

कारक कान्तकार *kāntakāra*, as, ī, am, made of the wood of *Kāntakāra*.

कारवेविद्धि *kāṅtheviddhi*, is, ī or yā, m. f. a patronymic fr. *kāṅthe-viddha*.

काण्ड *kāṇḍa*, as, am, m. n. (said to be fr. rt. 2. *kam*), a section, part; a single joint of the stalk or stem of a plant, i. e. the portion from one knot to another (e. g. *śkhuś trī-kāṇḍā*, an arrow made of a cane with three knots; but by Pān. IV. 1, 21, the fem. should be *trī-kāṇḍī*); any part, portion or division of a work or action; any distinct portion or division of a sacrificial rite (as that belonging to the gods or to the manes); the section or chapter of a book, a separate department or subject (e. g. *karmakāṇḍa*, the department of the Veda treating of sacrificial rites); a stalk or stem, a branch, a switch; the part of the trunk of a tree whence the branches proceed; a cluster, a bundle; a multitude, heap, quantity (at end of comp.); an arrow; a long bone, a bone of the arms or legs (e. g. *kāṇḍa-bhagna*, fracture of a bone); a cane, a reed (*Saccharum Sara*); a particular measure; water; opportunity, occasion; a private place, privacy, a secret place; praise, flattery; a horse. (At the end of a compound *kāṇḍa* may sometimes imply depreciation or deficiency, = *vile*, *low*, *bad*, *sinful*, *wicked*, &c.) — *Kāṇḍa-katuka*, as, m. the plant *Momordica Charantia*, = *kāravella*.

— *Kāṇḍa-kāṇḍaka*, as, m. a species of grass. — *Kāṇḍa-kāra*, am, n. the *Areca* or *betel-nut* tree, commonly *Guvāka*; the *betel-nut*. — *Kāṇḍa-kīlaka*, as, m. the tree *Symplocos Racemosa*. — *Kāṇḍa-kushku*, us, m. (?), N. of a man. — *Kāṇḍa-guṇḍa*, as, m. a species of grass. — *Kāṇḍa-gocāra*, as, m. an iron arrow. — *Kāṇḍa-tikta* and *kāṇḍa-tiktaka*, as, m. a kind of gentian, *Gentiana Cheryta*. — *Kāṇḍa-dhāra*, as, m., N. of a country; (as, am), coming from or relating to this country. — *Kāṇḍa-nīla*, as, m. the plant *Symplocos Racemosa*. — *Kāṇḍa-paṭa*, as, ī, m. f. or *kāṇḍa-paṭaka*, as, m. (?) an outer tent, a screen surrounding a tent, a curtain. — *Kāṇḍa-paṭita*, as, m., N. of a serpent-king. — *Kāṇḍa-pāta*, as, m. an arrow's fall or flight. — *Kāṇḍa-punkhā*, f., N. of a plant, = *sara-punkhā*. — *Kāṇḍa-pushpa*, am, n. the flower *Artemisia Indica*, commonly *Donā*.

— *Kāṇḍa-prishṭha*, as, ā, am, 'arrow-backed,' one who carries arrows on his back, one of the military profession, a soldier; (as), m. the husband of a *Vaiśyī* female; an adopted son, any other than one's own son; (am), n. the bow of *Karṇa*; the bow of *Kāma*; [cf. *kāṇḍa-sprishṭa*]. — *Kāṇḍa-bhagna*, am, n. a fracture or dislocation of the bones or limbs, complete fracture of a limb. — *Kāṇḍa-maya*, as, ī, am, consisting of pieces of cane; (ī), f. = *kāṇḍa-vīṇā*, q. v. — *Kāṇḍa-ruhā*, f. a medicinal plant, = *katuki*.

— *Kāṇḍarshi* (°*da-rishi*), is, m. a Rishi or divine saint of a peculiar class, as *Jaimini* and others, who teach a peculiar *Kāṇḍa* or section of the *Vedas*. — *Kāṇḍa-lāva*, as, ā, am, cutting a cane or branch, intending to do so. — *Kāṇḍa-val*, ān, atī, at, armed with an arrow, an archer. — *Kāṇḍa-vīṇā*, f. a musical instrument composed of joints of reed, a reed-pipe (?) played by the *Cāṇḍālas*; [cf. *kāṇḍola-vīṇā*]. — *Kāṇḍa-sandhi*, is, m. a knot, a joint in the stem of a tree or of a reed. — *Kāṇḍa-sprishṭa*, as, ā, am, living by the military profession, living by arms, a soldier; (as), m. a Brahman who lives by arms; [cf. *kāṇḍa-sprishṭha*]. — *Kāṇḍa-hina*, am, n. a fragrant grass, *Cyperus Pertenuis*. — *Kāṇḍānukrama* (°*da-an*), as, m. or *kāṇḍānukramanikā* or *kāṇḍānukramanī*, f. an index of the *Kāṇḍas* of the *Taittiriya-Saṃhitā*. — *Kāṇḍekshu* (°*da-ik*), us, m. the plant *Asteracantha Longifolia* and the plant *Saccharum Spontaneum*. — *Kāṇḍe-ruhā*, f., N. of a plant, = *kāṇḍa-ruhā*.

