

e. g. *dharmasya kalpah*, competent for duty; *sevā-harmanī na kalpah*, not competent for his own work; *yadā na sāsītum kalpah*, if he is not able to rule; strong, vigorous; *kalpe vayasi*, in the vigorous period of life; (*as*), m. a sacred precept, law, ordinance [cf. *vīdhī*, *nyāya*]; manner of acting, proceeding, practice prescribed by the Vedas (e. g. *prathamah kalpah*, a rule to be observed before any other rule, first duty; *etena kalpena*, in this way; *pasu-kalpa*, the rites at the animal sacrifice; *na kalpa-mātre*, not according to the mere letter of the rule without regard to its spirit); the most complete of the six Vedāngas, that which prescribes the ritual and gives rules for ceremonial or sacrificial acts; (in medic.) treatment of the sick, manner of curing (e. g. *kalpetara*, one cured or treated differently); the doctrine of poisons and antidotes; (at the end of an adjective compound) having the manner or form of anything, similar to, resembling, like but with a degree of inferiority (e. g. *prabhāta-kalpā sarvārī*, the night which is something similar to dawn, i. e. the night at the approach of dawn; *mṛta-kalpa*, similar to a dead person, almost dead; *abhedyā-kalpa*, almost impenetrable; according to native grammarians *kalpa* so used is an accentless affix, before which a final *s* is left unchanged, and final *ī* and *ū* shortened; native authorities also connect *kalpa* with a simple verb, thus *pacāti-kalpam*, he cooks pretty well); a resolve, a determination; propriety, fitness (?); optionality, alternative [cf. *vi-kalpa*], doubt; a fabulous period of time, a day of Brahmā or 1000 Yugas, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world; (a month of Brahmā is supposed to contain thirty such Kalpas; according to the Mahābhārata twelve months of Brahmā constitute his year, and one hundred such years his lifetime; fifty years of Brahmā are supposed to have elapsed, and we are now in the *śvetāvāra-kalpa* of the fifty-first. The Kalpa, in the same way as the Saṅvatsara or year, is personified as son of Dhruva and Bhrami; at the end of a Kalpa the world is annihilated; hence *kalpa* is sometimes used for *kalpānta* or the destruction of the world); N. of certain sentences or verses containing the verb *kīrip*: one of the trees of paradise, see *kalpa-taru* below; (with Jains) a term for a particular abode of the deities [cf. *kalpa-bhava* and *kalpātita*]; (*am* or *ā*), m. f. a kind of intoxicating liquor; [cf. *ā-kalpa*, *anu-kalpa*, *upa-kalpa*, &c.]; *kalpa-kāra*, *as*, m. an author of ritual or ceremonial rules. — *Kalpa-kedāra*, a medical work by Kālīśiva. — *Kalpa-kshaya*, *as*, m. the end of a Kalpa, end of the world, destruction of all things. — *Kalpa-gā*, f., N. of a river. — *Kalpa-taru*, *us*, m. one of the trees of Svarga or Indra's paradise, a fabulous tree, granting all desires, hence figuratively a generous person; title of a work on jurisprudence; also a work of Lakshmiḍhara; also one of Vācaspati. — *Kalpa-dru*, *us*, m. = *kalpa-taru*, also N. of a lexicon by Keśava. — *Kalpa-druma*, *as*, m. = *kalpa-taru*; a work on jurisprudence; also a Tantra work; the collection of roots by Vopadeva is called *Kāvī-kalpadruma*, the tree from which poets obtain all desired roots; and the modern encyclopaedia of Rādhākānta is entitled *Sabda-kalpadruma*, the tree which satisfies every desire for words. — *Kalpa-pādapa*, *as*, m. = *kalpa-taru* above. — *Kalpa-pāla*, *as*, m. a protector of order, a legitimate prince; a person who distils or sells spirituous liquors. — *Kalpa-bhava*, *ās*, m. pl., N. of a certain class of deities. — *Kalpa-mahīruh*, f., m. = *kalpa-vriksha*. — *Kalpa-yukti*, title of a work by Buddha. — *Kalpa-latā*, f. a creeper yielding everything desired; *Kalpalatā-valāra*, title of a commentary of Kṛishṇa on the *Vīja-gaṇita*; *Kalpalatā-prakāśa*, title of a commentary on the *Vishṇu-bhaktilatā*. — *Kalpa-latikā*, f. = *kalpa-latā* above; (*Sabda-k*°, title of a dictionary. — *Kalpa-varsha*, *as*, m., N. of a son of Vasu-deva and Ūpa-devā. — *Kalpa-valli*, f. = *kalpa-latā* above. — *Kalpa-vāyu*, *us*, m. the wind that is to blow at the end of the world. — *Kalpa-vitāpin*,

