

inimical, hostile; (*as*), m. a wave; a surge, a billow; an enemy; joy, happiness, pleasure.

*Kallolita*, *as*, *ā*, *am*, surging, billowy.

*Kallolīni*, *f.* a surging stream, a river in general.

**कल्हाण** *kalhaṇa*, *as*, *m.*, N. of the author of the *Rājā-tarangīnī* (often spelt *kahlāṇa*); N. of the father of the copyist Rāma.

**कल्हार** *kalhāra*, *am*, *n.* a water-lily.

**कव** *kav*, *cl. I. A. kavate*, *-vītum*, to describe (*as*, a poet); to paint; to picture, colour; [*cf. kab.*]

**कव** *I. kava*, a form substituted for *ka*, *kā*, and *i. ku*, to express deterioration or deficiency. — *Kava-patha*, *as*, *m.*, Ved. a bad way. — *Kavāgnī* (*°va-agnī*), *is*, *m.* a little fire. — *Kavoshṇa* (*°va-uṣh*), *as*, *ā*, *am*, slightly warm, tepid; (*am*), *n.* slight warmth.

**2. kava** in *a-kava* and *kavāsakha*; [*cf. kavatnu* and *kavārī.*]

**कवक** *kavaka*, *am*, *n.* a fungus, a mushroom; a mouthful.

**कवच** *kavāca*, *as*, *am*, *m. n.* (said to be fr. *3. ku*), armour, mail, a coat of mail, a cuirass; the jacket of a boy; an amulet, a charm, the mystical syllable *hum* or *hūm*, forming part of a Mantra and considered as a preservative like armour; it is also inscribed on a birch leaf &c. and worn as an amulet, being carried about the person as a charm (this is the probable meaning in the titles *durgā-kavāca*, *sūryak*, *śivak*, *bhavanīk*, &c.); a drum used in battle, a kettle-drum; the tree *Hibiscus Populneoides*. — *Kavāca-patra*, *am*, *n.* the leaf of a birch tree; [*cf. bhūrja-patra.*] — *Kavāca-pāśa*, *as*, *m.*, Ved. the fastening of a cuirass or coat of mail. — *Kavāca-hara*, *as*, *ā* or *i*, *am*, wearing armour or mail, or a jacket; wearing amulets; (*as*), *m.* a boy, a child.

**कवाचिता**, *as*, *ā*, *am*, dressed in armour.

**कवाचिन**, *ī*, *inī*, *i*, dressed in armour; (*i*), *m.* an epithet of Siva; N. of a son of Dhṛita-rāshṭra.

**कवाटी** *kavāṭī*, *f.* the leaf or panel of a door; [*cf. kavāṭa.*]

**कवड** *kavaḍa*, *as*, *m.* water &c. for washing the mouth; [*cf. kavala.*]

**कवतु** *kavatnu*, *us*, *u*, (*fr. I. ku*), Ved. selfish, stingy; (*Sāy.*) a bad deed.

**कवन** *kavana*, *am*, *n.* water; (*as*), *m.*, N. of a son of Sṅgingin.

**कवन्तक** *kavantaka*, *as*, *m.*, N. of a man; (*ā*), *m. pl.* the descendants of this man.

**कवन्ध** *kavandha* and *kavandhin*. See *kabandha* and *kabandhin*.

**कवपथ** *kava-patha*. See under *I. kava*.

**कवयी** *kavayī*, *f.* the fish *Cojus Cobojus* (commonly called *Kavay* or *Kay*), remarkable for going by land from one spot to another; [*cf. karikā.*]

**कवर** *kavara*, *as*, *ā* or *i* (?), *am* (*fr. rt. 3. ku*), mixed, intermingled, blended; set, inlaid; (*as*), *m.* a lecturer; (*as*, *i*), *m. f.* (according to some also *n.*) a braid or fillet of hair; (*as*, *am*), *m. n.* salt; sourness or acidity; (*ā*), *f.* the plant *Ocimum Gratissimum*; (*i*), *f.* the leaf of the *Asa Foetida* plant, *Hingupatrl*. — *Kavara-pučhī*, *f.* having a twisted tail or one which resembles a braid. — *Kavari-bhara* or *kavari-bhāra*, *as*, *m.* a fine head of hair. — *Kavari-bhṛīt*, *t*, *i*, *t*, wearing a fillet of hair.

**कवरकी** *kavarakī*, *f.* a captive, a prisoner; [*cf. vandī.*]

**कवल** *kavala*, *as*, *am*, *m. n.* (*fr. 3. ku* ?), a mouthful; an astringent wash for cleansing the mouth, a gargle; a kind of fish, commonly called *Baliya*; [*cf.*

*Hib. caomhna*, *caomhnadh*, 'food, nourishment.'] — *Kavala-prastha*, *as*, *m.*, N. of a town.