— *Kāṇḍāni*, f., N. of a plant, = *sūkshma-parṇi* and *rāma-dūtī*.

*Kāṇḍāla* or *kāṇḍola*, as, m. a reed-basket.

*Kāṇḍikā*, f. a kind of corn (see *lankā*); a kind of gourd, *Cucumis Utilissimus*.

*Kāṇḍīn*, ī, īnī, ī, Ved. reed-shaped, hollow.

*Kāṇḍīra*, as, ā, am, armed with arrows, an archer; (as), m. the plant *Achyranthes Aspera* and the plant *Momordica Charantia*; (ā and ī), f. the plant *Rubia Munjista*.

*Kāṇḍerī*, f. the plant *Tiaridium Indicum*.

*काण्डरी* *kāṇḍarī*, (?) f. a plant, commonly *Rāmadūtī*; [cf. *sūkshma-parṇi*].

*काण्डोल* *kāṇḍola*, see above; [cf. *kāṇḍola*].

*काण्व* *kāṇva*, as, ī, am (a patronymic fr. *kanva*), a descendant of *Kaṇva*; a follower of *Kaṇva*. — *Kāṇva-sālhin*, ī, m. a follower of the *Kaṇva* branch of the *Veda*. — *Kāṇvi-putra*, as, m., N. of a teacher.

*Kāṇvaka*, am, n., N. of a *Sāman*.

*Kāṇvāyana*, as, ā, am, a patronymic fr. *kāṇva*.

*कान्तन्त्र* *kā-tantra*, am, n. title of a grammar (= *kalāpa*, q. v.); there are several appendices to and commentaries on this grammar, called *Kātantra-gaṇadhātu*, °*catuṣṭāyapradīpa*, °*candrikā*, °*dhātughoshā*, &c. — *Kātantra-parīkṣā*, f. title of a commentary by *Trilōcana-dāsa*.

*कातर* *kātara*, as, ā, am (fr. *katara* ?), cowardly, discouraged, timid, depressed, perplexed, shrinking, afraid; confused, agitated, disordered; (as), m. a large kind of fish, *Cyprinus Catla*, = *kātala*. — *Kātara-tā*, f. or *kātara-tva*, am, n. cowardice, timidity, agitation.

*कातरायणा*, as, m. a patronymic fr. *kātara*.

*कातर्या*, am, n. timidity, fear, dejection, depression of spirits.

*कातल* *kātala*, as, m. a large kind of fish, *Cyprinus Catla*; N. of a man; [cf. *kātara*].

*कातालया*, as, m. a patronymic fr. *kātala*.

*काति* *kāti*, is, is, ī (fr. 2. *kā* = *kan*), wishing, desiring (in the compounds *ṛiṇa-kāti* and *kāma-kāti*).

*कातीय* *kātiya*, as, ā, am (fr. *kātiya* below), composed by *Kātiya* (e. g. in *kātiya-grihyasūtra*, *kātiya-kalpa-sūtra*, and *kātiya-sūtra*); a N. of *Kātyāyana* (?); a pupil of the same; also *kātyāyaniya* (?).

*Kātiya*, as, m. a patronymic fr. *kata*; also = *kātyāyana* (?).

*Kātyāyana*, as, m. (a patronymic fr. *kati* or *kātiya*), N. of the author of several treatises on ritual, grammar, &c.; he is generally identified with *Vararūci*, the author of the *Prākṛita-prakāśa*. He is also the author of the *Vārttika* or supplementary rules to *Pāṇini* of the *Yajur-veda Prātiśākhya*, and the *Srauta-sūtras*; (ī), f., N. of one of the two wives of *Yājñavalkya*; an epithet of *Durgā*; a middle-aged widow dressed in red clothes. — *Kātyāyana-sūtra*, am, n. the *Srauta-sūtras* of *Kātyāyana*. — *Kātyāyana-sūtra-paddhati*, a commentary on the last by *Yājñika-deva*. — *Kātyāyana-sūtra-bhāṣya*, am, n. a commentary on the same by *Karka*. — *Kātyāyani-putra*, as, m., N. of a teacher. — *Kātyāyani-māhātmya*, am, n. a part of the *Skanda-purāṇa*.

*Kātyāyaniya*, as, ā, am, composed by *Kātyāyana*; e. g. *kātyāyaniya-sāstram*, 'the law-book composed by him'; (as), m. a pupil of *Kātyāyana*.