*ī*, m. or *kalpa-vrikshā*, *as*, m. the fabulous tree of Indra's heaven; see above. — *Kalpa-vidhī*, *is*, m. a rule resembling a ceremonial injunction. — *Kalpa-vriksha-latā*, f. a work by Lollaṭa. — *Kalpa-sūtra*, *am*, n. a Sūtra manual of ritual; also a medicinal work and a work of the Jaina sect so called. — *Kalpa-sūtra-vyākhyā*, f. a Jaina work on the Kalpasūtras. — *Kalpātita* (°pa-*at*°), *ās*, m. pl., N. of a certain class of deities. — *Kalpādi* (°pa-*adi*°), *is*, m. the beginning of a Kalpa, the renovation of all things. — *Kalpānupada* (°pa-*an*°), *am*, n. title of a work belonging to the Sāma-veda. — *Kalpānta* (°pa-*an*°), *as*, m. the end of a Kalpa, the destruction of the world. — *Kalpāntara* (°pa-*an*°), *am*, n. another Kalpa. — *Kalpānta-sthāyin*, *ī*, *inī*, *i*, lasting to the end of a Kalpa.

*Kalpaka*, *as*, m. a rite, a ceremony; a barber [cf. *kalpanī*]; a kind of Curcuma, commonly *harṅūra*. — *Kalpaka-taru*, *us*, m., N. of a tree of Indra's paradise; [cf. *kalpa-taru*.]

*Kalpāna*, *am*, n. forming, fashioning; doing, performing; fixing, constituting; anything fixed or placed upon another thing for ornament; act of clipping, cutting; (*ā*), f. fixing, constituting, settling; making, performing; fabrication; composing, composition (of a poem &c.); inventing, invention; forgery; a fancy, an idea or image formed in the mind; an imagination, intention; contrivance, plan, inference; caparisoning or decorating an elephant; (*ī*), f. a scissors or shears. — *Kalpānā-sakti*, *is*, f. the power of forming ideas.

*Kalpāniya*, *as*, *ā*, *am*, to be made, fashioned or contrived, to be accomplished, possible, to be substituted or supplied.

*Kalpīka*, *as*, *ā*, *am*, fit, proper.

*Kalpīta*, *as*, *ā*, *am*, made, fabricated, artificial; composed, invented; arranged; put in order; prepared; brought; inferred; (*as*), m. an elephant armed or caparisoned for war. — *Kalpītārgha* (°ta-*ar*°), *ās*, *ā*, *am*, one for whom a respectful offering is prepared.

*Kalpīn*, *ī*, *inī*, *i*, Ved. a term used in gambling with dice.

*Kalpya*, *as*, *ā*, *am*, to be made or contrived or performed, to be prescribed; relating to ritual; to be substituted.

कल्मन् *kalmān*, *a*, n. according to native grammarians = *harman*.

कल्मलि *kalmali*, Ved. splendor (of the stars?).

*Kalmalika*, *am*, n. brightness, splendor. *Kalmalīn*, *ī*, *inī*, *i*, Ved. burning, shining.

कल्मष *kalmasha*, *as*, *am*, m. n. stain, dirt, sin, dregs; *jala-kalmasha*, the dirt or sediment of water; (*am*), n. darkness, a division of the infernal regions; the hand below the wrist; (*as*, *ā*, *am*), dirty, foul. — *Kalmasha-dhvaṅsa-kārtin*, *ī*, *inī*, *i*, destroying darkness or sin; preventing the commission of crime.

कल्मष *kalmāsha*, *as*, *ī*, *am*, variegated, spotted; black, black and white; (*as*), m. a variegated colour; a mixture of black and white, the black colour; a Rakshas, demon or goblin; a species of fragrant rice; N. of a Nāga; a form of fire; N. of a servant of the sun, identified with Yama; Sākya-muni in a former birth; (*ī*), f. the spotted cow of Jamadagni, the giver of all desires; N. of a river; (*am*), n. a stain. — *Kalmāsha-kānta*, *as*, m. an epithet of Siva. — *Kalmāsha-griva*, *as*, *ā*, *am*, Ved. having a variegated neck. — *Kalmāsha-tantura*, *as*, m., N. of a man. — *Kalmāsha-tā*, f. spottedness, the state of being variegated. — *Kalmāsha-pāda*, *as*, m., N. of a king; also Śaudāsa, a descendant of Ikshvāku, transformed to a Rākshasa by Vasishtha. — *Kalmāshāngiri* (°sha-*an*°), *is*, m. another N. of the same king.

कल्य *kalya*, *as*, *ā*, *am* (rt. 3. *kal*?), well,

sound, healthy, free from sickness; ready, prepared, armed; clever, dexterous; agreeable, auspicious (as a speech or discourse); instructive, admonitory; deaf and dumb [cf. *hala* and *kalla*]; (*am*), n. dawn, day-break; to-morrow; yesterday (?); *kalyam* or *kalye*, ind. at day-break; (*am* or *ā*), n. f. spirituous liquor; congratulation; good wishes; good tidings; (*ā*), f. Emblemic Myrobalan, see *haritaki*; [cf. Gr. *καλός*, *καλλίων*, *καλλιστος*, &c., for *καλγος* &c.]. — *Kalyajvadhī*, *is*, f. the morning-meal, breakfast. — *Kalyatva*, *am*, n. or *kalya-tā*, f. health; recovery, convalescence. — *Kalya-pāla* or *kalyā-pāla* or *kalya-pālaka* or *kalyā-pālaka*, *as*, m. a distiller. — *Kalya-varta*, *as*, m. the morning-meal, breakfast; a light meal; (*am*), n. anything light, a trifle, a trivial or unimportant matter; [cf. *pratāraśa*.]

