

*kāma-tāla*.]—*Kāma-jāla* = *kāma-tāla*.—*Kāma-jit*, *t*, *l*, *t*, conquering desire; an epithet of Skanda.—*Kāma-jyeshtha*, *as*, *ā*, *am*, Ved. having desire (personified) at the head; led by *Kāma*.—*Kāma-jantra*, N. of a work.—*Kāma-taru*, *us*, m. the god of love considered as a tree or parasitical plant; [cf. *kāma-vriksha*.]—*Kāma-tas*, ind. according to wish or affection, passionately, from passion or feeling (opposed to *dharmata*); of one's own accord, willingly, intentionally, by consent.—*Kāma-tāla*, *as*, *m*, the Indian cuckoo, (the song of this bird being poetically considered as an incentive to love.)—*Kāma-da*, *as*, *ā*, *am*, giving what is wished, granting desires; an epithet of the sun, and of Skanda; (*ā*), *f*. a fabulous cow, the cow of plenty; N. of a woman.—*Kāma-dattā*, *f*. title of a work.—*Kāma-dattikā*, *f*. N. of a woman.—*Kāma-damini*, *f*. 'taming love,' N. of a libidinous woman in the Pañcatantra.—*Kāma-dambhaka*, *as*, *m*, N. of a man.—*Kāma-darśana*, *as*, *ī*, *am*, looking lovingly.—*Kāma-dugha*, *as*, *ā*, *am*, milking all desires, i. e. yielding what one wishes; (*ā*), *f*. the cow of plenty, a fabulous cow yielding all desires.—*Kāma-duh*, *-dhuḥ*, *f*. and *kāma-duhā*, *f*. the cow of plenty.—*Kāma-dūtīkā*, *f*. the plant *Tiaridium Indicum*.—*Kāma-dūtī*, *f*. the female of the Indian cuckoo; the plant *Bignonia Suaveolens*.—*Kāma-deva*, *as*, *m*. the god of love (according to some authorities a son of Sahispu and Yaśo-dharā); also a N. of Śiva; N. of a poet; N. of a king of Jayantipurī; N. of the author of the Prāyaścitta-paddhati.—*Kāma-dohin*, *ī*, *inī*, *ī*, yielding desires; an epithet of the cow of plenty, which belonged to Vasishṭha.—*Kāma-dharaṇa*, *am*, *n*. Ved. procuring what is desired, fulfilment of desire.—*Kāma-dhātu*, *us*, *m*. the region of the wishes, the seat of the *Kāmāvacaras*.—*Kāma-dhenu*, *us*, *f*. the cow of plenty, a cow belonging to the sage Vasishṭha, yielding all desires; title of a commentary of Vopadeva on his *Kavi-kalpadruma*, also called *Kāvya-kāmadhenu*.—*Kāmadhenu-tantra*, *am*, *n*. title of a work on the mystical significance of the letters of the alphabet.—*Kāma-dhvaṁsin*, *ī*, *m*. an epithet of Śiva as 'subduing the god of love.'—*Kāma-nāśaka*, *as*, *ikā*, *am*, destroying irregular desires, subduing any sensual appetite.—*Kāma-n-dhamin*, *ī*, *m*. a brazier; [cf. *hārandhamin*.]—*Kāma-pati*, *is*, *m*. the lord of desires.—*Kāma-patni*, *f*. the wife of *Kāma*, i. e. Rati.—*Kāma-pāla*, *as*, *m*. epithet of Bala-deva; also of Śiva; N. of a man.—*Kāma-piṭṭa*, *as*, *ā*, *am*, tormented with lust or irregular desires.—*Kāma-pūra*, *as*, *ā*, *am*, fulfilling wishes, granting desires.—*Kāma-pra*, *as*, *ā*, *am*, Ved. granting desires; (*am*), *n*. the fulfilling of a desire.—*Kāma-prada*, *as*, *ā*, *am*, granting desires; (*as*), *m*. a kind of coitus.—*Kāma-prasna*, *as*, *m*. questioning as one pleases, asking unrestrainedly.—*Kāma-prashta*, *as*, *m*, N. of a town.—*Kāmapri*, *is*, *m*. (fr. *kāma-pra*), Ved. a patronymic of Marutta; (Sāy.) 'whose wishes are fulfilled.'—*Kāma-phala*, *as*, *m*. a species of the mango tree.—*Kāma-baddha*, *as*, *ā*, *am*, bound by love; (*am*), *n*. a wood.—*Kāma-bhāksha* or *kāma-bhākshya*, *as*, *ā*, *am*, eating anything or everything.—*Kāma-bhāj*, *k*, *k*, *k*, partaking of sensual enjoyment.—*Kāma-bhoga*, *as*, *m*. gratification of desires, sensual gratification (always used in plur.).—*Kāma-mānjari*, *f*. N. of a woman.—*Kāma-māya*, *as*, *ī*, *am*, consisting of desire, answering all desires.—*Kāma-mardana*, *as*, *m*. epithet of Śiva, 'the destroyer of the god of love.'—*Kāma-maha*, *as*, *m*. the festival of the god of love (on the day of full moon in month Caitra or March-April).—*Kāma-mālin*, *ī*, *m*. epithet of Gaṇeśa.—*Kāma-miḍha*, *as*, *ā*, *am*, infatuated by lust.—*Kāma-mūta*, *as*, *ā*, *am*, Ved. strongly affected by love.—*Kāma-mohita*, *as*, *ā*, *am*, overcome by or intoxicated with desire, love, or passion.—*Kāma-rosa*, *as*, *m*. seminal effusion.—*Kāma-rosika*, *as*, *ī*, *am*, libidinous.—*Kāma-rāja*, *as*, *m*, N. of a poet.—*Kāma-rūpa*, *am*, *n*. a shape changing at will; (*as*, *ā*, *am*), taking any shape at will; beautiful, pleasing; (*as* or