*कातु* *kātu*, us, m. a cave; a well (?); [cf. *kāta*].

*कातृणी* *kā-triṇa*, am, n. a species of grass, *Rohisha-triṇa*; [cf. *kat-triṇa*].

*कातृ* *kāt-kri*, cl. 8. P. A. -*karoti*, -*kurute*, -*kartum* (fr. *kāt*, an exclamation of abuse, and I. *kri*), to insult, dishonour.

*कातृकृता*, as, ā, am, dishonoured, insulted.

*कात्रयक* *kāttreyaka*, as, ī, am (fr. *kat-tri*), produced from or belonging to any combination of three inferior articles.

*कात्यक* *kāthakya*, as, m. (a patronymic fr. *kathaka*), N. of a commentator.

*कात्यायन* *kātyāyana*. See under *kātiya*.

*कायक* *kāthaka* and *kāthakya*, patronymics from *Kathaka*.

*कायचित्क* *kāthacitka*, as, ī, am (fr. *kathan-cit*), accomplished with difficulty.

*कायिक* *kāthika*, as, ī, am (fr. I. *kathā*), belonging to a tale, told in one; knowing stories; (as), m. a narrator of stories.

*कादम्ब* *kādamba*, as, m. (said to be fr. rt. 1. *kad*), a kind of goose with dark-grey wings (*kalahaṅsa*); a drake or (according to some) a teal; an arrow; the plant *Nauclera Cadamba*; (ā), f., N. of a plant, = *kadamba-pushpi*; (am), n. the flower of the plant *Nauclera Cadamba*.

*Kādambaka*, as, m. an arrow.

*Kādambinī*, f. a long line or bank of clouds.

*कादम्बर* *kādambara*, as, am, m. n. the surface or skim of coagulated milk; (am, ī), n. f. a spirituous liquor distilled from the flowers of the *Cadamba*; the rain-water which collects in clefts or hollow places of the tree *Nauclera Cadamba* when the flowers are in perfection, and which is supposed to be impregnated with the honey; wine, spirituous liquor in general; the fluid which issues from the temples of a rutting elephant; (ī), f. the female of the *Kokila* or *Indian cuckoo*; the female of another bird, = *sārikā*, i. e. *Turdus Salica*; an epithet of *Sarasvatī*; N. of a daughter of *Citra-ratha* and *Madirā*; a celebrated work of *Vāṇa-bhaṭṭa*, called '*Kādambari*,' derives its name from her. — *Kādambari-vija*, am, n. ferment, yeast, whatever occasions fermentation.

*Kādambarya*, as, m. = *kadamba*, *Nauclera Cadamba*.

*कादाचित्क* *kādācitka*, as, ī, am (fr. *kadā-cit*), appearing now and then, produced sometimes, occasional, incidental. — *Kādācitka-tā*, f. the state of occurring occasionally.

*कादिक्रमस्तुति* *kādī-krama-stuti*, a work attributed to *Sankarācārya*.

*Kādī-mata*, a *Tantra* work.

*काद्रवेय* *kādraveya*, as, m. (fr. *kadrū*), epithet of the *Nāgas* or serpents supposed to people the lower regions; an epithet of *Arbuda*; also of *Kasarpīra*.

*कानक* *kānaka*, as, ī, am (fr. *kanaka*), golden; (am), n. the seed of *Croton Jamalgota*.

*कानद* *kānada*, as, m., N. of a son of *Dhīmarana*.

*कानन* 1. *kānana*, am, n. (said to be fr. rt. *kan*), a forest, grove; a house. — *Kānanāri* (°*na-ari*), is, m. a species of the *Mimosa* tree, *Samī*. — *Kānanaukas* (°*na-ok*), ās, m. the inhabitant of a forest, a monkey; [cf. *vanaukas*].

*कानन* 2. *kānana* (ka-ān°), am, n. the face of *Brahmā*.

*कानीत* *kānīta*, as, m. a patronymic of *Prīthu-śravas*.

*कानीन* *kānīna*, as, ī, m. f. (fr. *kanīna*), the son or daughter of a young or unmarried woman; an epithet of *Vyāsa*, *Karṇa*, and *Agniveśya*; (as, ā, am), suitable to or designed for the eye-ball; [cf. *kanīnaka*].

*Kānīyasa* (fr. *kanīyas*), less in number (used only in plur.).

*कान्त* *kānta*, as, ā, am (fr. 2. *kam*), desired, loved, dear; pleasing, agreeable; lovely, beautiful; (as), m. a lover, a husband; any one beloved; the moon; spring; the plant *Barringtonia Acutangula* [cf. *hijjala*]; iron; stone; a precious stone (fr.