

किष्कु kishku, us, us, u, vile, bad, contemptible; (us), m. f. the fore-arm, a cubit, a span; an instrument for measuring lengths = *hasta* or *kara* = twenty-four thumbs' breadths = १०८ of a Nalva. — *Kishku-parvan*, ā, m., N. of several kinds of reed, as bamboo, sugar-cane, Arundo Tibialis.

किस *kis*, ind., Ved. a particle of interrogation, 'whether, if;' according to native commentators = *karṣṭ*, 'a doer;' [cf. *nakis*, *māktis*.]

किस *kisa*, as, m., N. of an attendant of the sun.

किसर *kisara*, am, n. an article for sale (?). *Kisarika*, as, ī, am, selling Kisara.

किसल *kisala* or *kisalaya*, as, am, m. n. a sprout or shoot, the extremity of a branch bearing new leaves.

*Kisalayta*, as, ā, am, furnished with leaf-buds or young shoots; [cf. *kisala*.]

कीकट *kikaṭa*, as, m., N. of a people not belonging to the Aryan race; N. of a son of Rishabha; also of Sankata; N. of a country, Behar; a horse (originally perhaps a horse of the Kikatas); (as, ī, am), poor, needy; miserly, avaricious.

कीकर *kikara*, as or am (?), m. or n. (?), N. of a Gṛama in the word *kalama-kikara*, q. v.

कीकस *kikasa*, as, ā, am (said to be fr. rt. *kak*), hard, firm; (ās), f. pl., Ved. the breast-bone and the cartilages of the ribs connected with it; cartilagineous costarum; (am), n. a bone in general; (as), m. a bone, an insect. — *Kikasa-mukha* or *kikasāya* ('sa-ās'), as, m. a bird in general.

कीकि *kiki*, is, m. a blue jay; [cf. *kiki*.]

कीचक *kičaka*, as, m. (said to be fr. rt. *čik*), a hollow bamboo; a bamboo whistling or rattling in the wind, Arundo Karka, a reed; a kind of tree; N. of a people, a tribe of the Kekayas, (a Kicaka is chief of the army of king Virāta, and is conquered by Bhīma-sena); N. of a Daitya or demon; a certain Rākshasa or goblin. — *Kičaka-jit*, t, or *kičakanisūdana*, as, or *kičaka-bhid*, t, m. an epithet of Bhīma-sena, conqueror of Kicaka. — *Kičaka-badha*, as, m. 'the killing of Kicaka,' title of a poem.

कीज *kija*, as, ā, am, Ved. wonderful.

कीट *kīṭ*, cl. 10. P. *kiṭayati*, -yitum, to tinge or colour; to bind.

कीट *kīṭa*, as, ā, am, m. f. n. a worm, an insect; an expression of contempt, e. g. *pakshi-kīṭa*, a miserable bird; [cf. Gr. *kis*.] — *Kīṭa-gṇa*, as, m. sulphur ('destroying insects'). — *Kīṭa-ja*, am, n. silk; (ā), f. lac, an animal dye of a red colour. — *Kīṭa-pakshodbhava* ('sha-ud'), as, m. the change from the chrysalis or larva to the butterfly. — *Kīṭa-pādikā*, f. the plant *Cissus Pedata*. — *Kīṭa-maṇi*, is, m. a butterfly. — *Kīṭa-mātā*, f. the plant *Cissus Pedata*. — *Kīṭa-satru*, us, m. (?) and *kiṭāri* ('ta-ari), is, m. (?) a species of plant.

*Kīṭaka*, as, m. a worm, an insect; a kind of bard (*māgadha-jāti*), a panegyrist, descended from a Kshatriya father and Vaiśya mother; N. of a prince; (as, ā, am), hard, harsh, unfeeling.

कीडेर *kidēra*, as, m. the plant *Amaranthus Polygamus*.

कीदृक् *kidṛksha*, as, ī, am (fr. i. *ki* or *kid* and *dṛksha*, rt. *dṛiṣ*, see *idṛksha*), of what kind? of what sort? of what description? of what qualities? who or what like?

*Kīdṛś*, k, k, Ved. n, of what kind? of what sort? &c., who or what like? *yādṛik-kidṛik-ā*, of what-soever kind or sort. — *Kīdṛiy-vyāparavat*, ān, atī, at, of what profession or vocation?

