

कडितुल *kaḍitula*, *as*, m. a sword, a scymitar, a sacrificial knife; [cf. *kaṣī-tala*.]

कड़ *kaḍḍ*, cl. I. P. *kaḍḍati*, *-ḍitum*, to be hard, rough; to be harsh or severe.

करा *kaṛ*, cl. I. P. *kanati*, *ḥakāṇa*, *kaṛi-śhyati*, *akanāṣ* or *akāyūti*, *kaṛṭum*, to become small; to sound, cry as in distress; to go or approach: Caus. *kāṇayati*, *-yitum*, aor. *aḥkāṇat* and *aḥkāṇat*, to sigh, sound; cl. 10. P. *kāṇayati*, *-yitum*, to wink; to close the eye with the lids or lashes.

Kaṇita, *am*, n. crying out with pain.

करा *kaṛa*, *as*, m. (said to be fr. rt. *kaṛ*); according to others related to *kanā*, *kantśhṭha*, *kāṇiyas*, *kāṇyā*, in all of which the notion of smallness prevails, a grain, a single seed; a grain or particle of dust; flake (of snow); a drop of water; a spark of fire, the spark or facet of a gem; an ear of corn; an atom, a minute particle; small, minute; (*ā*), f. a kind of fly, commonly *kumīrāpoka*; long pepper; cummin seed; (*i*), f. a drop, an atom; the plant *Premna Spinosa* or *Longifolia*; a kind of corn; see *kaṇikā*. — *Kaṛa-guggulu*, *us*, m., N. of a plant; [cf. *gāndhārāja*, *svārṇakarṇa*, and others.] — *Kaṛa-jīra*, *as*, m. a white kind of cummin seed. — *Kaṛa-jiraka*, *am*, n. small cummin seed. — *Kaṛa-bhāksha*, *as*, m. 'eating atoms or grains' (?), i. e. living on minute particles of food; a nickname of the philosopher *Kaṇāda*. — *Kaṛa-bhākshaka*, *as*, m. a kind of bird; [cf. *bhārīṣa*, *śyāmacātaka*, *śaiśira*.] — *Kaṛa-bhākshaṇa*, *am*, n. the eating of grains. — *Kaṛa-bhuj*, *k*, m. nickname of *Kaṇāda*; see *kaṛa-bhāksha*. — *Kaṛa-lābha*, *as*, m. a whirlpool. — *Kaṛa-śas*, ind. in small parts, in minute particles. — *Kaṛāṇma* (°*ṛa-an°*), *as*, *ā*, *am*, one whose food consists of grains. — *Kaṛāṇna-tā*, f. the state of one who is made to feed on grains (of rice).

Kaṛika, *as*, m. a grain, an ear of corn; the meal of parched wheat, the heart of wheat (commonly *suji* or *semoule*); a small particle, as a crystal &c.; an enemy; N. of a purificatory ceremony, viz. whirling round lamps at sacrificial rites [cf. *nīrājana*]; N. of a minister of king *Dhṛīta-rāśbīra*; (*ā*), f. a drop, an atom, a small particle; small, minute; the plant *Premna Spinosa* or *Longifolia*; a kind of corn or rice.

Kaṛiśa, *as*, *am*, m. n. an ear or spike of corn.

Kaṛiśhṭha, *as*, *ā*, [cf. *kanishṭhā*], the smallest, the most minute.

**Kaṛika*, *as*, *ā*, *am*, small, diminutive.

Kaṛiyas, *ān*, *asi*, *as*, very small; young, younger; [cf. *kaṇiyas*.]

करापा *kaṛāpa*, *as*, m. a kind of spear or lance; (various readings have *kaṛāya* and *kanāya*.)

कराभ *kaṛābha*, *as*, m. a kind of fly with a sting; [cf. *kaṛā*.]

कराटीन *kaṛāṭīna* or *kaṛāṭīra* or *kaṛāṭīra*, *as*, m. a wagtail.

