

revolving or alternating duty; contrariety or reverse of any act or business. — *Karma-vipāka*, *as*, m. 'the ripening of actions,' i.e. the good or evil consequences in this life of human acts performed in previous births; title of a work on this subject, explaining expiatory rites to be performed in cases of disease &c., supposed to be the punishment of offences committed in a previous existence (written in Śloka in the form of a dialogue between Sakuntalā-Bharata and Sātātapa-Bhṛigu), a work of Viśveśvara-bhaṭṭa. — *Karma-vipāka-saṅgraha*, title of a book. — *Karmavipāka-sāra*, title of a book composed by Dinakara, the brother of Kamalākara-bhaṭṭa. — *Karma-viśeṣa*, *as*, m. variety of act or actions. — *Karma-vijā*, *am*, n. the seed of works. — *Karma-sālā*, *f*, a workshop, a house of business. — *Karma-sālī*, *f*, N. of a river in Caturgrāma. — *Karma-sīla*, *as*, *ā*, *am*, assiduous, laborious, one who perseveres in his duties without looking to their reward. — *Karma-sūddha* (?), *am*, n. approved occupation. — *Karma-sūra*, *as*, *ā*, *am*, assiduous, laborious; (*as*), m. a skilful or clever workman. — *Karma-sauca*, *am*, n. humility. — *Karma-sreṣṭhā*, *as*, m., N. of a son of Pulaha by Gati. — *Karma-saṅgraha*, *as*, m. assemblage of acts, comprising the act, its performance and the performer. — *Karma-saśīva*, *as*, m. a minister, any officer employed upon active duties, as a judge, a deputy, &c. — *Karma-sannyāsthā*, *as*, m. an ascetic, a religious person who has withdrawn from works. — *Karma-samādhī*, *is*, m. devotion, abstraction (?). — *Karma-sambhava*, *as*, *ā*, *am*, produced by or resulting from acts. — *Karma-sākṣin*, *i*, m. 'the witness of all acts,' epithet of the sun. — *Karma-sādhanā*, *as*, *ikā*, *am*, accomplishing a work. — *Karma-sādhana*, *am*, n. implement, means; articles essential to the performance of any religious act. — *Karma-siddhī*, *is*, *f*. accomplishment of an act, success. — *Karma-sena*, *as*, m., N. of the father of Rāma-āndra. — *Karma-stha*, *as*, *ā*, *am*, standing or being within the object. — *Karma-stha-kriyaka*, *as*, *ā*, *am*, any (root) whose action stands within the object. — *Karma-stha-bhāva*, *as*, *ā*, *am*, any (root &c.) whose state (*bhāva*) stands within the object. — *Karma-ssthāna*, *am*, n. a public office or place of business. — *Karma-ktu*, *us*, *us*, *u*, caused by acts, arising from acts. — *Karmākṣhana* ('*ma-ak*'), *as*, *ā*, *am*, incapable of business. — *Karmāṅga* ('*ma-an*'), *as*, m. part of any act, part of a sacrificial rite. — *Karmātman* ('*ma-āt*'), *ā*, *ā*, *am*, one whose character is action, endowed with principles of action, active, acting. — *Karmādītya* ('*ma-ād*'), *as*, m., N. of a king. — *Karmādhikāra* ('*ma-adh*'), *as*, m. the right of action (in the Mimāṃsā philosophy). — *Karmānubandha* ('*ma-an*'), *as*, m. connection with or dependence upon acts. — *Karmānubandhin*, *i*, *inī*, *i*, connected with or involved in works. — *Karmānūrūpa* ('*ma-an*'), *as*, *ā*, *am*, according to action, according to function or duty. — *Karmānūrūpatas*, *ied*, conformably to act, function &c. — *Karmānūshthāna* ('*ma-an*'), *am*, n. practising one's duties, discharging peculiar functions. — *Karmānūshthāyīn* ('*ma-an*'), *i*, *inī*, *i*, practising duties, performing rites &c. — *Karmānūsāra* ('*ma-an*'), *as*, m. consequence of or conformity to acts. — *Karmānūsāratas*, *ind*, according to one's deeds. — *Karmānta* ('*ma-an*'), *as*, m. work, business, administration of an office; management of any business; the end of any task or act; the end or abandonment of ritual acts; tilled or cultivated ground. — *Karmāntara* ('*ma-an*'), *am*, n. interval between religious actions, suspense of such an action; difference or contrariety of action; penance, expiation. — *Karmāntika*, *as*, *i*, *am*, final, completing; (*as*), m. a workman, a servant, one who finishes a work. — *Karmābhīdhāyaka*, *as*, *ā*, *am*, or *karmābhīdhāyīn* ('*ma-abh*'), *i*, *inī*, *i*, enjoining or prescribing duties or acts. — *Karmārambha* ('*ma-ār*'), *as*, m. commencement of any act. — *Karmārha* ('*ma-ar*'), *as*, *ā*, *am*, fit for work, able to do any work, suitable to any rite; (*as*), m. a man. — *Karmendriya* ('*ma-in*'), *am*, n. an organ of action (opposed to the *buddhindriyaṅt* or

