

grass, *Scirpus Kysoor*; (*us*), m. one of the nine divisions of Jambu-dvīpa; (*us*), f., N. of a daughter of Tvashṭri; (sometimes spelt *kaṣeru.*) = *Kaṣeru-mat* or *kaṣeru-mat*, ān, m., N. of a Yavana; N. of a part of Bharata-varsha.

Kaṣeruka or *kaṣeruka*, *as, ā, am*, m. f. n. a sort of grass, *Scirpus Kysoor*; (*ā*), f. the back-bone.

Kaṣeru, *us*, n. or *kaṣerū*, *ūs*, f. a sort of grass, *Scirpus Kysoor*.

कशोक *kaśoka*, *as*, m., Ved., N. of a class of demons.

कश्चन *kaśchana*, &c. See under *2. ka*.

कश्मल *kaśmala*, *as, am*, m. n. (fr. rt. *kaś* ?), consternation, alarm; fainting, syncope; dejection of mind, depression of spirit, lowness, weakness; (*as, ā, am*), foul, dirty. = *Kaśmala-cetas*, *ās, ās, as*, mentally debased.

कश्मश *kaśmaśa*, *as or am* (?), m. or n. (?), Ved. consternation (?).

कश्मीर *kaśmīra*, *as*, m. (said to be fr. rt. *kaś*), N. of a country; according to Burnouf a contraction of *Kaśyapamīra*; [cf. *kaśmīra*.] = *Kaśmīra-janman*, *ā* or *a*, m. n. saffron.

कश्य *kaśya*. See under *kaśa*.

कश्यत *kaśyata*, *as*, m., N. of a man.

कश्यप *kaśyapa*, *as, ā, am*, having black teeth; (*as*), m. a tortoise; a sort of fish; a kind of deer; a class of divine beings similar to or equal to Prajāpati, (also in pl. a peculiar class of semi-divine spirits or genii connected with or regulating the course of the sun); a mythical Rishi; N. of an old sage, conversant with the Mantras, author of several hymns of the Rig-veda, and according to the Anukramanī a descendant of Marīci. (In the later mythology he is the husband of Aditi and twelve other daughters of Dakṣa, and father by them of gods, demons, men, fish, reptiles, and all animals; he is also regarded as one of the seven sages, and in some legends as father of Vivasvat and of Viṣṇu. He is supposed by some to be a personification of the race who resided in Caucasus, the Caspian, Kashmir, &c.); the author of a Dharma-śāstra; (*ās*), m. pl. the descendants of *Kaśyapa*; *Kaśyapa* is also a constellation; (*ā*), f., N. of the authoress of a verse in the White Yajur-veda. = *Kaśyapa-nandana*, *as*, m. an epithet of Garuḍa, the bird of Viṣṇu; ('son of *Kaśyapa*.) = *Kaśyapa-samhitā*, f. and *kaśyapa-smṛitī*, *is, f.*, N. of two works.

कष *kaś*, cl. 1. P. A. *kaśati*, -te, *śākā-śha*, *kaśishyati*, *kaśhūt* and *akāśhūt*, *kaśhitum*, to rub, scratch, scrape; to itch; to rub with a touchstone, test, try; to injure, hurt, destroy, kill; to leap: cl. 10. P. *kaśhayati*, -yitum, to hurt.

Kaśa, *as, ā, am*, rubbing, scraping, rubbing down; (*as*), m. rubbing; the touchstone; (*ā*), f. a whip; see *kaśa*. = *Kaśa-pāśhāṇa*, *as*, m. a touchstone. = *Kaśhaghāta* ('*śhā-agh*'), *as*, m. a cut, a stroke with a whip.

Kaśhāṇa, *as, ā, am*, unripe, immature; (*am*), n. rubbing, marking; touch or test of gold by the touchstone.

Kaśhan-mukha, *as*, m., N. of a man.

Kaśhaku, *us*, m. fire, the sun.

Kaśhi, *is, īs, ī*, injurious, mischievous.

Kaśhāta, *as, ā, am*, hurt, injured.

Kaśhṭi, *is, f.*, test, trial; pain, trouble.

कषापुत्र *kaśhāputra*, *as*, m. a Rakshas; [cf. *nikaśhātma*.]