करादा *kaṛāda*, *as*, m., N. of a celebrated sage, considered as the author of the *Vaiśeshika* philosophy, a branch of the *Nyāya*. He is also called *Kāśyapa*, and considered as a *Devarshi*; the nicknames *kaṛa-bhāksha* and *kaṛa-bhuj* refer to the etymology of this name *kaṛa-ada*, 'eating atoms or grains'; a goldsmith; [cf. *kalāda*.]

करिता *kaṛita*. See under *kaṛ*.

करिचि *kaṛiḥi*, *is*, and *kaṛiḥi*, f. a sound; a tree (*pallorin*); a creeper in flower; the plant *Abrus Precatorius*; a cart; [cf. *kaṛiḥi*.]

करक्य *kaṛukya*, nom. P. (connected with *rt. kaṛ*), Ved. to desire to utter words of blame or censure.

करो *kaṛe*, ind. a particle expressing the satisfying of a desire. — *Kaṛe-hatya*, ind. (rt. *han*),

satiating one's self (e. g. *kaṛe-hatya payaḥ pibati*, he drinks milk till he is satiated.)

करेर *kaṛera*, *as*, m., N. of a tree, *Cascaria Ovata* [cf. *kaṛṇikāra*]; (*ā*), f. a she-elephant; a courtizan.

Kaṛeru, *us*, m., N. of a tree; f. a she-elephant; a courtizan.

करा *kaṛ*, cl. I. P. *kaṛati*, *-ṭitum*, to go, to move.

कराक *kaṛāka*, *as*, *am*, m. n. (fr. rt. *kaṛ* ?), a thorn; anything pointed, the point of a pin or needle, a prickle, sting; a fish-bone; a finger-nail [cf. *kara-kaṛāka*]; the erection of the hair of the body in thrilling emotions, horrorization; any troublesome seditious person who is, as it were, a thorn to the state and an enemy of order and good government, a paltry foe (*kshudra-sātru*); a sharp stinging pain, symptom of a disease; a vexing or injurious speech; any annoyance or source of vexation; a term in the *Nyāya* philosophy implying refutation of argument, detection of error, &c.; impediment, obstacle; the first, fourth, seventh, and tenth lunar mansion; (*as*), m., N. of a barber; N. of the horse of *Sākya-muni* (a wrong form for *kaṇṭhaka*); N. of an *Agrahāra*; (according to lexicographers also) a bamboo; a workshop, a manufactory; fault, defect; N. of *Makara* or the marine monster, the symbol of *Kāmadeva*; (*i*), f. a species of *Solanum*. (*Kaṛāka* takes the form *kaṛā* at the beginning of some compounds and in *kaṛāla*, *kaṛālu*, *kaṛāṇin*; cf. Gr. *κέρειος*, *κέρ-τός*, *κέρ-τρον*). — *Kaṛāka-druma*, *as*, m. a tree with thorns, a thorn bush; the *Sālmali* or silk-cotton tree, *Bombax Heptaphyllum*. — *Kaṛāka-prāvṛitā*, f. the plant *Aloe Perfoliata*. — *Kaṛāka-phala*, *as*, m. the *Jaka* or bread-fruit tree, *Artocarpus Integrifolia*; another plant, *Ruellia Longifolia* (commonly called *Go-kshura*); the castor-oil tree; the *Datura*; the term is applicable to any plant the fruit of which is invested with a hairy or thorny coat; [cf. *kaṛāki-phala*.] — *Kaṛāka-bhuj*, *k*, m. a camel ('eating thorns'). — *Kaṛāka-mardana*, *as*, *i*, *am*, treading down thorns; suppressing disturbances, annoyances, &c.; (*am*), n. the act of beating or treading down thorns; suppressing disturbances &c. — *Kaṛāka-yukta*, *as*, *ā*, *am*, having thorns, thorny. — *Kaṛāka-vintāki*, f. the plant *Solanum Jacquinii*, a species of nightshade with thorny leaves. — *Kaṛāka-sreṇī*, f. the *Solanum Jacquinii*; a porcupine. — *Kaṛāka-sthālī*, f., N. of a region. — *Kaṛāka-hhya* ('*ka-āhihyā*'), *as*, m. the plant *Trapa Bispinosa*. — *Kaṛāka-gāra* ('*ka-ag°*'), *as*, m. a kind of lizard; a porcupine. — *Kaṛākaśana* ('*ka-as°*'), *as*, m. the camel (eating thorns, thistles, &c.; cf. *kaṛāka-bhuj*). — *Kaṛākaśhīlā* ('*ka-ash°*'), *as*, m. a kind of fish, having many bones. — *Kaṛāki-kāṛī*, f., Ved. working in thorns. — *Kaṛāki-druma*, *as*, m. *Acacia Catechu*. — *Kaṛāki-phala* = *kaṛāki-phala*. — *Kaṛā-kuraṇṭa*, *as*, m. = *jhiṅṭī*, *Barleria Cristata*. — *Kaṛākodhāranya* ('*ka-ud°*'), *am*, n. weeding, extracting thorns &c.; removing annoyances; extirpating thieves, rogues, &c., or all national and public nuisances. — *Kaṛā-tanu*, *us*, f. a species of *Solanum*. — *Kaṛā-dalā*, f. the plant *Pandanus Odoratissimus*. — *Kaṛā-pattra*, *as*, m. the plant *Flacourtia Sapida*. — *Kaṛāpattra-phalā*, f., N. of a plant, = *brahmadaṇḍī*. — *Kaṛā-pāda* = *kaṛā-pattra*. — *Kaṛā-phala*, *as*, m., N. of several plants, = *gokshura*; bread-fruit tree, *Datura Fastuosa*, = *latākaraṇja* = *tejjakhala* (?); *Ricinus Commuiois*; (*ā*), f. = *devadālīlā*. — *Kaṛā-vallī*, f. = *śrīvalli-vriksha*. — *Kaṛā-vriksha*, *as*, m. = *tejjaphala-vriksha*. — *Kaṛā-phala*, *as*, m. = *kaṛā-phala*. — *Kaṛārtagalā* ('*ta-ār°*'), f. the plant *Barleria Cærulea*. — *Kaṛāṭhavya* ('*ta-āh°*'), *am*, n. the tuberos root of the lotus.