**कवालिका**, *f.* a piece of cloth over a sore or wound, a bandage.

**कवालिता**, *as*, *ā*, *am*, swallowed as a mouthful, eaten.

**कवप** *kavasha*, *as*, *i*, *am*, Ved. according to Mahīdhara either 'sounding, creaking,' or 'pierced' (said of the leaves of a door); (*as*), *m.* a shield; N. of a man, son of Ilūsha or Ailūshī, author of several hymns of the *Ṛig-veda*; N. of a Muni; N. of the author of a *Dharma-śāstra*.

**कवस** *kavasa*, *as*, *m.* (said to be fr. *rt. 3. ku*), armour, a coat of mail; a prickly shrub.

**कवाट** *kavāṭa*, *as*, *i*, *am*, *m. f. n.* (for *ka-pāṭa*), the leaf or panel of a door; a door; (at the end of a compound *kavāṭaka*; *cf. kavāṭī*). — *Kavāṭa-gṇa*, *as*, *m.* breaking the door, a thief; [*cf. kapāṭa-gṇa.*] — *Kavāṭa-vakra*, *am*, *n.*, N. of a plant; commonly called *kavāṭaveṇu*; or according to others *kavāḍaveṇuyā*.

**कवार** *kavāra*, *as*, *m.* the bird *Tantalus Falcinellus*; (*am*), *n.* a lotus; [*cf. kavala.*]

**कवारि** *kavāri*, *is*, *is*, *i*, Ved. selfish, stingy; [*cf. a-kavāri*, *a-kava*, *kavatnu.*]

**कवासाकहा**, *as*, *ā*, *am*, Ved. a companion of the selfish man, selfish.

**कवि** *kavi*, *is*, *is* or *i*, *i* (said to be fr. *rt. 3. ku*; but perhaps related to *ākūta*, *ākūtī*), sensible, intelligent, prudent, clever, wise, learned; a thinker, a wise man, a sage, an intelligent man; (metaphorically) epithet of the gates of the sacrificial enclosure; epithet of the Ribhus (as skilful in contrivance); epithet of the old sages or patriarchs, now as spirits surrounding the sun; epithet of the gods, especially of Agni, Indra, Varuṇa, the Maruts, and *Ādityas*; epithet of the Soma priest &c.; (*is*), *m.* a poet, especially one who composes artificial poems; N. of a man, according to some genealogies a son of Brahmā, according to others a son of Bṛiḡu and father of Sukra; epithet of Sukra, the regent of the planet Venus and preceptor of the demons; the sons of several Manus are also called *Kavis*; N. of a son of Kauṣika and pupil of Garga; also a son of Rishabha; N. of Vālmiki, the inventor of poesy and author of the *Rāmāyaṇa*; the sun?; (*is* or *i*), *f.* the bit of a bridle or the reins altogether; a ladle. — *Kavī-kaṅṭha-hāra*, *as*, *m.* 'the ornament of the neck of a poet,' title of a work on rhetoric. — *Kavī-kalpa-druma*, *as*, *m.* title of a collection of roots written in verse by Yopadeva. — *Kavī-kalpa-latā*, *f.* title of a work on rhetoric by Devendra. — *Kavī-kratu*, *us*, *u*, *u*, Ved. having wise designs, wise; (*Sāy.*) one who possesses wisdom or sacrifices. — *Kavī-āndra*, *as*, *m.* the son of Kāma-pūra and father of Kāvīvallabha, author of the *Kāvya-āndrikā*; the author of the *Dhātu-āndrikā*; the author of the *Ratnāvalī*; the author of the *Rāmacandra-āmpū*; the author of the *Śānti-āndrikā*; the author of a grammar called *Sārāla-harī*; the author of a book named *Stavāvalī*. — *Kavī-śāhad*, *t*, *i*, *t*, Ved. delighting in wise men; (*Sāy.*) causing pleasure to the wise. — *Kavī-jyeshṭha*, *as*, *m.* an epithet of Vālmiki, the author of the *Rāmāyaṇa*, 'the oldest of poets.' — *Kavī-tama*, *as*, *ā*, *am*, wisest. — *Kavī-tara*, *as*, *ā*, *am*, wiser. — *Kavī-tā*, *f.* poesy, poetic style or composition. — *Kavī-tāmrīta-kūpa* (*°tā-am*), *as*, *m.* title of a modern collection of verses, 'a well of nectar of poetry.' — *Kavī-tā-vednī*, *i*, *inī*, *i*, understanding poesy, wise, learned, a poet, a genius. — *Kavī-tva*, *am*, *n.* wisdom; poesy. — *Kavī-tvaṇa*, *am*, *n.* Ved. wisdom. — *Kavī-tva-ratnākara*, *as*, *m.* title of a modern work on rhetoric. — *Kavī-darpana*, *N.* of a work by Rāghu. — *Kavī-putra*, *as*, *m.*, N. of a dramatic author. — *Kavī-prasasta*, *as*, *ā*, *am*, Ved. highly esteemed or praised by sages. — *Kavī-priyā*, *f.* a work on rhetoric by Keśava-