*ās*), *m*. sing. or pl. a district lying east of Bengal, the western portion of Assam.—*Kāmarūpa-dhara*, *as*, *ā*, *am*, taking any shape at will.—*Kāmarūpa-pati*, *is*, *m*, N. of a commentary on the work *Sārada-tīlaka*.—*Kāmarūpin*, *ī*, *inī*, *ī*, taking any shape at will; pleasing, beautiful; (*ī*), *m*. a pole-cat; a boar; a Vidyadhara, a kind of subordinate deity; (*īpi*), *f*. the plant *Phyllis Flexuosa*.—*Kāma-rekhā*, *f*. a harlot, a courtesan; [cf. *kāma-lekhā*.]—*Kāma-latā*, *f*. membrum virile; the plant *Ipomoea*.—*Kāma-lekhā*, *f*. a harlot, a courtesan; [cf. *kāma-rekhā*.]—*Kāma-lola*, *as*, *ā*, *am*, overcome with desire or passion.—*Kāma-val*, *ān*, *ātī*, *at*, being in love, enamoured, wanton; containing the word *Kāma*; (*tī*), *f*. a species of *Curcuma* [cf. *dāru-haridrā*]; N. of a town.—*Kāma-vara*, *as*, *m*. a gift chosen at will.—*Kāma-vallabha*, *as*, *m*. spring; the mango tree; (*ā*), *f*. moonlight.—*Kāma-vasa*, *as*, *m*. subjection to love.—*Kāma-vaśya*, *as*, *ā*, *am*, being in subjection to the god of love, enamoured.—*Kāma-vāna*, *as*, *m*. an arrow of *Kāma-deva*, the deity of love.—*Kāma-vāda*, *as*, *ā*, *am*, saying anything at pleasure.—*Kāma-vāsīn*, *ī*, *inī*, *ī*, choosing one's residence at will.—*Kāma-vidhā*, *as*, *ā*, *am*, wounded by the god of love; (*as*), *m*, N. of a man.—*Kāma-vihantri*, *tā*, *trī*, *trī*, disappointing desires.—*Kāma-vīrya*, *as*, *ā*, *am*, displaying heroism at will, an epithet of *Garuḍa*.—*Kāma-vriksha*, *as*, *m*. a parasitical plant (= *vandāka*).—*Kāma-vṛtta*, *as*, *ā*, *am*, indulging desires, licentious, dissipated, debauched.—*Kāma-vṛiddhi*, *is*, *f*. increase of desire or passion; (*is*, *is*, *ī*), increasing love; (*is*), *m*. a shrub, called in *Karṇāṭaka* *Kāma-ja*, of supposed aphrodisiac properties.—*Kāma-vṛintā*, *f*. the trumpet flower, *Bignonia Suaveolens*.—*Kāma-sara*, *as*, *m*. love's shaft; the mango tree.—*Kāma-sāstra*, *am*, *n*. a manual of pleasure or of love, title of a work of *Vātsyāyana*.—*Kāma-saṃyoga*, *as*, *m*. attainment of desired objects.—*Kāma-sakha*, *as*, *m*. spring; the month *Caitra*; the mango tree.—*Kāma-samūha*, *as*, *m*, N. of a work of *Ananta*.—*Kāma-suta*, *as*, *m*. the son of *Kāma-deva*, god of love, i. e. *Anuruddha*.—*Kāma-sū*, *ūs*, *ūs*, *u*, granting wishes.—*Kāma-sūtra*, N. of a love-manual by *Vātsyāyana*.—*Kāma-sena*, *as*, *m*, N. of a king of *Kāmaravati*; (*ā*), *f*. the wife of *Nidhipati*.—*Kāma-haituka*, *as*, *ī*, *am*, caused or produced by mere desire, without any real cause; of one's own accord.—*Kāmākshī* (*ma-ak*), *f*. a form of *Durgā*.—*Kāmākhya* (*ma-akh*), *f*. a form of *Durgā*.—*Kāmāgni* (*ma-ag*), *is*, *m*. the fire of love, passion, lust, violent desire.—*Kāmāgni-sandīpana*, *am*, *n*. kindling the fire of lust, an aphrodisiac.—*Kāmārkusa* (*ma-an*), *as*, *m*. a fingernail; the membrum virile.—*Kāmānga* (*ma-an*), *as*, *m*. the mango tree, *Mangifera Indica*.—*Kāmātura* (*ma-āt*), *as*, *ā*, *am*, love-sick, in love, affected by love or desire.—*Kāmātma-tā*, *f*. passion, lust; wish, desire.—*Kāmātman* (*ma-āt*), *ā*, *ā*, *a*, whose very essence is desire, consisting of desire, libidinous, licentious; desiring, wishing for; enamoured.—*Kāmādhikāra* (*ma-adh*), *as*, *m*. the influence of passion or desire, aspiration; that part of a *Sāstra* which relates to human wishes or desires.—*Kāmādhīshṭhita* (*ma-adh*), *as*, *ā*, *am*, influenced or overcome by love.—*Kāmānala* (*ma-an*), *as*, *m*. the fire of love, passion, lust, violent desire.—*Kāmāndha* (*ma-an*), *as*, *m*. the Indian cuckoo (blind from love); (*ā*), *f*. musk.—*Kāmānntn* (*ma-an*), *ī*, *inī*, *ī*, having food at will.—*Kāmābhikāma* (*ma-abh*), *as*, *ā*, *am*, lustful.—*Kāmāyudha* (*ma-āy*), *am*, *n*. the weapon or arrow of the god of love; membrum virile; (*as*), *m*. a species of the mango tree.—*Kāmāyus* (*ma-āy*), *us*, *m*. a vulture; an epithet of *Garuḍa*, the bird of *Vishnu*.—*Kāmāranya* (*ma-ar*), *am*, *n*. a pleasing grove or wood.—*Kāmāri* (*ma-art*), *is*, *m*. a mineral substance used in medicine, a sort of pyrites (see *vṛta-māksika*); an epithet of *Śiva*, the foe or conqueror of the god of love.—*Kāmārta* (*ma-ār*), *as*, *ā*, *am*, afflicted by love or passion, in love.—*Kāmārthin* (*ma-ar*), *ī*, *inī*, *ī*, lascivious, wanton,

