

descendants of this prince; N. of a people, a branch of the Yadu race or Yādavas; the country of this people; [cf. *kukkura* and *kaukura*.]—*Kukura-jihvā*, f. a species of fish, Achirus Kookor Zibba; the plant *Lea Staphylea*; another plant, *Ixora Undulata*.—*Kukurādhinātha* (°ra-adh°), as, m. lord of the Yādavas, an epithet of Kṛishṇa.

**कुट्टी** *kukūṭī*, f. the plant *Salmalia Malabarica*; [cf. *sālmali*.]

**कुकूयक** *kukūyaka*, as, m. a kind of disease of the eyes in infants.

**कुकूनन** *kukūnana*, as, ā, am, Ved. (an onomatopoeic word), gargling.

**कुकूरम** *kukūrābha*, as, m., Ved. a kind of evil spirit.

**कुकूल** *kukūla*, as or am, m. or n. chaff, conflagration of chaff, a fire made of chaff; (am), n. a hole filled with stakes; armour, mail.

**कुकूय** *ku-kṛitya*, am, n. (see I. *ku*), an evil deed, evil, wickedness.

**कुकोल** *kukola*, am, n. the jujube, *Zizyphus Jujuba*; [cf. *kolī*.]

**कुक्कुट** *kukkūṭa*, as, m. a cock, a wild cock; a whip of lighted straw or grass, a firebrand, a spark of fire; the offspring of a Nishāda by a Sūdra woman or woman of the fourth caste; (is or ī), f. hypocrisy, interested observance of religious duties; (ī), f. a hen; a small house-lizard; the silk-cotton tree, *Bombax Heptaphyllum*, or the red cotton tree, *Salmalia Malabarica*.—*Kukkūṭa-kantha*, am, n., N. of a town.—*Kukkūṭa-dhvani*, is, m. the crowing of a cock, the cackling of fowls.—*Kukkūṭa-pakshaha*, as or am (?), m. or n. (?), a knife shaped like the wing of a cock.—*Kukkūṭa-pāda*, as, m., N. of a mountain (cock-foot).—*Kukkūṭa-maṇḍapa*, as, m., N. of a sanctuary in Benares standing on the right side of a statue of Siva, a place where final emancipation may be attained; [cf. *mukti-maṇḍapa*.]—*Kukkūṭa-mastaka*, as, m. a sort of pepper, Piper Chaba.—*Kukkūṭa-vrata*, am, n. a religious observance (worship of Siva) on the seventh of the light fortnight of the month Bhādra, by women, especially for the sake of obtaining offspring.—*Kukkūṭa-sikha*, as, m. safflower, *Carthamus Tinctorius* (cockscomb).—*Kukkūṭa-giri*, is, m., N. of a mountain.—*Kukkūṭāṇḍa* (°ta-aṅ°), am, n. a fowl's egg.—*Kukkūṭāṇḍaka*, as or am (?), m. or n. (?), a species of rice.—*Kukkūṭābha* (°ta-ābh°), as, m. a kind of snake compared to a fowl (perhaps from having a crest or comb).—*Kukkūṭārāma* (°ta-ār°), as, m., N. of a grove; N. of a celebrated hermitage near Gayā.—*Kukkūṭārma* (°ta-ar°), am, n., N. of a place.—*Kukkūṭāsana* (°ta-ās°), am, n. a particular posture of an ascetic in religious meditation.—*Kukkūṭāhi* (°ta-ahī°), is, m.—*kukkūṭābha* above.—*Kukkūṭi-vrata*, am, n. a ceremony in honour of Siva and Durgā; see *kukkūṭa-vrata*.

**कुक्कुटाका**, as, m. a cock, a wild cock; a man of a mixed caste, one sprung from a Sūdra and a Nishāda woman.

**कुक्कुभ** *kukkubha*, as, m. a wild cock, Phasianus Gallus; varnish, oily gloss.

**कुक्कुर** *kukkura*, as, m. (a more modern form for *kukura*), a dog; N. of a Muni; also of a prince, a son of Andhaka; (ās), m. pl., N. of a people; (ī), f. a bitch; (am), n. a vegetable perfume; [cf. *granthi-parṇa*.]—*Kukkura-dru*, us, m., N. of a plant, = *tāmra-śūda*.

