

antiphlegmatic. — *Kapha-prāya*, as, ā, am, phlegmatic. — *Kapha-vardhaka*, as, ī, am, exciting or increasing phlegm. — *Kapha-vardhana*, as, ī, am, exciting or increasing phlegm; (as), m., N. of a plant, a species of *Tabernaemontana*. — *Kapha-virodhin*, ī, īnī, ī, obstructing the phlegm; (ī), a. pepper. — *Kapha-sambhava*, as, ā, am, arising from phlegm. — *Kapha-hara*, as, ā, am, or *kapha-hrī*, ī, t, t, removing phlegm, antiphlegmatic. — *Kaphātāka* (*pha-āt*), as, ā, am, phlegmatic. — *Kaphātaka* (*pha-an*), as, m. a kind of plant, = *varvūra*. — *Kaphārī* (*pha-art*), is, m. dry ginger.

Kaphala, as, ā, am, phlegmatic, having phlegm. *Kaphnī*, ī, īnī, ī, phlegmatic; filled with mucus; (ī), m. an elephant; a various reading for *kapphīna*; (īnī), f., N. of a river.

Kaphelū, ūs, ūs, u, phlegmatic, causing or exciting phlegm; (ūs), m. a plant, *Cordia Latifolia*.

कफणि *kaphaṇi*, is, m. f. the elbow.

Kaphoṇī, is, ī, m. f. the elbow. — *Kaphoṇī-gṛāta*, as, m. a stroke with the elbow.

कफौड *kaphauḍa*, as, m., Ved. the elbow (?).

कब् *kaḅ*, cl. 1. A. *kaḅate*, -*bitum*, to colour, to tinge with various hues; to praise; [cf. *kav*.]

कबन्ध *ka-bandha* or *ka-vandha*, as or am, m. or n. a big barrel or cask, a large-bellied vessel; (metaphorically) a cloud; the belly; the clouds which obscure the sun at sunset and sunrise (sometimes they are personified); water; a N. of Rāhu; a headless trunk (shaped like a barrel), especially one retaining vitality; (as), m., N. of an Atharvaṇa and Gandharva; N. of a Muni; N. of the Dānava or Rākshasa called Danu, who was son of Śrī. (His story is told in Rāmāy. III. 75. It is there related that Indra punished him for his insolence in challenging the god to combat, by striking his head and thighs with his thunderbolt and so pressing them into his body. He had enormously long arms and a huge mouth in his belly. It was predicted that he would not recover his original shape until killed in a battle with Rāma and Lakshmaṇa. The whole story probably represents one of Indra's battles with the clouds.) — *Kabandha-tā*, f. or *kabandha-tva*, am, n. headlessness, decapitation. — *Kabandha-vadhā*, as, m. 'the slaying of Kabandha,' title of a chapter of the *Padma-purāna*.

Kabandhin or *kavandhin*, ī, īnī, ī, Ved. 'bearing huge vessels of water or the clouds' (Śāy.) 'endowed with water,' an epithet of the Mants who open the clouds and send down rain; (ī), m., N. of a Kātyāyana.

कविथ *kabitha*, as, m. the elephant or wood apple tree, *Feronia Elephantum*. See *kapittha*.

कविल *kabila*, as, ā, am, tawny-coloured; (as), m. tawny (the colour). See *kapila*.

कबुलि *kabuli*, is, f. the hinder part of an animal.

कब्रु *kabru*, Atharva-veda II. 3. 6.

कम् 1. *kaṃ*, ind. (Gr. *κεν*), well, bene (opposed to *akam*, 'badly'), a particle placed after the word to which it belongs with an affirmative sense (Well, Yes), which sense, however, is generally so weak that the Indian grammarians are perhaps right in enumerating *kaṃ* among the expletives; it is often found attached to a dat. case, giving to the latter a stronger meaning, and is generally placed at the end of the Pāda (e. g. *ajjāna oshadhī bhōjanāya kaṃ*, thou didst create the plants for actual food); it is also used as an enclitic with the particles *nu*, *su*, and *hi*, but is nevertheless treated in the *Padapāṭha* as a separate word. Rarely *kaṃ* seems to be used, like *kaḍ* and *kiṃ*, as an interrogative particle; sometimes it occurs, like *hiṃ* and *kaḍ*, at the beginning

of compounds, marking the strange or unusual character of anything, [cf. *kandarpa*]: according to native lexicographers *kaṃ* means also head; water; food. — *Kam-vat*, ān, atī, at, Ved. lovely.