*dāsa*. — *Kavī-bhaṭṭa*, *as*, *m.*, N. of a poet. — *Kavī-bhūma*, *as*, *m.*, N. of a man. — *Kavī-bhūṣaṇa*, *as*, *m.* the son of Kavi-āndra. — *Kavī-ratha*, *as*, *m.*, N. of a prince, a son of Citra-ratha. — *Kavī-rahasya*, *am*, *n.* 'the secret of the learned,' title of a collection of roots by Halayudha. — *Kavī-rāja*, *as*, *m.* king of the poets, N. of the author of the *Rāghavapāṇḍavīya*. — *Kavī-rāmāyaṇa*, *as*, *m.* an epithet of Vālmiki, the author of the *Rāmāyaṇa*, (an incorrect form for *rāmāyaṇa-kavī*). — *Kavī-lāsikā* or *kavī-lāsikā*, *f.* (?) a kind of lute. — *Kavī-vallabha*, *as*, *m.*, N. of the son of Kavi-āndra. — *Kavī-vidhā*, *as*, *ā*, *am*, Ved. prospering the wise. — *Kavī-śasta*, *as*, *ā*, *am*, Ved. praised by wise men. — *Kavīśvara* (*°vī-ś*), *as*, *m.* a king of poets; N. of a poet.

**कविका**, *am*, *n.* the bit of a bridle or the reins altogether; (*ā*), *f.* the bit of a bridle; N. of a flower, = *kevikāpushya*; a sort of fish, commonly called *Kay*.

**कविरि**, *tā*, *trī*, *trī* (?), wise, learned.

**कविya**, *as*, *am*, *m. n.* the bit of a bridle or the reins. **1. kaviya**, *nom. P.*, Ved. *kavīyatī*, *-yitum*, to act like a wise man; A. to claim wisdom for one's self, pretend to it.

**2. kaviya**, *as*, *am*, *m. n.* the bit of a bridle or the reins; [*cf. kaviya.*]

**कविyaś**, *ān*, *asī*, *as*, Ved. (comparative for *kavī-tara*), wiser.

**कवya**, *as*, *ā*, *am*, Ved. a wise, intelligent man; (*as*), *m.* a class of manes; N. of one of the seven sages of the fourth *Manvantara*; (*am*), *n.* the qualities or the actions of a sage; 'what must be offered to sages,' an oblation or offering of food to deceased ancestors; (generally connected with *havya*). — *Kavya-tā*, *f.* Ved. the qualities or the actions or the state of a sage, wisdom. — *Kavya-vāda* or *kavya-vāla*, *as*, *m.* (formed fr. *kavya-vāh*), a class of manes or deified ancestors. — *Kavya-vāh*, *t*, *t*, *t*, or *kavya-vāhana*, *as*, *ā*, *am*, Ved. an offering to sages, what must be offered or what belongs to them; (*as*), *m.* fire; an epithet of Siva; (the word is formed like *havya-vāhana*.)

**कविञ्चुक** *kaviñjuka*, *as*, *m.* a kind of bird.

**कवूल** *kavūla* (in *astrol.*) = Arabic *قَبُول*.

**कवेल** *kavēla*, *am*, *n.* a lotus; [*cf. kavāra.*]

**कवोष्ण** *kavoshṇa*. See under *I. kava*.

**कश** *kaś*, *cl. I. P. kaśati*, *-sītum*, to sound; (*kaś* occurs also as a various reading for *kans*, *kas*, *ḡhash*, and *śaś*); [*cf. rt. kās*; *cf. also Hib. casgatrīm.*]

**कश** *kaśa*, *as*, *m.* (*fr. rt. kaś* above?; in the sense 'whip' connected with *rt. kaś*), Ved. a species of small animal; a whip; (*ā*), *f.* a whip; whipping, flogging; a string, a rope; the mouth; a quality; (sometimes spelt *kashā*). — *Kaśa-kṛīṣṇa*, *as*, *m.*, N. of a man. — *Kaśa-traya*, *am*, *n.* three modes of whipping (a horse), good, bad, and middling. — *Kaśārha* (*°śā-ar*), *as*, *ā*, *am*, deserving a whipping. — *Kaśa-vat*, *ān*, *atī*, *atī*, furnished with a whipping. **काशya**, *as*, *ā*, *am*, deserving the whip; (*am*), *n.* a horse's flank; spirituous liquor.

**कशas** *kaśas*, *as*, *n.* water. — *Kaśo-jū*, *ūs*, *ūs*, *u*, Ved. running near the water; (perhaps a Pr. N.?)

**कशिपु** *kaśipu*, *us*, *u*, *m. n.* a mat; a pillow; (*us*), *m.* food; clothing; (*ū*), *du*, food and clothing; (sometimes spelt *kaśipu*; *cf. hīranya-kaśipu*). — *Kaśipūpabarhana* (*°pu-up*), *am*, *n.*, Ved. a cover of a pillow, cloth.

**कशिका** *kaśikā*, *f.*, Ved. a weasel.

**कशु** *kaśu*, *us*, *m.*, Ved., N. of a man.

**कशेरक** *kaśeraka*, *as*, *m.*, N. of a *Yaksha*.

**कशेरु** *kaśeru* or *kaseru*, *us*, *u*, *m. n.* (*fr. rt. śpi* with *ka* prefixed?), the back-bone; a kind of