perceptive organs of sense; five are reckoned, viz. the hand, the foot, the larynx or organ of the voice, the organ of generation and of excretion). — *Karmādhāra* ('*ma-ud*'), *am*, n. any honourable or valiant act, magnanimity, prowess. — *Karmodyukta* ('*ma-ud*'), *as*, *ā*, *am*, actively labouring, busily engaged. — *Karmodyoga* ('*ma-ud*'), *as*, m. engaging actively in any work.

Karma, *as*, *am*, m. n. according to some lexicographers = *karmaṇ*.

Karmaka (at the end of some compounds) = *karmaṇ*, q. v.

Karmātha, *as*, *ā*, *am*, skilful or clever in work, clever; working diligently, accomplishing any rite, anxious to perform anything; (*as*), m. the director and performer of a sacrifice.

Karmānya, *as*, *ā*, *am*, Ved. skilful in work, clever, diligent; proper or fit for any act, suitable to it; (at the end of compounds) relating to any business or to the accomplishment of anything; (*ā*), *f*. wages, hire; (*am*), *n*. energy, activity. — *Karmānya-tā*, *f*. skilfulness, cleverness. — *Karmānya-bhuj*, *k*, *k*, *k*, receiving wages, working for hire; (a various reading for *bharānya-bhuj*.)

Karmatas, *ind*. according to actions.

Karmāra, *as*, m., Ved. an artificer, a mechanic, a blacksmith, a brazier, a carpenter, &c.; a bamboo; the plant *Averrhoa Carambola*, = *karmarāṅga* below.

— *Karmāra-vana*, *am*, n., N. of a place.

Karmāraka, *as*, m. the plant *Averrhoa Carambola*.

Karmika, *as*, *ā*, *am*, acting, active.

Karmīn, *i*, *inī*, *i*, acting, active, busy; performing a religious action; engaged in any work or business; belonging or relating to any act.

Karmīshtha, *as*, *ā*, *am* (said to be a superlative of the last), very active, assiduous, diligent.

Karmīṅa = *karmaṇ* at the end of a compound; [*cf. alankarmīṅa*.]

कर्मन्द् *karmānda*, *as*, m., N. of a man, author of a Bhikṣu-sūtra.

Karmāndin, *i*, m. a beggar, a religious mendicant, a member of the fourth order (lit. 'a follower of *Karmānda*').

कर्मर *karmara* and *karmaraka*, *as*, m. the plant *Averrhoa Carambola*.

Karmarāṅga, *as*, m., N. of the same plant; (*am*), n. the acid fruit of this plant.

कर्मरी *karmarī*, *f*. the manna of the bamboo; [*cf. vaṅsa-roṅā*.]

कर्मष *karmasha* = *kalmasha*, q. v.

कर्मस *karmasa*, *as*, m., N. of a son of Pulaha and Kshamā; [*cf. karma-sreṣṭhā*.]

कर्मर *karmira*, *as*, *ā*, *am*, variegated; (a various reading for *kirmira*.)

Karmiraka, *as*, m. a small tree, *Trophis Aspera*.

कर्व *karv*, *cl*. I. P. *karvati*, -*vitum*, to be proud, to boast; [*cf. kharv* and *garv*.]

कर्व *karva*, *as*, m. (said to be fr. rt. I. *kṛī*), love, desire; a rat.

कर्वट *karvata*, *as*, *am*, m. n. declivity of a mountain; a village, market-town, the capital of a district (of two or four hundred villages) in a pleasant site and of handsome construction; (*as*), m., N. of a country or a people; (*i*), *f*, N. of a river; (*am*), n. a city.

Karvataka, *as* or *am*, m. or n. (?) declivity of a mountain.

कर्वर I. *karvara*, *am*, n. (fr. rt. I. *kṛī*), Ved. a deed, action.

