

(*as*, *ā*, *am*), stretching out one's hand to support or raise another. — *Karālambana*, *am*, n. extending the hand, taking by the hand, helping, sustaining. — *Karotpala* ('*ra-ut*'), *am*, n. a lotus-hand. — *Karodaka* ('*ra-ut*'), *am*, n. water held in or poured into the hand.

1. *karaka*, *as*, *am*, m. n. the water-pot of the student or ascetic; the shell of the cocoa-nut hollowed to form a vessel; shell of the cocoa-nut in general; (*as*), m. hand; a species of bird; N. of several plants, the pomegranate tree, = *dādīma*; Pongamia Glabra; Butea Frondosa; Bauhinia Variegata; Mimusops Elengi; Capparis Aphylla; (*ās*), m. pl., N. of a people. — *Karaka-pātrikā*, f. a leather vessel for holding water. — *Karakāmbhas* ('*ka-am*'), *ās*, m. the cocoa-nut tree, Cocos Nucifera.

*Karaṇa*, *as*, *i*, *am*, doing, making, effecting, causing (especially at the end of compounds; cf. *anta-karaṇa*, *andhan-karaṇa*, *ushṇav-karaṇa*, &c.); Ved. clever, skilled; (*as*), m., Ved. as assistant; a man of a mixed class, the son of a Sūdra woman by a Vaiśya, or (according to some) of an outcast Kshatriya (the occupation of this class is writing, accounts, &c.); a writer, a scribe; (*am*), n. making, doing, producing, effecting, accomplishing (very often as last member of a compound, e. g. *mushṭi-karaṇa*, committing theft; *vivṛpa-karaṇa*, producing deformity); an action, especially a religious action; business, occupation (as trade &c.); the special business of any tribe or caste; plastering, spreading anything with the hand; the usage or practice of the writer-caste; an act, a deed; an instrument or means of action, an expedient; an organ, an organ of sense or of speech; (in gram.) the immediate cause of an action, the idea expressed by the instrumental case, instrumentality; the body; (in law) an instrument, document, a bond; a cause, motive; the posture of an ascetic; posture in sexual intercourse, copulation; pronunciation, articulation; (in gram.) the term used in designating a sound or word when referring to it as an independent part of speech or as separated from its context, (*karaṇa* may be used in this way, like *kāra*, e. g. *iti-karaṇa*, the word *iti*); rhythm, time; dramatic action (?), singing (?); an astronomical division of the day, (these Karanas are eleven, viz. *vava*, *vālava*, *kaulava*, *taitila*, *gāra*, *banija*, *viṣṭi*, *śakuni*, *śatushpada*, *kinvughna*, and *nāga*, two being equal to a lunar day, or the time during which the moon's motion amounts to 6°; the first seven are called *a-dhruvānti* or movable, and fill, when eight times repeated, the space from the second half of the first day in the moon's increase to the first half of the fourteenth day in its wane; the four others are *dhruvānti* or fixed, and occupy the four half-days from the second half of the fourteenth day in the wane of the moon to the first half of the first day in its increase); title of a treatise of Varāha-mihira on the motions of the planets; a field; grain (?); the mind or heart (?); (*i*), f. a woman of a mixed caste; a surd or irrational number, a surd root in arithmetic. — *Karaṇa-kutūhala*, *am*, n. title of a work on practical astronomy by Bhāskara. — *Karaṇa-grāma*, *as*, m. the senses collectively. — *Karaṇa-trāṇa*, *am*, n. the head ('protecting the organs of sense'). — *Karaṇa-tva*, *am*, n. instrumentality, mediate agency. — *Karaṇa-niyama*, *as*, m. suppression or restraint of the organs of sense. — *Karaṇa-vinyaya*, *as*, m. manner of pronunciation. — *Karaṇa-sāra*, *as*, m. title of a work on practical astronomy by Bhāskara. — *Karaṇa-sthāna-bheda*, *as*, m. difference of articulation or organ. — *Karaṇādīkāra* ('*na-adh*'), *as*, m. a section on articulation.

*Karaṇi*, *is*, f. doing, making, effecting (only occurring with a privative, e. g. *a-karaṇi*, q. v.).

*Karaṇiya*, *as*, *ā*, *am*, to be done or made; feasible, to be accomplished; to be caused or effected.

