the ear, relating to the ear, auricular &c.; a patrooymic from Kama; (am), n. the wax of the ear, an ear-ring.

Kārņaćchidraka, as, m. (fr. karņa-ćchidra), a sort of well, similar to the opening of the ear.

Kārņaveshtakika, as, ī, am (fr. karņa-veshtaka), ornamented with or fit for ear-rings; also read karnaveshtanika.

Kārņaśravasa, am, n. (fr. karņa-śravas), N. of a Sāman or verse of the Sāma-veda.

Kārņika, as, ī, am, relating to the ear.

काणाटभाषा kārņāta-bhāshā, f. the dialect of Kamātaka.

Kārņātaka, as, m. a native of Kamāta.

काते karta, as, ī, am (fr. I. krit), relating to or treating of the affixes called krit; (us), m. (fr. krita), N. of a son of Dharma-netra; a patronymic occurring in the compound Karta-kaujapau.

Kārtayasa, am, n. (fr. krita + yasa for yasas), N. of a Sāman or verse of the Sāma-veda.

Kārtayuga, as, ī, am (fr. krita-yuga), relating to the period of time called Krita.

Kārtavīrya, as, m. a patronymic from Krita-vīrya and epithet of Arjuna, a prince of the Haihayas, killed by Parasu-rama; N. of one of the Jaina Cakravartins or emperors of the world in Bhārata.

Kārtasvara, am, n. (fr. krita-svara), gold; the thorn-apple.

Kārtāntika, as, m. (fr. kritānta), an astrologer who foretels destinies.

Kārti, is, m. a patronymic from Krita.

Kārtisinha-deva, as, m., N. of a man (kārtisinha being a patronymic fr. kriti-sinha).

कात्तिक kārttika, as, m. (fr. krittikā, the Pleiades), scil. māsa, N. of the month Kārttika or October-November, when the moon is full and near the Pleiades, the twelfth month of the year; a metronymic of Skanda [cf. kārttikeya]; N. of a Varsha; N. of a medical author; (\bar{i}) , f., scil. $r\bar{a}tri$, the night of full moon in the month Kārttika, the day on which the moon stands in the constellation Krittika. - Kārttika-mahiman, ā, m. ' the greatness of the month Kārttika,' title of a treatise on the festivals of that month. - Karttika-mahatmya, am, n. title of a section of the Padma-purāņa. - Kārttika-sāli, is, m. the rice which ripens in the beginning of the cold season and forms the principal harvest in India. - Kārttika-siddhānta, as, m., N. of a scholiast on the Mugdhabodha. – $K\bar{a}rttikotsava$ (°ka-ut°), as, m. the day of full moon in the month Kärttika, a festival.

Kārttikika, as, m. the month Kārttika.

Karttikeya, as, m., N. of Skanda, the god of war, so called because reared by the six Krittikas or Pleiades; (according to one legend he was son of Siva without the intervention of his wife, his generative energy being cast into the fire and then received by the Ganges, whence he is sometimes described as son of Agni and Gangā; when born he was fostered by the Pleiades, who offering their six breasts the child became six-headed. In other accounts he is described as a son of Siva and Pārvatī or Durgā. Skanda may have been called Kärttikeya because the month Kārttikā is the best for warfare: he is sometimes described as presiding over thieves.)-Karttikeyaprasū, ūs, f. an epithet of Durga or Parvatī, who, according to one legend, was the mother of Skanda.

anta kārtsna, am, n. (fr. kritsna), the whole, totality, all, entireness; (perhaps a wrong form for the following.)

Kartsnya, am, n. the whole, totality, all, entireness. - Kartsnyena, ind. in full, entirely.

काइम kārdama, as, ī, am (fr. kardama), made of mud, muddy, filled or covered with it; belonging to Prajāpati Kardama.

Kardamika, as, i, am, = the preceding.

aruz kārpata, as, m. (fr. karpata?), a

petitioner, a suitor, one who begs for employment &c.; lac, the animal dye.

