

**काव्य** *kālya*, *as, ī, am* (fr. *kalpa*), preceptive, ritual; relating to a Kalpa or period so called; (*as*), m. the plant *Curcuma Zerumbet*.

**कल्पका**, *as, m.* the same plant; [cf. also *kālyaka*.]

**कल्पनिका**, *as, ī, am* (fr. *kalpanā*), existing only in fancy; fictitious, invented; counterfeit, hypocritical, artificial, fabricated. — **कल्पनिका-तृ**, *f.* contrivance, hypocrisy, forgery.

**कल्पसूत्रा**, *as, m.* (fr. *kalpa-sūtra*), one who is familiar with the Kalpasūtras.

**काव्य** *kālya*. See under 2. *kāla*.

**काव्याग्निनेय** *kālyāgṇineya*, *as, ī, am* (fr. *kalpāgnī*), sprung from a virtuous or fortunate woman; (*as*), m. the son of such a woman.

**काल्वालीकृत** *kālvālī-krīta*, *as, ā, am*, Ved. made bald (?); [cf. Lat. *calvus*].

**काव** *kāva*, *am, n.* (fr. *kavi*), N. of a Sāman.

**कावचिक** *kāvachika*, *as, ī, am* (fr. *kavāca*), relating to armour, armorial; (*am*), n. a multitude of men in armour.

**कावट** *kāvāṭa*, *am, n.*, N. of a district containing 100 Grāmas; [cf. *karvaṭa*.]

**कावातिका**, *f.* a district of 200 Grāmas.

**कावरुक** *kāvaruka*, *as, ī, am*, fearful; henpecked; (*as*), m. an owl; (a wrong form for *kākaruka* or *kākarūka*!).

**कावष** *kāvashā*, *am, n.* (fr. *kavasha*), N. of a Sāman.

**कावशेया**, *as, m.* a patronymic of Tura in the Brahmanas.

**कावार** *kāvāra* (*kā-āv°*), *am, n.* the aquatic plant *Vallisneria*; (*ī*), *f.* an umbrella or chhattar, especially one without a stick and worn like a broad-brimmed hat.

**काविराज** *kā-vīrāj*, *ī, f.* a metre consisting of 9 + 12 + 9 syllables.

**कावृक** *kāvṛika*, *as, m.*, N. of several birds; a gallinaceous fowl (= *kukkuṭa*, *kṛikavāku*); the ruddy goose, Anas Casaca (= *koka*); a small singing bird, *Loxia Philippensis*.

**कावेर** *kāvera*, *am, n.* saffron, *Crocus Sativus*; (*ī*), *f.* turmeric; a courtesan, a harlot; N. of a river in the Dekhan (according to a legend in the *Hari-vaṅśa*, a daughter of *Yuvanāśva* and wife of *Jahnu*, who by her father's curse was changed from one half of the *Gan-gā* into the river *Kaverī*, therefore also called *Ardha-gan-gā* or *Ardha-jāhnavī*).

**कावेरका**, *as, m.* a patronymic of *Rajata-nābhī*.

**कावेरिका**, *f.* N. of a river, = *kāverī*.

**काव्य** *kāvya*, *as, ā, am* (fr. *kavi*), endowed with the qualities of a sage or poet, descended or coming from a sage; prophetic, inspired, poetical; a particular order of manes; a patronymic of *Uśanas*; (*ās*), m. pl. the descendants of *Kavi*; (*ā*), *f.* understanding, intelligence; a female fiend [cf. *pūtānā*]; (*am*), n. wisdom, intelligence; prophetic inspiration; high power and art; intellect, knowledge (often used in pl.); a poem, poetical composition, a work of poetic art; term for the first tetrasitch in the metre *Shat-pada*; happiness, welfare. — **काव्य-काल्पा-लता**, *f.* title of a work on artificial poems. — **काव्यकाल्पालता-वृत्ति**, *is, f.* a commentary by *Amara-čandra* on the last work. — **काव्यकाल्पालता-वृत्ति-परिमला**, a commentary on the preceding work. — **काव्य-कामा-धनु**, *us, f.* title of a commentary by *Vopadeva* on his work called *Kavi-kalpadruma*. — **काव्य-चन्द्रिका**, *f.* title of a work on artificial poems by *Kavi-čandra*; another work on the same subject by *Nyāyavāgīśa*. — **काव्य-चौरा**, *as, m.* a robber of other poems, a plagiarist. — **काव्य-लता**, *f.* or *kāvya-tva*, *am, n.* the condition of a poetical composition. — **काव्य-देवि**, *f.* N. of a princess, who erected a

statue of *Siva*, called *Kāvya-devīśvara*. — **काव्य-प्र-कशा** or **काव्य-प्रतिष्ठा**, *as, m.* title of a work on artificial poems by *Mammata*. — **काव्य-निर्मन्सका**, *as, m.* a poetaster, a rhetorician. — **काव्य-रासिका**, *as, ā, am*, one who has a taste for poetical compositions. — **काव्य-रालक्षणा**, *am, n.* title of an artificial poem. — **काव्य-सूत्रा**, *am, n.* title of a small work on poetics. — **काव्य-सुद्धा**, *f.* title of a commentary on a work on artificial poems. — **काव्य-हंसा**, *am, n.* a farce. — **काव्य-दार्शा** (*°ya-ād°*), *as, m.* a work on poetics by *Daṇḍin*. — **काव्य-लंकारा-वृत्ति**, *is, f.* a work on poetics by *Vāmana*. — **काव्य-शतका** (*°ya-ash°*), *am, n.* title of a work of *Sūrya*.

