

manner? — *Kim-prabhāva*, *as, ā, am*, possessing what power? — *Kim-bala*, *as, ā, am*, possessing what strength or power? — *Kim-bharā* (?), *f.* a kind of perfume, commonly called Nall. — *Kim-bhūta*, *as, ā, am*, being what? (*am*), ind. how? in what manner or degree? like what? — *Kim-maya*, *as, ī, am*, Ved. consisting of what?

*Kīmiya*, *as, ā, am*, belonging or relating to whom or what?

किमोदिन *kimidin*, *ī, inī*, *m. f.*, Ved., *N.* of a class of evil spirits.

कियत् *kiyat*, *ān, atī, at* (fr. *ī. ki*), how great? how large? how far? how much? of what extent? of what qualities? (Ved. loc. *kiyāti* with following *ā*, how long ago? since what time? e. g. *kiyāty ā prathamah sarga āsam*, how long is it since their first creation? *kiyaty adhvani*, at what distance? how far off? *kiyad etad* with gen., of what importance is this to any one? *tena kiyan arthah*, what profit arises from that? *kiyāc Āreṇa*, in how long a time? *kiyad dūre*, how far?); little, small, unimportant, of small value (often in compounds, e. g. *kiyad-vakra*, a little bent; *kiyan-mātra*, of little importance; *kiyad apt*, how large or how far soever, &c.; *yavat kiyācā*, how large or how much soever, of what qualities soever; (*kiyat*), ind. how far? how much? how? a little; *kiyat-kālam*, how long? some little time ago. — *Kiyad-etikā* or *kiyad-ehikā*, *f.* effort, vigorous and persevering exertions according to one's strength. — *Kiyad-dūra*, *as, ā, am*, for a short distance, a little way. — *Kiyan-mūlya*, *as, ā, am*, of what value? of what price?

कियाम्बु *kiyambu*, *u, n.*, Ved. a kind of aquatic plant.

कियाह *kiyāha*, *as, m.* a fox, a horse of a red or bay colour.

कियेधा *kiye-dhā, ās, ās, am* (fr. *kiyad-dhā*?), Ved. containing or surrounding much, epithet of Indra.

किर *kira*, *as, m.* (fr. *ī. krī*), a hog.

*Kiraka*, *as, m.* a scribe.

*Kiraṇa*, *as, m.* dust, very small dust; a rein (?); a ray or beam of light, a sun or moon-beam; the sun; (*ā*), *f.*, *N.* of a river. — *Kiraṇa-maya*, *as, ī, am*, radiant, bright, refulgent. — *Kiraṇa-mālin*, *ī, m.* the sun (having a garland of rays). — *Kiraṇāvalī* (*ṇa-av*), *f.*, *N.* of a work by Udayana; a commentary by Dādābhāi on the Sūrya-Siddhānta. — *Kiraṇāvalī-prakāśa*, *as, m.* title of a work.

*Kirat*, *an, atī* or *antī, at*, scattering, spreading; lighting, shedding light.

*Kirī*, *is, m.* a hog; = *kīṭī*.

*Kirika*, *as, ā, am*, Ved. sparkling, beaming.

*Kiryānī*, *f.* a wild hog.

किरात *kirāta*, *as, m.*, *N.* of a degraded mountain-tribe, one of the barbarous tribes who inhabit woods and mountains and live by hunting (the *Kirāhadā* of Arrian), having become Sūdras by their neglect of all prescribed religious rites (they are also regarded as *Mlecchās*); a savage; a pigmy, a dwarf; a groom, a horseman; *N.* of a plant, a kind of gentian [cf. *Kirāta-tikta*]; *N.* of Śiva, as a mountaineer opposed to Arjuna, the account of which is the subject of the celebrated poem by Bhāravī called *Kirātārjunīya*; (*ī*), *f.* a woman of the *Kirāta* tribe; a woman who carries a fly-flap or anything to keep off flies; an epithet of the goddess Durgā; a bawd, a procuress; an epithet of the river *Gangā*; the celestial *Gangā* or river of *Svarga*. — *Kirāta-tikta*, *as, m.* the plant *Agathotes Chirayta*, a kind of gentian; also *kirāta-tiktaka*. — *Kirātārjunīya*, *am, n.* (fr. *īta + arjuna*), title of an artificial poem by Bhāravī, describing the combat of Arjuna with the god Śiva in the form of a wild mountaineer or *Kirāta*, (this combat and its result is described in the *Vana-parva* or third book of the *Mahā-bhārata* 1538-1664). — *Kirātāsīn* (*īta-ās*), *ī, m.* an epithet of *Garuḍa*, the bird of *Vishṇu* ('swallowing the *Kirātas*').