Kaṛākhāra, *as*, m., N. of a plant; (*i*), f., N. of several plants, *Solanum Jacquinii*; *Bombax Heptaphyllum*, the silk-cotton tree; *Flacourtia Sapida*.

Kaṛākhārikā, f. *Solanum Jacquinii*; also the fruit of this plant.

Kaṛākhāla, *as*, m. = *kaṛāka-phala*, q. v.

Kaṛākhālu, *as*, m. *Hedysarum Alhagi*.

Kaṛākhīta, *as*, *ā*, *am*, thorny; covered with erect hairs.

Kaṛākhīn, *i*, *inī*, *i*, thorny, prickly; vexatious, annoying; (*i*), m., N. of several thorny plants, *Acacia Catechu*; *Vanguiera Spinosa*; *Ruellia Longifolia*; *Zizyphus Jujuba*, bamboo; a fish; (*nī*), f., N. of several plants, *Solanum Jacquinii*, red amaranth. — *Kaṛāki-ja*, *as*, *ā*, *am*, produced from a fish; produced by the *Mimosa* tree. — *Kaṛāki-phala*, *as*, m. the Indian bread-fruit tree or *Jaka*; see *kaṛāka-phala*. — *Kaṛāki-latā*, f. a gourd.

Kaṛākhīla, *as*, m. a thorny kind of bamboo, *Bambusa Spinosa*.

Kaṛāla, *as*, m. the plant *Mimosa Arabica*; generally *Vāvala*, a tree yielding a species of Gum Arabic; the branches are prickly, whence the name.

Kaṛālu, *us*, m., N. of different plants; *Solanum Jacquinii*; another species of *Solanum*; a bamboo.

Kaṛāṇin, *i*, m., N. of several plants, *Achyranthes Aspera*; *Acacia Catechu*; *Ruellia Longifolia*.