**कुक्कुवाच** *kukku-vāc*, k, m. (fr. *kukku*, an onomatopoeic word, and *vāc*), a kind of deer, = *sāraṅga-mṛiga*.

**कुक्रिया** *ku-kriyā*, f. (see I. *ku*), a bad action; (as, ā, am), wicked, sinful.

**कुक्ष** *kuksha*, as, m. (said to be fr. rt. *kush*), the belly.

**कुक्षी**, is, m. the belly, the cavity of the abdomen (in the earlier language generally used in dual); the interior of anything; the womb, the part of the belly containing the foetus; a cavity in general (e. g. *adri-lukshī*, cavity of a mountain); the cavity of the ocean, i. e. a bay, a gulf; a cavern; N. of a son (f. also of a daughter?) of Priya-vrata and Kāmyā; N. of Bali; of a king; of a son of Ikshvāku and father of Vikukshi; N. of a region; according to a native lexicographer *kukshī* means also the sheath of a sword, and steel; [cf. Lat. *coxa*, *coxendix*; Gr. *κοχώνη*? Old Germ. *bāh*; Mod. Germ. *Bauch*.]—*Kukshim-bhari*, is, is, ī, one who nourishes only his belly, filling or pampering the belly, voracious, gluttonous.—*Kukshī-randhra*, as, m. a kind of reed.—*Kukshī-sūla*, as, m. pain in the belly, belly-ache, colic.

**कुक्षिला**, as, m., Ved. a species of evil spirit.

**कुक्षितकि** *kukshitaki*, is, m., N. of a man.

**कुक्षेयु** *kuksheyu*, us, m., N. of a son of Raudrāsiva; (according to others *kaksheyu*.)

**कुखाटि** *kukhāṭi*, is, f. (said to be fr. rt. *khaṭ*), wantonness, dalliance, frolic.

**कुख्याति** *ku-khyāti*, is, f. (see I. *ku*), evil report, infamy; a bad reputation, disrepute, disgrace.

**कुगणिन** *kugaṇin*, ī, inī, i (fr. I. *ku* + *gaṇa*), belonging to an evil set of people.

**कुगो** *ku-go*, aus, m. (see I. *ku*), a miserable or weak bull.

**कुग्रह** *ku-graha*, as, m. (see I. *ku*), an unpropitious planet; (five are reckoned by some, viz. Mangala, Ravi, Sani, Rāhu, and Ketu.)

**कुग्राम** *ku-grāma*, as, m. (see I. *ku*), a petty village without a Rājā, an Agnihotrin, a physician, a rich man, or a river.

**कुङ्कुया** *kunkūya*, as or am, m. or n. (?), N. of a region.

**कुङ्कुम** *kunkūma*, am, n. saffron, *Crocus Sativus*, the plant and the pollen of the flowers; [cf. Gr. *κρόκος*; Lat. *crocus*].—*Kunkūma-tāmra*, as, ā, am, red, copper red.—*Kunkūma-reṇu*, us, f. the dust or pollen of saffron.—*Kunkūmākta* (°ma-ak°), as, ā, am, dyed or stained with saffron, orange, yellow.—*Kunkūmānka* (°ma-an°), as, ā, am, marked with saffron, dyed or stained of an orange colour.—*Kunkūmāruṇa* (°ma-ar°), as, ā, am, red, ruddy.

**कुङ्गनी** *kungānī*, f., N. of a plant, = *mahā-jyotishmatī*.

**कुच** *kuć*, cl. 6. I. P. *kućati*, *koćati*, *kućoća*, *kućitum* or *koćitum*, to sound high, to utter a shrill cry (as a bird); to polish; to go; to connect, mix; to bend, make curved or crooked; to be crooked; to oppose, impede; to mark with lines, to delineate, write; to contract or be contracted; to contend (?); [cf. *kuñć*.]

**Kuća**, as, m. (generally du. *kućau*), the female breast, a teat, a nipple, a pap.—*Kuća-kumbha*, as, m. the female breast.—*Kuća-tata*, am, n. the female breast.—*Kućatātāgra* (°ta-aṅ°), am, n. a nipple.—*Kuća-phala*, as, m. the pomegranate (the fruit being shaped like the female breast).—*Kućamūḥa*, am, n. a nipple.—*Kućāgra* (°ća-aṅ°), am, n. a nipple.

**Kućita**, as, ā, am, closed, contracted; small, little.

**कुचिडिका** *kućandikā*, f. a plant, *Aletris Hyacinthoides*, = *mūrvā*.

**कुचन्दन** *ku-ćandana*, am, n. (see I. *ku*), red sanders, *Pterocarpus Santalinus*; sappan or log-

wood, *Cesalpina Sappan* [cf. *pattrāṅgā*]; a leguminous plant, *Adenanthera Pavonina*; saffron.