*Kirātaka*, *as, m.* (at the end of compounds) the warrior or mountain-tribe of the *Kirātas*; *N.* of a plant, = *kirāta-tikta*.

*Kirātī*, *is, f.* an epithet of the river *Gangā*; [cf. *kirāti*.]

*Kirātīnī*, *f.*, *N.* of a plant, the Indian spikenard; [cf. *jaṭāmānsī*.]

किरारि *kirāri*, *is, m.*, *N.* of a people; (a various reading has *virāri*.)

किरकिञ्चिका *kirikičikā*, *f.* a kind of musical instrument.

किरिदि *kirīḍi*, *n.* the fruit of the marshy date tree, *Phoenix Paludosa*.

किरिश् *kiriśa*, *as, m.*, *N.* of a man.

किरोट *kirīṭa*, *as or am*, *m. or n.* (said to be fr. *rt. ī. krī*), a diadem, a crest, a garland or any ornament used as a crown, a tiara; *N.* of a metre of four lines, each containing twenty-four syllables. — *Kirīṭa-dhāraṇa*, *am, n.* wearing a diadem, assuming the crown. — *Kirīṭa-dhārin*, *ī, inī, ī*, crowned, having a tiara; (*ī*), *m.* a king. — *Kirīṭa-mālin*, *ī, inī, ī*, ornamented with a diadem.

*Kirīṭin*, *ī, inī, ī*, decorated with a diadem, crested, crowned; (*ī*), *m.* a king; an epithet of *Indra*; one of the attendants of *Śiva*; a *N.* of *Arjuna*.

किरोडाट्य *kiroḍāṭya*, *nom. P.* *kiroḍāṭyati*, to cheat.

किर्मिर *kirmira*, *as, ā, am*, Ved. variegated; [cf. *kirmira* below and *karbura*.]

किर्मि *kirmī*, *f.* a hall, a building, an apartment; an image of gold, a figure of iron; the *Palāśa* tree, *Butea Frondosa*.

किर्मिर *kirmira*, *as, ā, am* (said to be fr. *rt. ī. krī*), variegated; (*as*), *m.* a variegated colour; the orange tree; *N.* of a *Rākshasa* or goblin conquered by *Bhīma-sena*; [cf. *Gr. κίρρῶς*]. — *Kirmira-jit*, *t, m.* or *kirmira-nisūdana*, *as, m.* or *kirmira-bhid*, *t, m.* or *kirmira-sūdāna*, *as, m.* or *kirmirāri* (*ra-art*), *is, m.* an epithet of *Bhīma-sena*, the enemy and conqueror of the *Rākshasa* *Kirmira*. — *Kirmira-tvač*, *k, m. or f.* (?), the orange tree.

*Kirmirita*, *as, ā, am*, variegated, spotted.

कियाणी *kiryānī*. See under *kira*.

किल *kil*, *cl. 6. P.* *kilati, ākela, kelitum*, to be or become white; to freeze; to play; *cl. 10. P.* *kelayati, -yitum*, to send, to throw or cast; [cf. *Hib. cal*, 'a joke'.]

1. *kila*, *as, m.* play, trifling. — *Kila-kīncita*, *am, n.* amorous agitation, weeping, laughing, being angry, merry, &c., in the society of a lover.

किल 2. *kila*, *ind.* (a particle of asseveration or emphasis), indeed, verily, assuredly; (or of explanation) namely; *kila* is preceded by the word on which it lays stress, and occurs very rarely at the beginning of a sentence or verse; according to native lexicographers *kila* may be used in communicating intelligence, and may imply 'so said', 'so reported', 'probably', 'possibly', 'agreement', 'dislike', 'falsehood', 'inaccuracy', and 'reason'.

किल 3. *kila*, *as, m.*, *N.* of a man.

किलकिल *kilakila*, *as, m.* an epithet of *Śiva*; *N.* of a town; (*ā*), *f.* (an onomatopoeic word), sounds or cries expressing joy or the expression of pleasure by any sound or cry.

*Kilaktāya*, *nom. P.* *kilakilāyati*, to raise sounds expressing joy.

किलाट *kilāṭa*, *as, ī, m. f.* inspissated milk, coagulated milk; it may also be applied to cheese.

*Kilājīn*, *ī, m.* a bamboo.

किलात *kilāta*, *as, m.*, *N.* of an Asura; a dwarf.