*Kīdṛśa*, as, ī, am, of what kind? what like? [cf. Slav. *ko-lik*, Them. *ko-liko*; Gr. *πη-λίκος*;

Goth. *hvl-leihs*, Them. *hvl-leika*; Mod. Germ. *we-lcher*; Lat. *quā-lis*.]

कीन *kīna*, am, n. flesh; [cf. *kīra*.]

कीनार *kīnāra*, as, m., Ved. = *kīnāśa* (?), a cultivator of the soil; (Sāy.) a vile man.

कीनाश *kīnāśa*, as, m. (said to be fr. rt. *klis*; according to others fr. *kīm* and *nāśa*), a labourer or cultivator of the soil; the poverty of this class of men in India was proverbial, so that *kīnāśa* meant sometimes 'a very poor man;' according to native lexicographers *kīnāśa* may be an adj. and has the following meanings, cultivating the soil; poor; covetous, niggardly; small, little, killing animals or killing secretly; (as), m. a kind of monkey [cf. *kīśa*]; an epithet of Yama; a kind of Rākshasa.

कीम् *kīm*, ind. a particle in *ākīm* and *mā-kīm*, q. v.

कीर *kīra*, as, m. a parrot; the country and (pl.) the people of Kāśmīra; (am), n. flesh; [cf. *kīna*.] — *Kīra-varnaka*, am, n. a kind of perfume (*sthauneyaka*). — *Kīreshṭa* ('ra-īsh'), as, m., N. of several plants; the tree *Mangifera Indica*; a species of mountain Pīlu Ākhoṭa; another plant, = *jalamadhūka*.

कीरक *kīraka*, as, m. gaining, obtaining; a Buddha; a kind of tree.

कीरि *kīri*, is, m. (fr. 2. *kṛi*), Ved. grateful or laudatory mention or remembrance; a poem, hymn, praise; one who praises, a poet. — *Kīri-śodana*, as, ā, am, Ved. exciting praise, exciting the praiser.

कीरिणी *kīriṇi*, as, ā, am (fr. rt. i. *kṛi*), scattered, thrown, cast; covered, secret, hidden; injured, hurt; full.

*Kīriṇi*, is, f. scattering, throwing; covering, concealing.

*Kīrya*, as, ā, am, what is scattered. *Kīryamāna*, as, ā, am, being covered, bestrewed; being scattered; being thrown at.

कीर्तन, कीर्ति, &c. See under rt. *kṛit*.

कीर्मि *kīrmī*, f. a house for straw (?).

कीर्शा *kīrśā*, f., Ved. a species of bird.

कील् *kīl*, cl. 1. or 10. P. *kīlati*, *kīlayati*, -yitum, to bind; to fasten; to stake; to pin.

*Kīla*, as, ā, m. f. a sharp piece of wood, a stake, a pin, a peg, a bolt, a wedge, &c.; a lance, a pike; a post, a post in a cow-house to which cows are fastened, a pillar; a weapon; the elbow; a blow or punch with the elbow; a blow, a thump; a blow in copulation; flame, lambent flame; a small or minute particle; a gnomon; a position of the fetus impeding delivery; an epithet of Siva. — *Kīla-samsparśa*, as, m., N. of a plant, commonly Gāva, = *Diospyros Glutinosa*, a plant, the fruit of which yields a substance like turpentine used to cover the bottom of boats.

*Kīlaka*, as, m. a pin, a bolt, a wedge; a splint for confining a broken bone; a fence; also = *śivaka*, a pillar for cows &c. to rub themselves against, or one to which they are tied.

*Kīlikā*, f. the pin of an axle.

*Kīlita*, as, ā, am, staked, impaled; set up as a stake or pole; pierced, transfixed; pinned, fastened by a stake &c.; bound, tied, confined.

कीलाल *kīlāla*, as, m. a sweet beverage; also a heavenly drink similar to Amṛita, the food of the gods; honey; (am), n. blood; water. — *Kīlāla-ja*, am, n. flesh. — *Kīlāla-dhī*, is, m. the ocean. — *Kīlāla-pa*, as, ā, am, drinking blood; (as), m. a Rākshasa, a sort of goblin or imp. — *Kīlāla-pā*, ās, m., Ved. an epithet of Agni, 'drinking the beverage Kīlāla;' (ās), m. an attendant of Yama, or N. of one of the attendants of Yama. — *Kīlālodhan* ('la-ūdhan), ā, dhmī, a, Ved. carrying the beverage Kīlāla in one's udder.