Kamba or *kambha*, as, ā, am, well (?).

कम् 2. *kaṃ*, A. (not used in the conjugational tenses) *śakame*, *kamishyate*, *śakamata*, *kamitum*, to wish, desire, long for; to love, be in love with; to have sexual intercourse with: Caus. A. (ep. also P.) *kāmayate*, -*tī*, *kāmayān-śakre*, *kāmayishyate*, *śakamata*, *kāmayitum*, to wish, desire, long for (with pot. or inf., e. g. *kāmaye bhūyīta*, I wish he may eat; *kāmaye dātum*, I wish to give); to love, have sexual intercourse with; to be inflamed with love; (with *bahu* or *atyartham*) to rate or value highly; to cause any one to love, [cf. also *kaṃ*]: Desid. *śikamishate* and *śikamayishate*: Intens. *śankamyate*; [cf. Lat. *comis*; also *amo* with loss of the initial; *cō-rus* for *ca-m-rus*; Hib. *caemh*, 'love, desire; fine, handsome, pleasant'; *caomhach*, 'a friend, a companion'; *caomhaltm*, 'I save, spare, protect': perhaps Old Germ. *scim*, *scimo*, 'splendor'; Armen. *kamim*.]

Kamana, as, ā, am, wishing for, desirous; libidinous, beautiful, desirable, lovely; (as), m., N. of Kāma, the god of love; N. of Brahmā; the tree *Jonesia Asoka*. — *Kamana-śchada* (*na-cha*), as, m. a heron (having beautiful plumage).

Kamaniya, as, ā, am, to be desired or wished for, desirable; lovely, pleasing, beautiful. — *Kamaniyatā*, f. or *kamaniya-tva*, am, n. loveliness, beauty; desirableness.

Kamara, as, ā, am, desirous, lustful.

Kamala, as, ā, am, desirous, lustful; (as), m. a species of deer; the Indian crane, *Ardea Sibirica*; an epithet of Brahmā; N. of a man; (am), n. according to some m. or n.) the lotus, *Nelumbium*; water; copper; the bladder; a medicament, a drug; N. of a town built by Kamalā; a particular high number; Ved. N. of a certain colour; (am or ī), n. f., N. of a metre of four lines of three short syllables each; (ā), f. an epithet of Lakshmi; an excellent woman; N. of a female dancer who afterwards became the wife of king Jayāpīḍa. — *Kamala-kikara* and *kamala-kīṭa*, N. of two Grāmas or villages. — *Kamala-khaṇḍa*, am, n. an assemblage of lotuses. — *Kamala-garbhābha* (*bha-ābhā*), as, ā, am, bright as the lotus-cup. — *Kamala-devī*, f., N. of the wife of king Lalitāditya and mother of king Kuvālayāpīḍa. — *Kamala-patrāksha* (*ra-ak*), as, ā, am, one whose eyes are like lotuses. — *Kamala-bhava*, as, m. or *kamala-yonī*, is, m. 'sprung from the lotus,' an epithet of Brahmā. — *Kamala-bhidā*, f., N. of a Grāma or village. — *Kamala-vatī*, f., N. of the wife of king Lalitāditya. — *Kamala-vadana*, am, n. a lotus face, i. e. a lovely face.

— *Kamala-vardhana*, as, m., N. of a king of Kampana. — *Kamala-sambhava*, as, m. an epithet of Brahmā. — *Kamalākara* (*la-āk*), as, m. an assemblage of lotuses; a lake &c. where lotuses abound; N. of several authors. — *Kamalā-kesava*, as, m., N. of a sanctuary built by Kamalavati. — *Kamalāksha* (*la-ak*), N. of a place. — *Kamalā-nandana*, as, m. son of Kamalā, an epithet of Mīśra-dinakara. — *Kamalā-patī*, īs, m., N. of a copyist. — *Kamalāyatāksha* (*la-āyata-ak*), as, ā, am, having large lotus eyes. — *Kamalāyudha* (*la-āy*), as, m., N. of a poet. — *Kamalāyā* (*la-āl*), f. an epithet of Lakshmi. — *Kamalāsana* or *kamalāsana-śtha* (*la-ās*), as, m. an epithet of Brahmā. — *Kamalā-haṭṭa*, as, m., N. of a market-place founded by Kamalavati. — 1. *kamalāhāsa* (*la-āh*), as, m. the shutting or opening of a lotus. — 2. *kamalāhāsa*, nom. (fr. the last) P. *hāsati*, -*situm*, to smile like a lotus. — *Kamalākshaṇa* (*la-āk*), as, ā, am, lotus-eyed. — *Kamalottara* (*la-ut*), am, n. safflower, *Carthamus Tinctorius*.