कषाय *kaśhāya*, *as, ā, am* (fr. rt. *kaśh* ?), astringent; fragrant; red, dark-red; brown, of a colour composed of red and yellow; (*as, am*), m. n. an astringent flavour or taste; the red colour; a decoction or infusion, that form of a decoction which has one part of a drug combined with four or (according to other authorities) with eight or sixteen

parts of water, the whole being then boiled down until only one quarter is left; a kind of ointment, gum, resin, extract, exudation from a tree; plastering, anointing; colouring or perfuming the person; dirt, uncleanness, dullness, stupidity; decay, ruin; a mark of decay (of which, according to Buddhists, there are five, viz. *āyus-kashāya*, *drishṭi°*, *kṛtsa°*, *satva°*, *kalpa°*); attachment to worldly objects; (*as*), m. passion, emotion; the Kali-yuga; the tree *Bignonia Indica*; N. of a teacher; (*as, ā, am*), m. f. n. the tree *Grislea Tomentosa*; (*ā*), f., N. of a plant, a small sort of *Hedysarum*; [cf. *kāshāya* and *paśāca-kashāya*.] = *Kashāya-kṛit*, *t*, m. the tree *Symplocos Racemosa*, the bark of which is used in dyeing; also *rahta-lodhra*. = *Kashāya-citra*, *as, ā, am*, dyed or stained of a dull red colour. = *Kashāya-tā*, f. contraction. = *Kashāya-pāṇa*, *ās*, m. pl. a nickname of the Gāndhāras ('drinking decoctions'). = *Kashāya-yāvanāla*, *as*, m. a sort of grain. = *Kashāya-vāsika*, *as*, m. a kind of poisonous insect. = *Kashāyānṛita* ('*ya-an*'), *as, ā, am*, astringent, harsh, styptic.

Kashāyita, *as, ā, am*, red, coloured; prepared for dyeing or colouring.

Kashāyina, *i, īni, ī*, yielding a resinous exudation, astringent, dyed of a red colour, worldly-minded; (*ī*), m., N. of several plants, *Shorea Robusta*; *Artocarpus Lacucha*; the wild *Datura* tree.

Kashāyī-kṛita, *as, ā, am*, made red. = *Kashāyī-kṛita-loṭana*, *as, ā, am*, with reddened eyes.

Kashāyī-bhūta, *as, ā, am*, become red, reddened.

कषि *kaśhi*, &c. See under *kash*.

कषिका *kaśhikā*, f. (said to be fr. rt. *kaśh*), a bird in general.

Kaśhikā, f. a species of bird.

कषेरुका *kaśherukā*, f. the back-bone, the spine; [cf. *kaśerukā*.]

कषकष *kaśhakaśha*, *as*, m. (fr. *kaśh* ?), Ved. a kind of poisonous insect.

कष्ट *kaśhṭa*, *as, ā, am*, bad; ill, evil, wrong; painful; grievous, severe; difficult; most grievous, most painful; mischievous, noxious, injurious; boding evil; (*am*), n. evil, difficulty, a bad state of things, misery, wretchedness, pain, suffering, hardship, uneasiness; *kaśhṭena*, with great difficulty or effort; (*am*), iod. an exclamation of grief or sorrow, Ah! Alas! [cf. Hib. *ceas*, 'sorrow, grief, sadness.'] = *Kaśhṭa-kāra*, *as, ī, am*, giving pain or trouble. = *Kaśhṭa-kāra*, *as, ā, am*, causing trouble or annoyance; (*as*), m. the world. = *Kaśhṭa-tapas*, *ās, ās, as*, one who performs many penitential exercises. = *Kaśhṭa-tara*, *as, ā, am*, more difficult, inconvenient or painful. = *Kaśhṭa-labhya*, *as, ā, am*, difficult to be obtained. = *Kaśhṭa-sṛita*, *as, ā, am*, suffering pain or misfortune, undergoing hardships, performing penance. = *Kaśhṭa-sādhyā*, *as, ā, am*, accomplishable with difficulty. = *Kaśhṭa-sthāna*, *am*, n. a bad situation, a disagreeable place or site. = *Kaśhṭagata* ('*ta-āg*'), *as, ā, am*, with difficulty or hardly arrived.

Kaśhṭāya, nom. A. *kaśhṭāyate*, -yitum, to have wicked intentions.

कष्टि *kaśhṭi*. See under *kash*.

कष्पल *kaśhphala*, *as*, m., N. of a Bhikshu.

कस 1. *kaś*, cl. 1. P. *kaśati*, *śākāsa*, *kaśitum*, to go, move, approach: Intens. *kaśhāsi*, *kaśhāsyate*; [cf. Hib. *cas, coe*, 'a foot'; *coisighim*, 'to go'.]