**कुचर** *ku-ćara*, as, ā or ī, am (see I. *ku*), going slowly, creeping; following evil practices, low, vile, wicked; speaking ill of any one, detracting, censorious; (as), m. a fixed star.

**Ku-ćaryā**, f. evil conduct, wickedness, impropriety.

**कुचाङ्गेरी** *ku-ćāṅgerī*, f. (see I. *ku*), a kind of wood sorrel, *Rumex Vesicarius*, = *ćurikā*.

**कुचिक** *kućika*, as, ā, m. f. a kind of fish, in shape like an eel, commonly *Kuñćiya*, *Unibranchapertura Cuchiya*, or *Murāna Apterygia Synbrache*; the Hindus affirm that its bite is mortal to cows, though perfectly harmless to men; (also a various reading for *kućika*, q. v.)

**कुचिरा** *kućirā*, f., N. of a river.

**कुचुमार** *kućumāra*, as, m., N. of the author of the *Aupanishadādhikaraṇa*.

**कुचेल** *ku-ćela*, am, n. (see I. *ku*), a bad garment; (as, ā, am), badly clothed, dressed in dirty or tattered garments; (ā), f., N. of a plant, = *avikarṇī* or *viddhaparnī*; (ī), f., N. of a plant, = *ambashthā*, commonly *Ākanādi*, *Cissampelos Hexandra*.

**कुचेष्टा** *ku-ćeṣṭā*, f. (see I. *ku*), an evil design, a wicked contrivance.

**कुच्छ** *kuććha*, am, n. the white water-lily.

**कुञ्ज** *kuñj*, cl. I. P. *kuñjati*, *kuñjitum*, to steal; cl. 6. P. *kuñjati*, to be crooked; [cf. *kuñjī*.]

**कुञ्ज** *ku-ñja*, as, m. (fr. 2. *ku* and rt. *jan*), a tree; the son of the earth, a N. of the planet Mars; N. of a Daitya, also called *Naraka*, conquered by Kṛishṇa; (ā), f. the daughter of the earth, an epithet of the goddess Durgā; also of *Sitā*.—*Kuñja-pañćami*, f. the fifth day of the moon occurring on a Tuesday or the day of Mars, by some thought unlucky.

**कुञ्ज** *ku-ñjana*, as, m. (see I. *ku*), a bad or wicked man, a low, mean or vulgar person.

**कुञ्जनी** *ku-ñjanī*, f. (see I. *ku*), a bad mother.

**कुञ्जन्** *kū-ñjanman*, ā, ā, a (see I. *ku*), low-born, of inferior origin.

**कुञ्जम्भ** *ku-ñjambha*, as, m. (see I. *ku*), N. of a Daitya, a younger brother of *Jambha* and son of *Prabhāda* or *Prahāda*, a son of *Hiranya-kaśipu*.

**कुञ्जम्भल** *kuñjambhala*, as, m. a thief who breaks into a house; also *kuñjambhira* and *kuñjambhila*; [cf. *humbhāla*.]

**कुञ्जिश** *kuñjiśa* or *kuñjihīśa*, as, m. a sort of fish; [cf. *kuñjiśa*.]

**कुञ्जिष्ट** *kuñjhaṭi*, is or ī, or *kuñjhaṭikā*, f. a fog or mist.

**कुञ्च** *kuñć*, cl. I. P. *kuñćati*, *kuñćoća*, *kuñćitum*, to make crooked; to be crooked; to bend or curve, to move crookedly; to go; to go to or towards; to be or become small; to lessen, to make small; to shrink, to contract, to draw together: Caus. *kuñćayati*, *-yitum*: Desid. *kuñćiśhāti*: Intens. *kuñćeyate*; [cf. Hib. *cuachaim*, 'I fold, plait'; *cuach*, 'a curl'; *cuachach*, 'curled, frizzled'.]

**Kuñćana**, am, n. curving, bending, contracting; contraction; a certain disease of the eyes, contracting the eyelids.

**Kuñća-phalā**, f. a kind of gourd, = *kushmāṇḍī*; (a wrong reading for *kuća-phala*?).

**Kuñćīś**, is, f. a measure of capacity equal to eight handfuls.

**Kuñćikā**, f. a key; a fish, commonly *Kuñćiya*, in shape like an eel and eaten as one, *Unibranchapertura*.