amorous.—*Kāmāvacara* (*ma-av*), *ās*, *m*. pl. a class of deities (with Buddhists).—*Kāmāvatāra* (*ma-av*), *as*, *m*, N. of a metre consisting of four lines of six syllables each; N. of a work.—*Kāmāvasāya* (*ma-av*), *as*, *m*. suppression or mortification of the passions, coldness, stoicism.—*Kāmāvasāyī-tā*, *f*. or *kāmāvasāyī-tva*, *am*, *n*. the power of suppressing desire, self-denial or mortification (one of the eight supernatural faculties of *Śiva*).—*Kāmāvasāyītrī*, *tā*, *trī*, *trī*, who or what suppresses or destroys passion or desire.—*Kāmāvasāyin*, *ī*, *inī*, *ī*, one who suppresses desire, destructive of love or desire.—*Kāmāsana* (*ma-as*), *am*, *n*. eating at will, unrestrained enjoyment.—*Kāmāśrama* (*ma-ās*), *as*, *m*. or *kāmāśrama-pada*, *am*, *n*. the hermitage of the god of love.—*Kāmāsakta* (*ma-ās*), *as*, *ā*, *am*, overcome with desire or passion, impassioned, in love.—*Kāmāsakti* (*ma-ās*), *is*, *f*. passion, desire.—*Kāmēpsu* (*ma-ip*), *us*, *us*, *u*, striving to obtain the fulfilment of a desire.—*Kāmāśvara* (*ma-is*), *as*, *m*. an epithet of *Kuvera*.—*Kāmōdaka* (*ma-ud*), *am*, *n*. a voluntary oblation of water; oblation of water to deceased friends &c. exclusive of those for whom it is directed by law.—*Kāmōdā*, *f*. a *Rāgini*, one of the female personifications of the musical notes.—*Kāmōpahata* (*ma-up*), *as*, *ā*, *am*, overcome with passion or desire.—*Kāmōpahata-śītānga* (*ma-up*), *as*, *ā*, *am*, one whose mind and body are overcome with love.