कर्वर 2. *karvara* or *karbara*, *as*, *ā*, *am* (said to be fr. rt. I. *kṛī*), variegated, spotted; (*as*), m. sin; a tiger; a Rakshas; a sort of medicament; (*i*), *f*. an epithet of Durgā; night; a Rakshasi; a tigress; the leaf of the plant *Asa Foetida*; [*cf. karavi*, *karari*, *karavi*.] See *karbura*.

कर्शन *karšana*, *as*, *ā*, *am* (fr. rt. *kṛīś*), rendering lean, attenuating, causing emaciation; (*as*), m. fire; [*cf. kṛīśānu*.]

कर्शफ *karśapha*, *as*, m., Ved. an epithet of *imps* or *goblins*.

कर्शय *karśya*, *as*, m., N. of a plant, = *karśūra*; [*cf. karśya* and *karśhya*.]

कर्ष *karsha*, *as*, m. (fr. rt. *kṛīśh*), drawing, dragging, pulling; attracting; ploughing; a furrow, a trench; a scratch; (*as*, *am*), m. n. a weight of gold or silver, equal to 16 Māshas = $\frac{1}{2}$ Pala = $\frac{1}{100}$ of a Tula = 11,375 French grains; according to the ancient division of 5 Rettis to the Māsha the *Karsha* would be equal to about 176 grains troy; in common use 8 Rettis are given to the Māsha, and the *Karsha* is then about 280 grains troy. — *Karsha-phala*, *as*, m. the tree *Terminalia Bellerica*; this tree is also called *Aksha*, because its fruits are used as dice; (*ā*), *f*. the plant *Emblia Officialis*. — *Karshārha* ('*sha-ar*'), *am*, n. a Tolaka, a weight of 16 Māshas (according to some calculations).

Karshaka, *as*, *ā*, *am*, a cultivator of the soil, one who ploughs or lives by tillage; a husbandman; who or what draws or drags, attractive, what attracts.

Karshāṅa, *as*, *ā*, *am*, pulling to and fro, dragging, attracting, overpowering, injuring; tormenting; harassed; extending (in time); (*am*), n. the act of dragging or pulling; drawing to and fro; removing, hurting, injuring; bending (a bow); ploughing, cultivating the ground; cultivated land.

Karshāṅi, *is*, *f*. an unchaste woman (attracting the men).

Karshāṅī, *f*, N. of a plant; [*cf. karshāṅī* and *kshirāṅī*.]

Karshāṅīya, *as*, *ā*, *am*, to be drawn or pulled; to be attracted; to be conciliated or won.

Karshayati, *an*, *antī*, *at*, dragging, pulling; attracting; harassing, annoying.

Karshita, *as*, *ā*, *am*, drawn, attracted; distracted, tormented, harassed; worn out; ploughed.

Karshin, *i*, *inī*, *i*, who or what pulls or draws or attracts; attractive; inviting; who or what ploughs or furrows, a ploughman, peasant; (*inī*), *f*. the bit of a bridle; a medicinal moon-plant; [*cf. karshāṅī*, *kshirāṅī*.]

Karshū, *us*, *f*. a furrow, trench, incision; a river; a canal; a shallow trench for receiving the sacrificial fire; (*us*), m. a fire of dried cow-dung; agriculture, cultivation; livelihood.

कर्षापण *karshāpaṇa* = *kārshāpaṇa*, q. v.

कर्हि *karhi*, *ind*. (fr. 2. *ka*), Ved. when? at what time? (followed by the future or present tense) *karhi-tid* or *karhy-api*, at any time; [*cf. Goth. hvar*, 'where?' Eng. *where*? Germ. *war* and *wor* in *warum*, *woraus*, &c.; Lith. *kur*.]

कल I. *kal*, *cl*. I. A. *kalate*, -*litum*, to sound; to count; [*Gr. κάλέω*? Lat. *calculo*.]

कल 2. *kal*, *cl*. 10. P. *kālayati*, -*vitum*, to push on, drive forward, drive away; carry off; to drive together, collect; to throw; to announce the time.

कल 3. *kal*, *cl*. 10. P. *kālayati*, -*vitum*, to impel, incite, urge on; to bear, carry; to do, make, accomplish; to tie on, attach, affix; to utter a sound, murmur; to furnish with; to observe, perceive, take notice of; to regard, consider, count, reckon, calculate; to go; to take hold of the die called *Kali* (in this last sense *kal* may be considered as a nom. fr. *kālī*).

Kala, *as*, *ā*, *am*, dumb, hoarse, indistinct, inarticulate (especially in composition with *vāshpa* and *asru*, e. g. *vāshpa-kala*, *asru-kala*, having the speech impeded by tears, sobbing); emitting a low or soft tone, as humming, buzzing, &c.; weak; crude,