कीवत् *kīvat*, ān, atī, at (fr. i. *kī*; cf. *kīyat*), Ved. how much? how long?

कीश *kīśa*, as, ā, am, naked; (as, ī), m. f. an ape, a monkey; a bird; the sun. — *Kīśa-parva*, as, m. the tree *Achyranthes Aspera* (*apāmārga*); [cf. *keśa-parva*.]

कीस्त *kīsta*, as, m., Ved. one who praises, a singer, a poet; (related to *kīrti* ?).

कु 1. *ku*, a pronominal base appearing in *kutas*, *kuṭra*, *kuvid*, *kuha*, *kva*, and as a prefix implying deterioration, depreciation, deficiency, want, diminution, littleness, prevention, hindrance, reproach, contempt, sin, guilt; originally perhaps *ku* signified how (strange !); (as a separate word *ku* occurs in the Vedas in the sense of 'where?' *ku čid*, wherever, anywhere); [cf. *ku-kathā*, *ku-kara*, &c.].

कु 2. *ku*, us, f. the earth; the ground or base of a triangle or other plane figure. — *Ku-kīla*, as, m. a mountain ('a pin or bolt of the earth').

कु 3. *ku*, cl. 2. P. or cl. 1. A., Ved. *kauti* or *kavitt*, *kavate*, *čukāva*, *čukuve*, *kuṭum* or *kavītum* (?), to sound; to sound indistinctly; to cry, moan, groan; to cry as a bird, to coo, hum as a bee &c.; Caus. *kāvayati*: Desid. *čukūshati*, -te: Intens. *čokūyate* and *kokūyate*, to cry aloud.

कु 4. *ku* or *kū*, cl. 6. A. *kuvate*, *čukuve*, *kuṭum* or *kuvitum*: Intens. *čokūyate*, to cry, make a noise; to moan or groan; [cf. Hib. *caoi*, *caoidh*, 'lamentation, mourning;' *caoidhm*, 'I lament, mourn, grieve.']

कुंश् *kuṅś* or *kunś*, cl. 1. or 10. P. *kuṅśati*, *kuṅśayati*, or *kuṅśati*, *kuṅśayati*, -yitum, to speak; to shine.

कुक् *kuk*, cl. 1. A. *kokate*, *čukuke*, *kokitum*, to take, accept, seize: Desid. *čukokishate* or *čukokishate*.

*Kuka*, as, ā, am, taking, accepting.

कुक्था *ku-kathā*, f. a bad, miserable tale.

कुक्भ *kukabha*, am, n. a kind of spirituous liquor.

कुकुर *ku-kara*, as, ā, am (see 1. *ku*), having a crooked or withered arm; acting wickedly, wicked.

कुक्र्मन् *ku-karman*, a, n. (see 1. *ku*), a wicked deed; wickedness, depravity, villainy; (ā, ā, a), performing evil actions, wicked, depraved. — *Kukarma-kārin*, ī, imī, ī, wicked, depraved.

*Ku-kārya*, am, n. a bad action, sin, wickedness.

कुकीर्त्ति *ku-kīrtti*, is, f. (see 1. *ku*), ill-repute, notoriety.

कुकुट *kukuṭa*, as, m., N. of a pot-herb, = *sitāvara*, commonly *vushaniśāka*, *Marsilea Quadri-folia*.

कुकुटुम्बिनी *ku-kuṭumbinī*, f. a bad house-wife.

कुकुद *kukuda*, as, m. one who gives away a girl in marriage after decoration with fit ornaments and the prescribed ceremonies; also *kūkūda*, q. v.

कुकुन्दर *kukundara* or *kukundura*, am, n., or e, du, n. the cavities of the loins just above the hips [cf. *kakundara*]; (as), m., N. of a plant, = *kukkura-dru*, q. v.

कुकुन्ध *kukundha*, as, m., Ved., N. of a kind of evil spirit.

कुक्भु *kukubhā*, f. one of the female personifications of music or Rāgīṇīs.

कुकुर *kukura*, as, m. (said to be fr. rt. *kuk*), a dog; N. of a plant and perfume, = *granthi-parṇi*; N. of a prince, a son of Andhaka; (ās), m. pl. the