

which sense it is compounded with *sūrya*, *candra*, and *ayas*); an epithet of Kṛṣṇa, and of Skanda; (*ā*), f. a beloved or lovely woman, a wife, a mistress; the earth; N. of a plant (commonly called *priyargu*); also of another plant (= *nāgara-mustā*); large cardamoms; a kind of perfume (see *renukā*); N. of a metre of four lines of seventeen syllables each; (*am*), n. saffron; a species of iron.—*Kānta-tā*, f. (*am*) or *kānta-tva*, *am*, n. loveliness, beauty, agreeableness.—*Kānta-pakshin*, *ī*, m. a peacock ('the beautiful bird').—*Kānta-pushpa*, *as*, m. the tree Bauhinia Variegata, mountain ebony.—*Kānta-misra*, *as*, m., N. of a man.—*Kānta-loha*, *am*, n. the loadstone.—*Kānta-lauha*, *as* or *am* (?), m. or n. steel; [cf. *loha-kānta*.]—*Kāntāngiri-dohada* ('*tā-an*'), *as*, m. the tree Jonesia Aśoka (this tree being supposed to blossom upon coming in contact with the foot of a handsome female).—*Kāntā-araṇa-dohada*, *as*, m. = the preceding.—*Kāntāyasa* ('*tā-ayas*'), *am*, n. the iron stone; [cf. *kānta-loha* and *ayas-kānta*.]

Kāntaka, *as*, m., N. of a man.
Kāntāḷaka, *as*, m. the tree Cedrela Toona, commonly Tunna, the wood of which sometimes resembles mahogany.

Kāntāya, nom. A. -*yate*, -*yitum*, to behave like a lover.

Kāntī, *is*, f. desire, wish; loveliness, beauty; splendor; female beauty; personal decoration or embellishment; (in rhetoric) beauty enhanced by love; a lovely or desirable woman, personified as wife of the moon.—*Kāntī-kara*, *as*, *ī*, *am*, causing beauty, beautifying, illuminating.—*Kāntī-da*, *as*, *ā*, *am*, giving beauty; beautifying, adorning; (*ā*), f. the plant Serratula Anthelmintica; (*am*), n. bile, the bilious humor.—*Kāntī-dāyaka*, *as*, *ikā*, *am*, granting beauty; beautifying, adorning; (*am*), n. a fragrant wood, a kind of Curcuma from the root of which a yellow die is prepared, C. Zanthorrhiza.—*Kāntī-pura*, *am*, n., N. of a town in Nepal.—*Kāntī-mat*, *ān*, *āṭi*, *at*, lovely, beautiful, splendid; (*tī*), f., N. of a metre; N. of a woman.—*Kāntī-mat-tā*, f. loveliness, beauty.—*Kāntī-hara*, *as*, *ī*, *am*, destroying beauty, making ugly, dulling, dimming.—*Kāntī-nagari*, f. (for *kāntī-n*), N. of a city of the north; [cf. *kāntī-pura*.]

Kāntika, *ās*, m. pl., N. of a people.

कान्तार *kāntāra*, *as*, *am*, m. n. a wood or large forest; a bad or difficult road; a hole, a cavity; (*as*), m. a red variety of the sugar-cane; a bamboo; mountain ebony, Bauhinia Variegata; (*tī*), f. a kind of sugar-cane; (*am*), n. a symptom or symptomatic disease, a lotus.—*Kāntāra-ga*, *as*, *ā*, *am*, who or what goes into a wood.—*Kāntāra-patha*, *as*, m. a forest-way.—*Kāntāra-pathika*, *as*, *ī*, *am*, conveyed on difficult forest roads.—*Kāntāra-vāsini*, f. an epithet of Durgā.

Kāntāra, *as*, m. a kind of sugar-cane; (*ās*), m. pl., N. of a people; (*ikā*), f. a kind of bee.

कान्तोत्पादा *kāntotpādā*, f. (for *kāntotpādā*?), N. of a metre consisting of four lines of twelve syllables each.

कान्तिक *kānthaka* fr. *kanthā*, N. of a place on the river Varuṇa.

कान्तव *kāndaava*, *as*, *ī*, *am* (fr. *kandu*), roasted or baked, in an iron pan or oven, as bread, cakes, &c.

Kāndavika, *as*, *ī*, *am*, employed in baking; (*as*), m. a baker.

कान्दाविष *kāndā-ṛiṣa*, *am*, n., Ved. a species of poison.

कान्दिश *kāndīś*, *k*, *k*, *k*, or *kūndīśika*, *as*, *ā*, *am*, put to flight, running away, flying; (fr. *kāṃdīśam*, 'to which region' shall I fly?).—*Kāndig-bhūta*, *as*, *ā*, *am*, run away.

कान्यकुब्ज *kānyakubja*, *am*, n. = *kanya-kubja*, N. of a town; (*tī*), f. a princess or a female inhabitant of this town.