*Karabha*, *as*, m. the metacarpus, the hand from the wrist to the root of the fingers; the trunk of an elephant; a young elephant; a camel; a young camel or any young animal; a camel three years old; a perfume (= *nakha*, commonly called *nakhi*); an

epithet of Danta-vakra, prince of the Karūshas; (*i*), f. a she-camel; the plant *Tragia Involucrata*; [cf. Gr. *κάρπος*.] — *Karabha-kāndikā*, f., N. of a plant; [cf. *ushṭra-kāndi*.] — *Karabha-priyā*, f. a plant, a sort of Hedysarum. — *Karabha-vallabha*, *as*, m. the tree *Feronia Elephantum*. — *Karabhādāni* ('*bha-adana*'), f., N. of a plant; [cf. *karabha-priyā*.] — *Karabhōrā* ('*bha-ūru*'), *ās*, f. a woman whose thighs resemble the trunk of an elephant; see *ūru*.

*Karabhaka*, *as*, m., N. of a messenger.

*Karabhīn*, *i*, m. an elephant ('having a trunk').

*Karas*, *as*, n., Ved. an action, a deed.

*Karasma*, *as*, m., Ved. the arm, the fore part of the arm; a finger-nail.

*Karī*, *is*, *i*, causing, accomplishing (at the end of a compound, e. g. *śakrīt-karī*, q. v.).

*Karikā*, f. a wound caused by a finger-nail.

*Karin*, *i*, m. 'having a trunk,' an elephant; (*nī*), f. a female elephant. — *Kari-kaṇā-vallī*, f. a species of pepper, Piper Chaba. — *Kari-kumbha*, *as*, m. the frontal globe of an elephant. — *Kari-kusumbha*, *as*, m. a fragrant powder prepared from the flowers of *Nāga-keśara*. — *Kari-kusumbhaka*, *as*, m. the same.

— *Kari-garjita*, *am*, n. the roaring of elephants.

— *Kari-carman*, *a*, n. an elephant's hide. — *Kari-ja*, *as*, m. a young elephant. — *Karini-sahāya*, *as*, m. the mate of the female elephant. — *Kari-danta*, *as*, m. an elephant's tusk; ivory. — *Kari-dāraka*, *as*, m. a lion. — *Kari-nāśikā*, f. a musical instrument. — *Kari-pattra*, *am*, n., N. of a plant; see *tālisa-pattra*.

— *Kari-patha*, *as*, m. the way or habits of an elephant. — *Kari-pippalī*, f. a plant bearing a pungent fruit, *Pothos Officialis*. — *Kari-pota*, *as*, m. a young elephant, one under ten years old. — *Kari-bandha*, *as*, m. the post to which an elephant is tied. — *Kari-makara*, *as*, m. a fabulous monster. — *Kari-mācala*, *as*, m. a lion, this animal being considered as the natural enemy and destroyer of the elephant; [cf. *gaja-mācala*.] — *Kari-mukha*, *as*, m. an epithet of Gapeśa, this deity having an elephant's trunk on his face. — *Kari-yādas*, n. a water-elephant, a hippopotamus. — *Kari-vara*, *as*, m. an excellent elephant. — *Kari-vaijāyanti*, f. a flag carried by an elephant. — *Kari-sāvaka*, *as*, m. a young elephant under five years old, (according to some) also until ten years. — *Kari-skandha*, *as*, m. a troop of elephants. — *Karīndra* ('*ri-ān*'), *as*, m. a large elephant, a war or state elephant; Indra's elephant (?).

*Kar* 2. *kara*, *as*, m. (fr. rt. 1. *kṛī*, to scatter; for 1. *kara* see p. 204), a ray of light, a sun-beam; a moon-beam; hail; royal revenue, toll, tax, import, tribute. — 2. *kara-graha*, *as*, m. levying or gathering taxes, a tax-gatherer. — 2. *kara-graṇa*, *am*, n. levying or gathering taxes. — 2. *kara-grāhin*, *i*, *īnī*, *i*, levying a tax, a tax-collector. — *Kara-jāla*, *am*, n. a pencil of rays, a stream of light. — 2. *kara-da*, *as*, *ā*, *am*, paying taxes, subject to tax or duty, tributary. — *Karadi-kṛī*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to render tributary. — *Karadi-kṛita*, *as*, *ā*, *am*, made tributary, subjugated. — *Kara-paṇya*, *am*, n. a commodity given as tribute. — 2. *kara-praṇya*, *as*, *ā*, *am*, to be collected by taxes. — 2. *kara-prada*, *as*, *ā*, *am*, paying taxes, subject to tax or duty, tributary. — *Kara-rudh*, *t*, *t*, *t*, ray-obstructing. — 2. *kara-sāda*, *as*, m. the fading away of rays. — *Karothara* ('*ra-ut*'), *as*, m. a bundle of rays; a heavy tax. — 2. *karaka*, *as*, *ā*, *am*, m. f. n. (according to some only m. and f.), hail; a thunderstone (?); (*as*), m. toll, tax, tribute (?). — 1. *karakāsāra* ('*ka-ās*'), *as*, m. a shower of hail. — 2. *karakāsāra*, *nom*. P. *karakāsārati*, to pour or shower down like hail.