कराठ *kaṛṭh*, cl. I. P. A., 10. P. *kaṛṭhati*, *-te*, *-ṭhitum*, *kaṛṭhayati*, *-yitum*, to mourn; to long for; [cf. *utkaṇṭh*; cf. also Gr. *πένθος*, *πῆθος*; Lat. *patior*.]

कराठ *kaṛṭha*, *as*, *am*, m. n. (said to be fr. *rt. kaṛ*), the throat, the neck (e. g. *ākaṛṭha-tripta*, filled up to the throat, quite satiated); the voice (e. g. *sanna-kaṛṭhena*, with broken voice); sound, especially guttural sound; the neck (of a pitcher or other vessel); the opening of the womb; metaphorically a bud on a stalk; immediate proximity; the space of an inch from the edge of the bole in which sacrificial fire is deposited; the tree *Vanguiera Spinosa*; N. of a *Maharshi*; (*i*), f. neck, throat; a rope or leather round the neck of a horse; a necklace, a collar; [cf. *adhara-kaṛṭha*, *ut-kaṛṭhā*; cf. also Lat. *collum*?]. — *Kaṛṭha-kubja*, *as*, m. a kind of fever. — *Kaṛṭha-kubja-pratikāra*, *as*, m. the cure of the preceding disease. — *Kaṛṭha-kūṇikā*, f. the *Vijā* or Indian lute. — *Kaṛṭha-ga*, *as*, *ā*, *am*, reaching or extending to the throat. — *Kaṛṭha-gata*, *as*, *ā*, *am*, being at or in the throat; approaching or reaching the throat. — *Kaṛṭha-taṭa*, *as*, *am*, m. n. the side of the neck. — *Kaṛṭha-talāśhikā* ('*ṭa-as°*'), f. the leather or rope passing round the neck of a horse. — *Kaṛṭha-daḡhna*, *as*, *i*, *am*, reaching to the neck. — *Kaṛṭha-dhāna*, *ā*, m. pl., N. of a people. — *Kaṛṭha-nidāka*, *as*, m. *Falco Cheela*; a kite. — *Kaṛṭha-nīlaka*, *as*, m. a torch, a whisp of lighted straw &c. (= *ulka*, commonly *masāla*). — *Kaṛṭha-panḍita*, *as*, m., N. of a poet. — *Kaṛṭha-pāsaka*, *as*, m. a halter; a rope passing round an elephant's neck. — *Kaṛṭha-bandha*, *as*, m. a rope tied round an elephant's neck. — *Kaṛṭha-bhūshā*, f. a collar or short necklace. — *Kaṛṭha-maṇi*, *is*, m. a jewel worn on the throat, a dear or beloved object. — *Kaṛṭha-rava*, *as*, m., N. of an author; N. of a certain medical writer. — *Kaṛṭha-lagna*, *as*, *ā*, *am*, fastened or suspended round the throat; clinging to, embracing. — *Kaṛṭha-latā*, f. a collar; a horse's halter. — *Kaṛṭha-vartin*, *i*, *inī*, *i*, being in the throat; [cf. *kaṛṭha-gata*.] — *Kaṛṭha-sālūka*, *am*, n. a hard tumour in the throat. — *Kaṛṭha-sunḍī*, f. swelling of the tonsils. — *Kaṛṭha-sosha*, *as*, m. drying the throat; fruitless expostulation. — *Kaṛṭha-sṛuty-upanishad*, t, f, N. of an *Upanishad* belonging to the *Atharva-veda*. — *Kaṛṭha-sajjana*, *am*, n. hanging on or round the throat. — *Kaṛṭha-sūtra*, *am*, n. a kind of embrace. — *Kaṛṭha-stha*, *as*, *ā*, *am*, sticking in the throat; being in or upon the throat; guttural; being in the mouth ready to be repeated by rote, learnt and ready to be recited. — *Kaṛṭhagata* ('*ṭha-ag°*'), *as*, *ā*, *am*, come to the throat (as the breath or soul of a dying person). — *Kaṛṭhāgni* ('*ṭha-ag°*'), *is*, m. a bird (digesting in the throat or gizzard). — *Kaṛṭhā-*