Kārpațika, as, m. a pilgrim, one who spends his life in pilgrimage, or who subsists by carrying water from holy rivers; a caravan of pilgrims; a parasite; an experienced man.

कार्पेस्य kārpaņya, am, n. (fr. kripaņa), poverty, indigence ; pitiful circumstances ; poorness of spirit, weakness, parsimony, niggardliness, imbecility; compassion, pity.

कापोए kārpāņa, am, n. (fr. kripāņa), Ved. combat, fighting, battle.

कापीस kārpāsa, as, ī, am (fr. karpāsa), made of cotton, cottony; (as, am), m. n. cotton, cotton cloth, &cc.; paper; (i), f. the cotton plant, Gossypium Hirsutum. - Kārpāsa-nāsikā, f. a spindle. - Kārpāsāsthi (°sa-as°), n. the seed of the cotton plant.

Kārpāsika, as, ī, am, made of or from cotton; (\bar{a}) , f. the cotton plant.

कामे kārma, as, ī, am (fr. karman), laborious, industrious, occupied.

Kārmaņa, as, ī, am, finishing a work, doing it well or completely; (am), n. magic, sorcery, witchcraft; performing anything by means of magical incantations. - Kārmaņa-tva, am, n. magic, fascination.

Kārmaņeyaka, as or am (?), m. or n. (?), N. of a region.

Kārmāra, as, m., Ved. = karmāra, an artist, mechanic, a smith; a patronymic from Karmāra. Kārmāraka, am, n. 2 smith's work.

Kārmika, as, ī, am, engaged or employed in any work, epithet of a Buddhist philosophical school; manufactured, made; worked, embroidered, intermixed with coloured thread (as cloth &c.); any variegated texture.

Kārmikya, am, n. activity, industry.

I. kārmuka, as, ī, am, finishing a work, doing it well or completely, fit for or able to do a work; (as), m. a bamboo.

काम्क 2. kārmuka, as, ī, am (fr. krimuka), consisting of the wood Krimuka; (am), n. a bow; an instrument shaped like a bow. - Kārmuka-bhrit, t, m. the archer or Sagittarius in the zodiac; an archer in general, a soldier.

Kārmukāya, nom. A. kārmukāyate, -yitum, to form a bow.

Karmukin, i, ini, i, armed with a bow.

कार्य kārya, as, ā, am (fut. pass. part. fr. 1. kri), to be made, to be done, practised, performed, accomplished, &cc., feasible; to be imposed (as a punishment), to be offered (as a libation) &cc.; what ought to be done, fit, right; (kārya-tama, superl. what ought chiefly to be done, i.e. first duty); (am), n. work or business to be done, duty, affair; a religious action or performance; occupation, matter, thing, enterprise, emergency, occurrence, crisis; conduct, deportment; business, occasion, need (with inst. case, e.g. trinena kāryam, there is need of a straw; na bhumyā kāryam asmākam, we have no business whatever with the earth, the earth is not our concern); lawsuit, dispute; an operation in grammar (e.g. sthäny-äsrayam käryam, an operation which is bome by or rests on the primitlye form as opposed to the adesa or substitute); an effect, the necessary result of a cause (in phil.); motive, object, aim, purpose (e. g. kim karyam, for what purpose? wherefore?); cause, origin; the denouement of a drama; (\bar{a}) , f., N. of a plant, $= kar\bar{a}$, $karik\bar{a}$. - Kārya-kara, as, ī, am, producing an effect, efficacious. - Kārya-kartri, tā, m. or kārya-kāraka, as, m. an agent, a workman. - Kārya-kārana, am, n. object and motive, cause and effect, cause of a special or incidental kind, originating in some act or occasion. - Kārya-kāraņatas, ind. from some special cause, with a particular design or motive.

े कार्यिन karyin.