**काश** *kāś*, cl. 1. and 4. A. *kāśate* and *kāśyate*, *śakāśe* or *kāśāmāsa*, *kāśishyate*, *akāśishā*, *kāśtum*, to be visible, appear; to shine, be brilliant, have an agreeable appearance; Caus. *kāśayati*, *-yitum*: Desid. *śikāśishate*: Intens. *śakāśiti* and *śakāśyate*, to shine brightly; to see clearly, survey; [cf. *kāś*.]

1. *kāśa*, *as, m.* the becoming visible, appearance; splendor; (*as, am*), m. n. a species of grass, *Saccharum Spontaneum*, used for mats, roofs, &c.; also personified, together with the *Kuśa* grass, as one of *Yama*'s attendants; (*as*), m., N. of a man; a son of *Sunahotra*; also of another *Sunahotra*, the father of *Kāśi-rāja*. — **काशा-कृतिना**, *as, m.*, N. of a grammarian; also of a philosopher. — **काशकृतिनी**, *is, m.* (a patronymic from the preceding), N. of a teacher. — **काशा-पाण्डुरा**, *ās, m. pl.*, N. of a people. — **काशा-मया**, *as, ī, am*, consisting of the grass *Saccharum Spontaneum*.

**काशका**, *as, m.* a species of grass, *Saccharum Spontaneum*; N. of a man, = *kāśa*.

1. *kāśin*, *ī, inī, ī*, (*at the end of compounds*) shining, appearing, having the semblance of anything, e. g. *jita-kāśin*, one who appears as a conqueror or behaves like one; (*ī*), m., N. of a man, a son of *Brahman Kavi* (*Mahā-bh. XIII. 4150*).

**काशिला**, *as, ā, am*, made of *Kāśa* grass, abounding in it.

**काशिशु**, *us, us, u*, shining, brilliant.

**काश** 2. *kāśa*, *as, m.* (wrongly spelt for *kāśa*), cough, catarrh, irritation of the throat, sneezing. — **काशा-मर्दा**, *as, m.* wrongly spelt for *kāśa-marda*, q. v.

2. *kāśin*, *ī, inī, ī* (wrongly spelt for *kāśin*), having a cold or cough.

**काशपरी** *kāśapari*, *f.*, N. of a region (?).

**काशपारी**, *f.*, N. of a region (?); (a various reading has *kāśaphāri*.)

**काशब्द** *kā-śabda*, *as, m.* the noise *kā*.

**काशात्मलि** *kā-śātmali*, *is, f.* a kind of silkcotton tree, *Bombax Heptaphyllum*.

**काशि** *kāśi*, *is, m.* the clenched hand, the fist; a handful; the sun (in this sense fr. rt. *kāś*); (*ayas*), m. pl., N. of the people of *Kāśi*; N. of the ancestors of the kings of *Kāśi*, of the family of *Bharata*; (*is*), m., N. of a son of *Suhotra* and grandson of *Dhanvantari*; also N. of a son of *Kāśya* and grandson of *Suhotra*; (*ayas*), m. pl. the descendants of this man; (*is* or *ī*), *f.* a celebrated city and place of pilgrimage, the modern *Benares*; (*ī*), *f.* N. of the wife of *Sudeva* and mother of *Supārśva*. — **काशि-कन्या**, *f.* the virgin of *Kāśi*, daughter of the king of *Kāśi*. — **काशि-कण्ठा**, a section of the *Skaṇḍa-purāṇa*. — **काशि-नगरा**, *am, n.* the city of the *Kāśis*, i. e. *Benares*. — **काशि-नथा**, *as, m.*, N. of several men. — **काशि-पा**, *as, m.* a sovereign of the *Kāśis*. — **काशि-पति**, *is, m.* the ruler of the *Kāśis*, epithet of *Divodāsa Dhanvantari*, a king of *Benares*, author of certain medical works and teacher of the *Āyur-veda*; he is often confounded with his celestial namesake, the physician of the gods. — **काशि-पुरी**, *f.* the city of the *Kāśis*, i. e. *Benares*. — **काशि-राजा**, *as, m.* a king of the *Kāśis*, identified with the *Dvāpa Dirghajihva*; epithet of *Divodāsa Dhanvantari*; also of a grand-