*Kāmāna*, *as*, *ā*, *am*, lustful, libidinous, desirous; (*ā*), *f*. desire, wish.

*Kāmam*, ind. (acc. c. of *kāma*), according to wish or desire, according to inclination; agreeably to desire; at will; willingly, joyfully; (as a particle of assent) well, very well; granted; admitted that; indeed, really, surely; (implying at the same time a contradiction to what precedes) but really, but. *Kāmam—na* or *kāmam—na tu*, rather—than (with *pot*. or *imprv.* or *fut. pass. part.*, e. g. *kāmam ā maraṇāt tishṭhē gr̥he kanyā—na enām prayācchéh tu guṇa-hīnāya*, 'rather should a girl stay at home till her death, than that he should give her to one void of excellent qualities'); in this sense the negative sentence with *na* or *na tu* may also precede or its place may occasionally be taken by an interrogative sentence (e. g. *kāmam nayatu mān devaḥ kim ardhena ātmano hi me*, 'rather let the god take me, what is the use to me of half my existence?'). *Kāmam—tu*, or *kāmam—kim tu*, or *kāmam—athāpi*, or *kāmam—tathāpi*, or *kāmam—punar*, well, indeed, surely, granted—however, notwithstanding, nevertheless (e. g. *kāmam trayā parityaktā gamishyānt—imam tu bālām santyaktum nārhasi*, 'granted that forsaken by thee I shall go—this child however thou must not forsake'; or the disjunctive particles are left out altogether).—*Kāmam-gāntin*, *ī*, *inī*, *ī*, going at will; going or coming according to one's inclination or of one's own accord.

*Kāmāyā*, ind. (inst. c. of an obsolete base *kāmā*), only used with *brūhi* or *prabruhi* (e. g. *kāmāyā me brūhi deva kas tvam*, 'for love of me, say, O god, who thou art').

*Kāmāyana*, *as*, *ā*, *am*, desiring.

*Kāmāyitrī*, *tā*, *trī*, *trī*, libidinous, lustful, desirous.

*Kāmāla*, *as*, *ā*, *am*, libidinous, lustful; (*as*), *m*. spring; dry and sterile soil, a desert; (*as*, *ā*), *m*. *f*. a form of jaundice, excessive secretion or obstruction of bile; (*ā*), *f*. N. of an *Apsaras*; (*ī*), *f*. N. of a daughter of *Reṇu*, also called *Reṇukā*.

*Kāmālayana* or *kāmālayani* (a patronymic fr. *kāmala*), an epithet of the *Upakosalas*.

*Kāmālī*, *is*, *m*, N. of a pupil of *Vaiśampāyana*.

*Kāmālin*, *ī*, *inī*, *ī*, suffering from jaundice; (*īnas*), *m*. pl., N. of a school derived from *Kāmālī* (?).

*Kāmi*, *is*, *m*. a libidinous man, a lecher; (*is*), *f*. an epithet of *Rati*, the wife of the god of love.

*Kāmika*, *as*, *ā*, *am*, desired, wished for, one whose desires are fulfilled; (at the end of a compound) relating to or connected with a desire or wish; (*as*),