*Kari-kṛī*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum*, to offer as a tribute.

*Kar* 3. *kara*, *as*, *ā*, *am* (fr. rt. 2. *kṛī*, to praise), Ved. devoted, pious.

*Karakāyū* *karakāyū*, *us*, m., N. of a son of Dhṛita-rāshṭra. See *kanakāyū*.

*Karāṅka* *karāṅka*, *as*, m. the skull, the head; a cocoa-nut hollowed to form a cup or vessel, a water-

pot made from a cocoa-nut, [cf. 1. *karaka*.] — a kind of sugar-cane; any bone of the body. — *Karāṅka-sālī*, *is*, m. a sort of sugar-cane.

*Karāṅga* *karāṅga*, *am*, n. a market or fair; (a various reading for *karāṅgaṇa*.)

*Karāṅja* *karāṅja*, *as*, m. the tree Pongamia Glabra, used medicinally; N. of an enemy of Indra, slain by this god. — *Karāṅja-phalaka*, *as*, m. *Feronia Elephantum*; see *kapṭha*. — *Karāṅja-ha*, *as*, *ā*, *am*, Ved. pernicious to Karāja.

*Karāṅjaka*, *as*, m., N. of the tree Pongamia Glabra; also of *Verbesina Scandens*.

*Karṭ* *karṭa*, *as*, m. an elephant's cheek; a crow; a man of a low or degraded profession; a bad Brāhman; an atheist, an unbeliever, an impugner of the doctrines of the Vedas; a musical instrument (castanets?); the plant *Carthamus Tinctorius*; the first Śrāddha or ceremony performed in honour of a deceased relative; (*ās*), m. pl., N. of a people; also of a family; (*ā*), f. an elephant's cheek; a cow difficult to be milked.

*Karāṭaka*, *as*, m. a crow; N. of a jackal in the *Hitopadeśa*.

*Karāṭin*, *i*, m. an elephant; *karāṭi-kaulūka*, a treatise on the elephant and his diseases.

*Karṭu* *karṭu*, *us*, m. the numidian crane; [cf. *karṭavyā*, *karṭu*, *karāṭa*, &c.]

*Karṇ* *karṇa*. See under 1. *kara*.

*Karṇisuta* *karṇisutā*, f. an adopted daughter.

*Karāḍ* *karāḍa*, *as*, m. (said to be fr. rt. 1. *kṛī*), a basket or covered box of bamboo wicker-work; a bee-hive, a honey-comb; a sword; a sort of duck; an aquatic weed called *Vallisneria*; (*i*), f. a basket for flowers; [Lat. *corbis*?]. — *Karāḍa-vyūha*, *as*, m. title of a Buddhist work.

*Karāḍaka*, *as*, m. a basket. — *Karāḍakanivāpa*, *as*, m., N. of a region near Rājagṛiha.

*Karāḍin*, *i*, m. a fish; (so called because caught in a basket?).

*Karṭ* *karṭha*, *as*, m., N. of a physician.

*Karṭu* *karaphu*, a particular high number; [cf. *kalahu*.]

*Karabha* *karabha*. See under 1. *kara*.

*Karabhir* *karabhira*, *as*, m. a lion.

*Karamṭ* *karamaṭṭa*, *as*, m. the betel-nut tree. See *guvākā*.

*Karamarin* *karamarin*, *i*, m. a prisoner, a captive; [cf. *kārā*.]

*Karamāl* *karamāla*, *as*, m. smoke; (probably a corruption of *khatamāla*.)

*Karṭ* *karamba*, *as*, *ā*, *am* (said to be fr. 1. *kṛī*), mixed, intermingled; set, inlaid; (*as*), m. flour or meal mixed with curds. See *karambha*.

*Karambita*, *as*, *ā*, *am*, intermingled, mixed, blended, &c.; pounded, reduced to grains or dust; set, inlaid.

*Karṭ* *karambha*, *as*, m. groats or coarsely ground oats &c.; a dish of parched grain; a cake, flour or meal mixed with curds, a kind of gruel, generally offered to Pūshan (as having no teeth to masticate hard food); a mixture, a mixed odour; N. of a species of poisonous plant; N. of a son of Sakuni and father of Devarāta; N. of a brother of Rambha; (*ā*), f. the plant *Asparagus Racemosus*; another plant, = *priyangu-eriksha*; N. of a daughter of a king of Kalinga and wife of Akrodhana. — *Karambhād* ('*bha-ad*'), *t*, *t*, *t*, Ved. eating groats or gruel, epithet of Pūshan.

*Karambhaka*, *as*, m., N. of a man; (*am*), n. groats, coarsely ground oats &c.; a cake, flour or meal mixed with curd.