- Kārya-kāraņa-bhāva, as, m. relation of cause and effect. - Kārya-kārin, ī, iņī, i, performing a work. - Kārya-kāla, as, m. time for action, appointed time, season, opportunity. - Kārya-kusala, as, ā, am, skilful or clever in work, doing it well or completely. - Kārya-kshama, as, ā, am, competent or fit for a work. - Kārya-gurutā, f. or kāryagurutva, am, n. necessity or importance of any act. - Kārya-gaurava, am, n. importance of an affair or business. - Kārya-cintaka, as, ā, am, one who takes care of a business, the manager of a business ; prudent, considerate, cautions. - Kārya-ćintā, f. prudence, caution, consideration. - Kārya-cyuta, as, ā, am, out of work, removed from an office. - Kārya-tas, ind. consequently, necessarily, actually. - Karya-tva, am, n. the being an effect, the relation or condition of an effect or of what has been effected. - Kārya-daršana, am, n. inspection of work, revision. - Kārya-daršin, ī, m. an inspector or superintendent of affairs. - Kārya-nirnaya, as, m. ascertainment of the fact; settlement or decision of an affair. - Kārya-puța, as, m. a man who does useless things; a madman, a crazy or hair-brained man; an impudent or shameless fellow; an idler, one who follows unprofitable pursuits. - Kārya-pradvesha, as, m. aversion from activity, idleness. - Kāryapreshya, as, m. one who is sent on any business, a messenger. - Kārya-bhājana or kārya-pātra, am, n. any one engaged in active life, one fit for business or the conduct of affairs. - Kārya-bhrashta, as, ā, am, = kārya-ćyuta above. = 1. kārya-vat, ind. actually, according to act or motive. - 2. kārya-vat. an, ati, at, having business to transact, engaged in a business; having a cause or motive, doing one's duty. -Kāryavat-tā, f. or kāryavat-tva, am, n. the state of being engaged in a work, any business, act, action. - Kārya-vaša, as, m. necessary consequence. - Kārya-vastu, u, n. anything that has to be done, an aim, object. - Kārya-vipatti, is, f. failure of an action, reverse, misfortune. - Kārya-sesha, as, m. the remainder of a business; completion of an affair. -Kārya-sandeha, as, m. uncertainty or doubt about a work, embarrassment, difficulty. - Kārya-sāgara, as, m. 'an ocean of business,' heavy or weighty affairs. - Kārya-sādhaka, as, ā, am, effective of any work, accomplishing any object, an agent. - Kārya-sādhana, am, n. means of effecting any object, instrument, implement, aid. - Kārya-siddhi, is, f. accomplishment of a work, success, fulfilment of any object. - Kārya-sthāna, am, n. a place of business, an office. - Kārya-hantri, tā, trī, tri, obstructing or counteracting the work of others, a mar-plot. - Kāryākārya-vicāra, as, m. delibera-tion on the arguments for and against any act. - Kāryākshama (°ya-ak°), as, ā, am, unfit for any work, incompetent, unable. - Kāryādhipa (°ya-adh°), as, m. the planet which determines or decides any inquiry or question in astrology. - Kār $y\bar{a}nta$ ($ya-an^{\circ}$), as, m. the end of a business, termination of an affair. - Kāryābdhis ($ya-ab^{\circ}$), is, m. an ocean of business. - Kāryārtha ('ya-ar'), as, m. the object of a business or enterprise; any object or purpose; application for employment; (am), ind. for the sake of a business, for the sake of any particular object, to perform any work or duty. - Kāryārtha-siddhi, is, f. the accomplishment of any object or purpose. - Kāryārthin (°ya-ar°), ī, ini, i, making a request, seeking for business, applying for employment; pleading a cause in court, going to law. - Kāryeša and kāryesvara (°ya-īs°), as, m. = kāryādhipa above. - Kāryoddhāra (°yaud'), as, m. discharge of any duty, performance of any act. - Kāryodyukta (°ya-ud°), as, ā, am, engaged in any business, intent upon any object. -Kāryodyoga ('ya-ud'), as, m. active engagement in any business.

Kārytka, as, ī, am, having business, transacting business, seeking employment &c.; engaged in a suit at law, pleading a cause in court. Kāryin, ī, iņī, i, one who transacts business,

active, assiduous; seeking for employment; having