कान्यजा *kānyajā*, f. a kind of perfume, commonly Nāli.

कापटव *kāpaṭava*, a patronymic from *Kāpaṭu*.

Kāpaṭavaka, *as*, *ikā*, *am*, coming from the *Kāpaṭavas*.

कापटिक *kāpaṭika*, *as*, *ī*, *am* (fr. *kapāṭa*), fraudulent, dishonest; wicked, perverse, bad; (*as*), m. a flatterer, a parasite; a student, a scholar.

Kāpaṭya, *am*, n. wickedness, dishonesty, fraud.

कापय *kā-patha*, *as*, m. a bad road; bad ways; (*am*), n. the fragrant root of *Andropogon Muricatus*; (*as*), m., N. of a *Dānava*.

कापा *kāpā*, f., Ved. a call (?).

कापाल *kāpāla*, *as*, *ī*, *am* (fr. *kapāla*), relating to the skull or cranium; made of skulls; (*as*), m. a follower of a certain *Saiva* sect [cf. the following]; the plant *Cucumis Uvilissimus*; (*ī*), f. a clever woman; (*am*), n. a kind of leprosy.

Kāpālīka, *as*, *ī*, *am*, relating to or belonging to the skull; (*as*), m. a worshipper of *Siva* of the left-hand order, characterized by carrying skulls of men as ornaments and by eating and drinking from them; N. of a mixed caste; (*as*, *ī*, *am*), peculiar to a *Kāpālīka*.

Kāpālin, *ī*, m. a N. of *Siva*; N. of a son of *Kṛṣṇa* and *Yaudhishtiri*.

कापिक *kōpika*, *as*, *ī*, *am* (fr. *kapī*), shaped or behaving like a monkey.

Kāpīṭha, *as*, *ī*, *am* (fr. *kapīṭha*), belonging to the tree *Feronia Elephantum*.

Kāpīṭhaka, N. of a place.

Kāpīla, *as*, *ī*, *am* (fr. *kapīla*), peculiar or belonging to *Kapila* (or *Vishṇu*), derived from him; of a tawny colour; (*as*), m. a follower of the *Sāṅkhya* system of philosophy which was founded by *Kapila*; tawny (the colour); (*am*), n., N. of an *Upa-purāṇa*.

Kāpīleya, a patronymic from *Kapila* or a metronymic from *Kapīla*.

Kāpīvana, *as*, m. (fr. *kapīvana*), N. of a festival lasting two days.

Kāpīśa, *am*, n. (fr. *kapīśa*), a spirituous liquor, wine; (*tī*), f., N. of a country.

Kāpīśāyana, *as*, *ī*, *am*, coming from *Kapīśa* (e. g. *madhu*, honey, or *drākṣhā*, grape); (*as*), m. a patronymic; (*am*), n. a spirituous liquor; a deity.

Kāpīśeya, *as*, m. (fr. *kapīśā*), a *Piśāca*, an imp or goblin

Kāpīśthala, *as*, m. a patronymic fr. *kapīśthala*; (*ās*), m. pl., N. of a people; [cf. *καπιςθολοι*.]

Kāpī, f., N. of a woman; N. of a river.

Kāpeya, *as*, *ī*, *am* (fr. *kapī*), belonging to or relating to or peculiar to a monkey; a patronymic fr. *kapī* (a descendant of *Angiras* being meant); (*am*), n. the monkey species; monkey tricks.

Kāpya, *as*, *ā*, *am*, a patronymic fr. *kapī* (a descendant of *Angiras* being meant).

कापुरुष *kā-purusha*, *as*, m. a mean contemptible man, a coward, a wretch; (*as*, *ā*, *am*), cowardly, miserable, mean.—*Kāpurusha-tā*, f. or *kāpurusha-tva*, *am*, n. meanness, cowardliness.

Kāpurushya, *am*, n. cowardice, meanness.

कापोत *kāpota*, *as*, *ī*, *am* (fr. *kapota*), peculiar to a pigeon; of the colour of a pigeon, grey, of a dirty white colour; (*as*), m. grey (the colour), a dirty white colour; natron, fossil alkali; antimony considered as a collyrium or application to the eyes; (*tī*), f., N. of a plant; (*am*), n. a flock of pigeons; antimony.—*Kāpotānjana* ('*tā-an*'), *am*, n. antimony especially considered as a collyrium or application to the eyes.

Kāpotaka, *ās*, m. pl. the inhabitants of *Kapotakīya*.

Kāpotapākyā, *as*, m. a prince of the *Kapotapākas*.

काप्यकर *kāpyakara*, *as*, m. (*kāpya* ?-*kara*), a penitent, one who acknowledges his faults.

Kāpya-kāra, *as*, m. avowal or confession of sin; a penitent, one who confesses a crime.