father of *Dhanvantari*. — **काशि-राजान**, *ā, m.* = the preceding. — **काशि-रामा**, *as, m.*, N. of the author of a commentary on the *Tīthi-tattva* and several other works. — **काशि-विलास** or **काशि-विलासा**, *as, m.* title of a work written in Sanskrit and in one of the modern dialects. — **काशि-कण्ठा**, *as, am, m. n.* title of a section of the *Skaṇḍa-purāṇa*, treating of *Benares*. — **काशि-नथा**, *as, m.* 'a lord or master of *Benares*;' an epithet of *Siva*; N. of several men. — **काशि-महātmya**, *am, n.* a section of the *Brahma-vaivarta-purāṇa*. — **काशि-राजा**, *as, m.* = *kāśi-rāja*, an epithet of *Divodāsa*. — **काशि-विलासा**, *as, m.* = *kāśi-vilāsa*. — **काशि-सा** (*°śi-śa*), *as, m.* an epithet of *Siva*; an epithet of *Divodāsa* or any king of *Benares*; (*am*), n. sulphate of iron. — **काशि-सवारा** (*°śi-ś*), *as, m.* a prince of the *Kāśis* or a sovereign of *Benares*; N. of a grammarian; **काशि-सवारी**, *f.* title of a grammar composed by *Kāśiśvara* (?); **काशि-सवारी-गण**, title of a treatise on grammar. — **काशि-सेतु**, *us, m.* title of a work.

**काशिका**, *us, m.*, N. of a man; (*ā*), *f.*, scil. *purī*, the city of the *Kāśis*, i. e. *Benares*; *kāśikā vṛttīṭh* or only *kāśikā*, *f.* 'the commentary composed or used in *Kāśi* or *Benares*,' title of a commentary on *Pāṇini*'s grammar by *Vāmana Jayāditya*. — **काशिका-सुलक्षणा**, *am, n.* fine cotton from *Kāśi*. — **काशिका-तिलका**, N. of a poem by *Nīla-kaṅṭha*. — **काशिका-प्रिया**, *as, m.* an epithet of king *Divodāsa*, who was king of *Benares*.

**काशेया**, a patronymic from *Kāśi*; (*ī*), *f.* a daughter of the king of the *Kāśis*.

1. *kāśya*, *as, ā, am*, belonging to the race or tribe of the *Kāśis*, a prince of *Kāśi*; (*as*), m., N. of the father of *Kāśyapa* and ancestor of *Kāśirāja Dhanvantari*; also of a son of *Suhotra*, and of *Senā-jit*; (*ā*), *f.* the daughter of a king of *Kāśi*.

**काश्याका**, *as, ā, am*, belonging to the race or tribe of the *Kāśis*.

**काशीत** *kāśita*, *am, n.*, N. of a verse of the *Sāma-veda*.

**काशूकार** *kāśūkāra*, *as, m.* the *Areca* or betel-nut tree; (perhaps a wrong reading for *kāśūkāra*.)

**काश्मरी** *kāśmarī*, *f.* or *kāśmārya*, *as, m.* the plant *Gmelina Arborea*, commonly called *Gambhāri*; [cf. also *kāśmarī* and *kāśmārya*.]

**काश्मीर** *kāśmīra*, *as, ī, am* (fr. *kāśmīra*), born in or coming from *Kāśmīra*; (*as*), m. a king of *Kāśmīra*; (*ās*), m. pl. the inhabitants of *Kāśmīra*; the country *Kāśmīra*, also in sing.; (*ā*), *f.* a sort of grape; (*ī*), *f.* the tree *Ficus Elastica*; (*am*), n. the tuberous root of the plant *Costus Speciosus*; saffron; (= *ṭanka*). — **काश्मीर-जा**, *am, n.* saffron; a sort of drug; the tuberous root of the plant *Costus Speciosus*; (*ā*), *f.*, N. of a plant, *Atis* or *Betula*, = *atī-vishā*. — **काश्मीर-जान्मान**, *a, n.* saffron.

**काश्मीरका**, *as, ī, am*, born or produced in *Kāśmīra*, relating to *Kāśmīra*; (*ās*), m. pl. the inhabitants of *Kāśmīra*.

**काश्मीरिका**, *as, ī, am*, born or produced in *Kāśmīra*; *kāśmīrika-nivāsa*, *as, m.* the residence of the *Kāśmīras*.

**काश्य** 2. *kāśya*, *am, n.* = *kāśya*, a spirituous liquor.

**काश्यप** *kāśyapa*, *as, ī, am* (fr. *kāśyapa*), belonging to *Kāśyapa*, relating to or connected with him (e. g. *kāśyapī devī* or only *kāśyapī*, the earth); (*as*), m. a patronymic from *Kāśyapa*; N. of an old grammarian; an epithet of *Aruṇa*; a sort of deer; a fish; (*am*), n. flesh; (*ī*), *f.* the earth; (according to a legend of the *Purāṇas*, *Parāśu-rāma*, after the destruction of the *Kshatriya* race and the performance of an *Aśva-medha* sacrifice, presented the sovereignty of the world to *Kāśyapa*). — **काश्यपानन्दाना**, *ās, m. pl.* the children of *Kāśyapa*, epithet of the gods. — **काश्यपि-दालक्या-महारी-पुत्रा**, *as, m.*, N. of a teacher.

**काश्यपि**, *is, m.* (a patronymic fr. *kāśyapa*), an