*Kalyāna*, *as*, *ā* or *ī*, *am*, beautiful, agreeable, friendly, illustrious, noble, excellent, happy, beneficial, salutary, prosperous; propitious, lucky, well, right, good; (*as*), m., N. of a prince, also called Bhaṭṭasrikalyāna; N. of the author of the poem *Gitāgan-gādhara*; (*ī*), f. a cow; a leguminous shrub, Glycine Debilis; N. of two cities; N. of a river in Ceylon; N. of a deity; (*am*), n. good fortune, happiness, prosperity; virtue; a festival; gold; heaven; N. of the eleventh of the fourteen Pūrvas or most ancient writings of the Jains. — *Kalyāna-kaṭaka*, *as*, m., N. of a place. — *Kalyāna-kāra*, *as*, *ī*, *am*, propitious, auspicious, conferring good fortune &c. — *Kalyāna-kāra*, *as*, *ī*, *am*, or *kalyāna-kāraka*, *as*, *ā*, *am*, creating prosperity or profit. — *Kalyāna-kṛit*, *t*, *t*, *t*, virtuous, good; propitious, lucky. — *Kalyāna-śandra*, *as*, m., N. of an astronomer in the twelfth century A. D. — *Kalyāna-śāra*, *as*, *ī*, *am*, following virtuous courses; lucky, fortunate. — *Kalyāna-devī*, f., N. of the wife of Jayapīḍa. — *Kalyāna-dharman*, *ā*, *ā*, *a*, virtuous, good. — *Kalyāna-pācāmūka*, *as*, m. a fortnight, the fifth lunar day of which is lucky. — *Kalyānapura*, *am*, n., N. of a town. — *Kalyāna-malla*, *as*, m., N. of a prince; N. of the author of a work called *Aṅgaranga*; N. of a son of Gajamalla, author of the commentary called *Mālatī*. — *Kalyānamitra*, *am*, n. a friend of virtue, a religious counsellor. — *Kalyāna-rāja-śarita*, *am*, n. 'the life of king Kalyāna' by Madana. — *Kalyāna-vaśana*, *am*, n. friendly speech, good wishes. — *Kalyāna-vat*, *ān*, *atī*, *at*, *happy*. — *Kalyāna-vartman*, *ā*, f., N. of a princess, who erected a statue of Vishṇu, called *Kalyāna-svāmi-keśava*. — *Kalyāna-varman*, *ā*, m., N. of an astronomer. — *Kalyāna-rāja*, *as*, m. a sort of pulse, Ervum Hirsutum. — *Kalyāna-sarman*, *ā*, m., N. of a scholiast on Varāha-mihira. — *Kalyāna-sūtra*, *as*, m., N. of a Brāhman. — *Kalyānāśāra* (°na-*āś*°), *as*, *ā*, *am*, following good practices, virtuous. — *Kalyānābhījana* (°na-*abh*°), *as*, *ī*, *am*, of illustrious birth. — *Kalyānī-pācāmā*, *ās*, f. pl. (scil. *rātrayus*) nights of which the fifth is lucky.

*Kalyāṅka*, *as*, *ikā*, *am*, auspicious, efficacious (as a drug), prosperous, happy; (*ikā*), f. red arsenic. *Kalyānīn*, *ī*, *inī*, *i*, happy, lucky, prosperous; illustrious; virtuous, good; (*inī*), f. the water-plant *Sida Cordifolia*.

कल्युष *kalyusha*, *am*, n. the wrist (?).

कल्ल *qall*, cl. I. A. *kallate*, -*litum*, to sound indistinctly; to sound; to be mute.

*Kalla*, *as*, *ā*, *am*, deaf; (also a various reading for *kanna*, q. v.) = *Kalla-tva*, *am*, n. or *kalla-tā*, f. deafness; indistinct articulation, hoarseness. — *Kalla-mūka*, *as*, *ā*, *am*, deaf and dumb. — *Kalla-vira-tantra*, a Buddhist work, also called *Caṅḍamahā-roshana-tantra*. — *Kallārya*, *as*, m., N. of an author.

कल्लटा *kallaṭa*, *as*, m., N. of a prince; *śrī-kallaṭa*, N. of a sage.

कल्लि *kalli*, ind. to-morrow.

कल्लिनाथ *kallinātha*, *as*, m., N. of a writer on music.

कल्लोल *kallola*, *as*, *ā*, *am* (fr. 2. *kad* + *lola*),