Kasvara, *as, ī, am*, going, moving.

कस 2. *kaś*, *kaste*, a various reading for *kaś*, *kaśte*.

कस *kaśa*, *as*, m. = *kasha*, a touchstone; (*ā*), f. = *kaśā*, a whip.

कसना *kaśanā*, f. a kind of poisonous spider.

कसनोत्पादन *kaśanotpādana*, *as*, m. the plant *Gendarussa Vulgaris*; (perhaps a wrong reading for *kāsanotp*°.)

कसर्णीर *kaśarṇīra* or *kaśarṇīla*, *as*, m., Ved. a certain snake; also personified.

कसाम्बु *kaśambu*, n., Ved. a heap of wood (?).

कसारस *kaśāras*, a kind of bird.

कसिपु *kaśipu*, *us*, m. food, boiled rice; [cf. *kaśṭpu*.]

कसेरु *kaśeru*, *us*, m. a kind of grass. See *kaśeru*, &c.

Kaśerukā, f. a sort of grass, back-bone, &c.

कस्तम्भी *ka-stambhī*, f., Ved. the prop of a carriage-pole.

कस्तूर *kaśtūra*, *am*, n. tin; [cf. *kaśtūrepos*.]

कस्तुरिका *kaśturikā* or *kaśtūrikā* or *kaśtūrī*, f. musk, the animal perfume so called, as brought from Kashmir, Nepal, and Western Asam or Butan, (the latter is said to be the best); the plant *Hibiscus Abelmoschus*, or the plant *Amaryllis Zeylanica*; (this word may be derived from the Gr. *kaśtūra*.) = *Kaśtūra-mallikā* or *kaśtūrī-mallikā*, f. the musk bag. = *Kaśtūrī-kāṇḍa-ja*, *as*, m. musk. = *Kaśtūrī-mṛiga*, *as*, m. the musk animal.

कस्फिल *kaśphila*, *as*, m., N. of a Bhikshu; [cf. *kaśhphila*.]

कस्मल *kaśmala*, *am*, n. consternation; fainting, syncope. See *kaśmala*.

कस्मात् *kaśmāt*, ind. (abl. fr. *2. ka*), where from? whence? why?

कस्वर *kaśvara*. See under rt. 1. *kaś*.

कहय *kaḥaya*, *as*, m., N. of a man.

कहाह *kaḥāha*, *as*, m. a buffalo.

कहूय *kaḥūya*, *as*, m., N. of a man.

कहोड *kaḥoḍa*, *as*, m., N. of a man, with the patronymic *kaśhṭitaki* or *kaśhṭitakeya*; (*am*), n. tide of a work derived from him.

कहण *kaḥṇa*. See under *kaḥṇa*.

कह्लार *kaḥlāra*, *am*, n. the white esculent water-lily, *Nymphaea Lotus*; sometimes spelt *kaḥhāra*.

कह्व *kaḥva*, *as*, m. a kind of crane, *Ardea Nivea*.

का 1. *kā* = 2. *kaḍ* and 1. *ku*, at the beginning of some compounds (e. g. *kākaśha*), and perhaps a corruption of *kaḍ*.

का 2. *kā*, a form for rt. *kan* in the Ved. participle *kāyamāna*, *as, ā, am*, wishing, desiring, loving, and in one or two other forms.

कांशि *kāṁśi*, *is*, m. a cup; [cf. *kāṁśya*.]

कांस *kāṁs*, cl. 1. A. *kāṁsate*, -situm, to shine, glitter; [cf. *kaś*.]

कांस *kāṁsa*, *as, ī, am*, born in *Kāṁsa*.

कांसीय *kāṁśiya*, *am*, n. white copper; [cf. the following.]

कांस्य *kāṁśya*, *as, ā, am* (fr. *kaṁsa*), consisting of white copper or brass; (*am*), n. white copper or brass, queen's metal, any amalgam of zinc and copper; a musical instrument, a sort of gong or plate of bell-metal struck with a stick or rod; a kind of measure; (*as, am*), m. n. a drinking vessel of brass, a goblet. = *Kāṁśya-kāra*, *as, ī, m. f.* a brazier, a pewterer, a worker in white or bell-metal. = *Kāṁśya-ja*, *as, ā, am*, made of brass. = *Kāṁśya-tāla*, *as, m.*