— *Kamalaka*, am, n., N. of a town.

Kamalīnī, f. a number of lotus flowers or a lake or place abounding with them.

Kamā, f. loveliness, beauty, radiance.

Kamītrī, tā, trī, trī, lustful, desirous, cupidinous.

Kamra, as, ā, am, desirous, cupidinous; beautiful, desirable.

कमक *kaṃaka*, as, m., N. of a man; (ās), m. pl. the descendants of this man.

कमठ *kamaṭha*, as, m. (said to be fr. 2. *kaṃ*), a tortoise; a porcupine; a water-jar, especially one made of a hollow gourd or cocoa-nut, and used by ascetics; a bamboo; N. of a prince; of a Muni; and of a Daitya; (ī), f. a female tortoise, a small one. — *Kamaṭha-patī*, īs, m. the king of tortoises. — *Kamaṭhāsura-vadhā* (*ṭha-as*), as, m. 'the slaying of the Daitya Kamaṭha,' a section of the *Gaṇeśa-Purāna*.

कमण्डलु *kamaṇḍalu*, us, u, m. n. an earthen or wooden water-pot used by the ascetic and religious student; a vessel with a spout; the waved-leaf fig tree, *Ficus Infectoria*. — *Kamaṇḍalu-taru*, us, m. the tree *Ficus Infectoria*. — *Kamaṇḍalu-dhara*, as, m. an epithet of Śiva.

कमद्यु *kamadyū*, ūs, f. (fr. *kama* derived fr. 2. *kaṃ* and *dyū* ?), Ved., N. of a woman.

कमन्तक *kaṃantaka* and *kaṃandaka*, as, m., N. of two men; (ās), m. pl. the descendants of these men.

कमन्ध *kaṃandha*, am, n. water; (a various reading for *kaḅandha*; considered also as a compound of *kaṃ* and *andha*, both being, according to native lexicographers, synonyms of water.)

कमल *kaṃala*. See under rt. 2. *kaṃ* above.

कम्प *kaṃpa*, cl. 1. A. (ep. also P.) *kaṃpate*, *kaṃpati*, *śakampe*, *kaṃpishyate*, *akampishā*, *kaṃpītum*, to tremble, shake: Caus. P. *kaṃpayati*, -*yitum*, to cause to tremble, make tremble, shake; to pronounce in a tremulous manner, i. e. with a trill or shake: Desid. *śikampishate*: Intens. *śankampyate*, *śankampī*; [cf. Gr. *κἀμπτω*, *κἀμπτω*; Hib. *cahbóg*, 'hastening'.]

Kampa, as, m. trembling, tremor, trembling motion, shaking; a tremulous or trilling pronunciation, a modification of the Svarita accent, which may take place if the Svarita syllable is followed by an Udātta syllable; N. of a man. — *Kampa-rāja*, as, m., N. of a man. — *Kampa-lakshman*, ā, m. air, wind. — *Kampānvīta* (*pa-an*), as, ā, am, affected with trembling, agitated.

Kampana, as, ā, am, trembling, shaken, unsteady; causing to tremble, shaking; (as), m. a kind of weapon; the dewy season (November-December); N. of a prince; N. of a country near Kāśmīra; (ā), f., N. of a river; (am), n. trembling, quivering; quivering pronunciation, a modification of the Svarita accent (see *kampa*); shaking, swingiog.

Kampāniya, as, ā, am, to be shaken, movable, vibratory.

Kampamāna, as, ā, am, trembling, shaking.

Kampayati, am, antī, at, shaking, causing to tremble.

Kampāka, as, m. (a wrong reading for *kaṃpānka*), wind.

Kampīta, as, ā, am, trembling, shaking; caused to tremble, shaken, swung; (am), n. trembling, a trembling, a tremor.

Kampīn, ī, īnī, ī, trembling, quivering, shaking.

Kampīla or *kampīlya* or *kampilla* or *kampīllaka* or *kampīla*, as, m., N. of a plant, *Cri-nium Amaryllaceae* (?); commonly *kamalāgundī*; [cf. *kāmpilla* and *śuṇḍā-roḅanī*.]

Kampya, as, ā, am, to be shaken, to be made to tremble, to be moved away from one's place; to be pronounced in a quivering manner.

Kampra, as, ā, am, trembling, shaken, movable; agile, quick.