किलास *kilāsa*, *as, ā, am*, Ved. leprous; (*ī*), *f.*, Ved. a kind of spotted deer described as the vehicle of the *Maruts*; (*am*), *n.*, Ved. a white leprous spot; a blotch, a scab; (in medic.) a species of leprosy resembling the so-called white leprosy, in which disease the skin becomes spotted without producing ulcers. — *Kilāsa-ghna*, *as, m.* a sort of gourd, *Momordica Mixta* ('what removes leprosy'). — *Kilāsa-nāśana*, *as, ī, am*, Ved. removing leprosy. — *Kilāsa-bheshaja*, *am, n.*, Ved. a remedy against leprosy. *Kilāsin*, *ī, inī, ī*, leprous, having blotches.

किलिञ्च *kilīñca*, *am, n.* a thin plank, a board; [cf. the following.]

किलिञ्ज *kiliñja*, *as, m.* a mat; a thin plank of green wood.

*Kiliñjaka*, *as, m.* a mat; a screen or twist of grass or straw.

किलिनकिल *kilinakila*, *as or am*, *m. or n.* (?), a various reading for *kilakila*; *N.* of a town (?).

किलिम *kilima*, *as, m.* a tree, a kind of fir or pine, *Pinus Deodar* [cf. *deva-dāru*]; (*am*), *n.* resin, the extract of the pine.

किल्किन् *kilkin*, *ī, m.* a horse; (also read *kilīñin* and *kilvīn*.)

किल्बिष *kilbisha* or *kilvisha*, *am, n.* (fr. *rt. kil*?), fault, offence, sin, guilt; injustice, injury; disease, sickness. — *Kilvisha-spriti*, *t, ī, t*, Ved. removing or avoiding sins or offences.

*Kilvishin*, *ī, inī, ī*, one who commits an offence, wicked, culpable, criminal, sinful, (often in compounds, e. g. *rāja-kilvishin*, one who as a king commits an offence.)

किल्विन् *kilvin*, *ī, m.* a horse; [cf. *kilkin*.]

किशल *kiśala*, *as, am, m. n.* a sprout, a shoot.

*Kiśalaya*, *as, am, m. n.* a young shoot. — *Kiśalaya-talpa*, *as, m.* or *kiśalaya-sayyā*, *f.* or *kiśalaya-sūyana*, *am, n.* a bed of young leaves &c.; see *kiśala*, *kiśalaya*, &c.

किशोर *kiśora*, *as, ā, am* (said to be fr. *him* and *rt. śrī*), young, infantine; (*as*), *m.* a colt, the young of any animal; the sun; *Benjamin* or *Stryax benzoin* (= *taila-parny-oshadhi*); *N.* of a *Dānava*; a youth, a lad, one from his birth to the end of his fifteenth year, a minor in law (*jāta-vyavahāra*) becoming after his fifteenth year subject to suits at law (or *jāta-vyavahāra*); (*ī*), *f.* a maiden, a young woman.

किष्क *kishk*, *cl. 10. A.* *kishkayate, -yitum*, to injure, kill; (a various reading for *hishk* and *hikk*); [cf. *Hib. ceasaīm*, 'I torment, crucify, vex'.]

किष्किन्य *kishkindha*, *as, ā* or *ī, m. f.*, *N.* of a mountain in the south of *India*, in *Oḍra*, containing a cave, the residence of the monkey-prince *Bālin*. — *Kishkindha-parvata*, *as, m.*, *N.* of a place. — *Kishkindhā-kāṇḍa*, *am, n.* title of the fourth book of the *Rāmāyana*.

*Kishkindhaka*, *ās, m. pl.*, *N.* of a people.

*Kishkindhya*, *as, ā, m. f.* (but generally *f.*), *N.* of a mountain and of a district = *kishkindha* above, said to be in the peninsula, in the northern part of *Mysore*, near the sources of the *Pampā* river, the territory of *Bālin* the monkey-king, from whom it was conquered by *Rāma* and transferred to *Sugriva*, the brother of *Bāli* and rightful king. The story is told in the fourth book of the *Rāmāyana*. The name *Kishkindhyā* is also applied to the capital city of the district, the mountain being called *Ṛishya-mūka*. — *Kishkindhyā-kāṇḍa*, *as, m.* title of the fourth book of the *Rāmāyana*; also of the *Adhyātma-rāmāyana*. — *Kishkindhyādhīpa* (*ya-adh*), *as, m.* a *N.* of *Bālin*, a monkey-king slain by *Rāma*.