काफल *kāphala*, *as*, m. a bitter seed. See *katphala*.

काभव *kābava*, *as*, m., Ved. an epithet of evil spirits.

काम *kām*, ind. an interjection used in calling out to another.

काम *kāma*, *as*, m. (fr. 2. *kam*), wish, desire, longing (e. g. *prāpta-kāma*, one who has gained his wish), affection, love, the object of desire or love, the god of desire generally; Love, the god of love (son of *Dharma* and husband of *Rati* or, according to other authorities, son of *Brahmā* or *Sankalpa*); a N. of *Agni* in the *Veda* (either because he desires to consume all things or because he makes requests to the gods in behalf of man); a N. of *Bala-deva* [cf. *kāma-pāla*]; a species of the mango tree (= *mahārāja-čāta*); N. of a metre consisting of four lines of two long syllables each; N. of a prince; (at the end of compounds) having a desire for, desiring (e. g. *gokāma*, desiring cows; *dharma-kāma*, desiring justice; *tyaktu-kāma*, having a desire to leave; see Gram. 871). After the phrase *kāmo me*, 'my desire is,' the potential may be used; e. g. *kāmo me bhūjīta bhavān*, my wish is that you should eat; (*ā*), f. wish, desire [cf. *kāmayā*]; N. of a daughter of *Pṛithu-śravas* and wife of *Ayuta-nāyān*; (*am*), n. object of desire; semen virile; N. of a *Tīrtha*; (*as*, *ā*, *am*), Ved. wishing, desiring. *Kāmena* or *kāmāt*, ind. out of affection or love for, of one's own accord, intentionally; *kāmāya* or *kāme*, ind. according to one's desire; out of love for (with gen. or dat. case).

—*Kāma-karṣana* in *a-kāma-karṣana*, q. v.—*Kāma-kalā*, f. an epithet of *Rati*, the wife of *Kāma*.—*Kāma-kātī*, *is*, *is*, *ī*, *am*, Ved. requesting the fulfilment of a wish; (*Sāy.*) uttering wishes.—*Kāma-kāma*, *as*, *ā*, *am*, or *kāma-kāmin*, *ī*, *īnī*, *ī*, wishing wishes; following the dictates of passion or desire.

—*Kāma-kāra*, *as*, m. voluntary action, the act of following one's own inclinations, spontaneous deed; the operation or influence of desire, desire; (*as*, *ī*, *am*), following one's own inclinations, indulging one's desires.—*Kāmakāra-tas*, ind. according to one's desires or inclinations.—*Kāma-kūta*, *as*, m. the paramour of a barlot; wanton caresses, harlotry.—*Kāma-keḷī*, *is*, m. amorous sport, a euphemistic term for sexual intercourse; (*is*, *is*, *tī*), having amorous sport, libidinous, wanton.—*Kāma-kṛīdā*, f. amorous sport, N. of a metre consisting of four lines of fifteen long syllables each.—*Kāma-khadga-dalā*, f., N. of a plant; [cf. *स्वर्णा-केतकी*.]—*Kāma-ga*, *as*, *ā*, *am*, going or coming of one's own accord, able to move or act as one pleases; (*ā*), f. a libidinous woman.—*Kāma-gati*, *is*, *is*, *tī*, or *kāma-gama*, *as*, *ā*, *am*, or *kāma-gāmin*, *ī*, *īnī*, *ī*, = *kāma-ga* above; (*kāma-gamās*), m. pl., N. of a class of deities of the eleventh *Manvantara*.—*Kāma-gṛī*, *is*, m., N. of a mountain.—*Kāma-guṇa*, *as*, m. the quality of desire, passion, affection; satiety, perfect enjoyment; an object of sense.—*Kāma-āra*, *as*, *ā*, *am*, moving freely, unchecked, unrestrained.—*Kāma-āraṇa*, *am*, n. free or unchecked motion.—*Kāma-āra-tva*, *am*, n. unrestrainedness.—*Kāma-āra*, *as*, *ā*, *am*, moving freely, following one's own pleasure, unchecked, unrestrained; (*as*), m. free, unrestrained motion; independent, spontaneous action; following one's own wishes or pleasures, sensuality, selfishness.

—*Kāma-āra-tas*, ind. according to one's inclination.—*Kāma-āraṇ*, *ī*, *īnī*, *ī*, moving according to one's inclination, acting unrestrainedly; behaving freely towards women, desirous, libidinous; self-willed; (*as*), m. a sparrow; an epithet of *Garuḍa*, the bird of *Vishṇu*.—*Kāma-jā*, *as*, *ā*, *am*, produced or caused by passion or desire; (a son) engendered in love; (*as*), m. the son of *Kāma*, i. e. *Anurudha*.—*Kāma-jāna*, *as*, m. or (according to another reading) *kāma-janī*, *is*, m. the Indian cuckoo; [cf.