

**औपाधिक** *aupādhika*, *as*, *ī*, *am* (fr. *upādhi*), conditional; pertaining to attributes or properties, an effect produced, a property or quality communicated (as colour, taste, &c.).

**औपाध्यायक** *aupādhyāyaka*, *as*, *ī*, *am* (fr. *upa-dhyāya*), preceptual, or relating to a spiritual teacher, coming from a teacher.

**औपानह** *aupānahya*, *as*, *ā*, *am* (fr. *upā-nah*), used for making shoes; to be tied or bound on (as grass, leather, &c.).

**औपायिक** *aupāyika* = *aupayika*, q. v.

**औपावि** *aupāvi*, *is*, m. (fr. *upāva*), a patronymic of Jānaśruteya.

**औपासन** *aupāsana*, *as*, m. (fr. *upāsana*; scil. *agni*), the fire used for domestic worship; (scil. *pīṇḍa*), a small cake offered to the manes; (*as*, *ī*, *am*), performed with the fire called Aupāsana; connected with or belonging to worship or service, devotional, holy.

**औपेय** *aupeya*, a patronymic from Upeya (?).

**औपोदिति** *aupoditi*, *is*, m. (fr. *upodita*), Ved. a patronymic of Tamiṅja.

*Aupoditeya*, *as*, m., N. of the son of Upoditā.