

small stones, ground smoothed and plastered; ground prepared for the site of a mansion; a jewel mine; a hut, a cottage; the pomegranate.

कुटमित कुत्तमिता, *am*, n. one of the ten blandishments of women, affected repulse of a lover's caresses; [cf. *kuṭtūmita*.]

कुटारा कुत्तारा, *as*, m. a mountain; (*am*), n. sexual intercourse; pleasure; a woollen cloth or blanket; exclusion; oneness; [cf. *kuṭāra* and *kuṭāra*.]

कुट्टहारिका कुत्तहारिकā, f. a female servant, a slave; [cf. *kuṭā-hārikā*.]

कुट्टीर कुत्तूरा, *as*, m. a mountain; [cf. *kuṭāra* and *kuṭṭāra*.]

कुट्टीरक कुत्तूराका, *am*, n. (?) a small house, a hut; (a wrong reading for *kuṭāra*?).

कुट्टमित कुत्तमिता, *am*, n. = *kuṭtūmita* above.

कुट्टमल कुत्तमला, *as*, ā, *am* (said to be fr. *rt. kuṭ*), opening or expanding as the blossom of a flower, blossoming; (*as*, *am*), m. n. an opening bud; (*am*), n. one of the twenty-one hells in which sinners are punished (where they are bound with ropes).

Kuṭmalita, *as*, ā, *am*, budded.

कुट कुत्ता, *as*, m. a tree; (generally written *kuṭa*.)

कुठर कुत्तारा, *as*, m. the post round which the string of the churning-stick winds; [cf. *kuṭāra*.]

कुठकु कुत्तकु, *us*, m. a bird, the woodpecker, *Picus Bengalensis*, commonly *Kāṭhākrō*.

कुठारक कुत्तारका, *as*, ā, m. f. an axe.

कुठार कुत्तारा, *as*, ī, m. f. an axe; a sort of hoe or spade; (*as*), m. a tree; N. of a man.

कुठारका, *as*, m. an axe; (*ikā*), f. a small axe or adze; also a similarly shaped instrument used in surgery for scarification; N. of a woman.

Kuṭhārika, *as*, m. a wood-cutter.

कुठार कुत्तारु, *us*, m. an ape, a monkey; a tree; an armourer.

कुठि कुत्ति, *is*, m. a tree; a mountain; [cf. *kuṭi*.]

कुठिक कुत्तिका, *as*, m., N. of a plant, = *kushtha*, *mṛitphali*, a kind of *Costus*, commonly called *Kuth*.

कुठुमि कुत्तुमि, *is*, m., N. of a preceptor, author of a law-book; [cf. *kuthumi*.]

कुठेर कुत्तारा, *as*, m. fire; a kind of Basilicum. — *Kuṭhara-ja*, *as*, m. a white kind of Basilicum, *Ocimum Gratissimum*.

कुठेराका, *as*, m. a kind of Basilicum, *Ocimum Sanctum*; a white sort of the same, *Ocimum Gratissimum*.

कुठेर कुत्तारु, *us*, m. the wind produced by a fan or chowrie.

कुड कुड, cl. 6. P. *kuḍati*, *kuḍoḍa*, *kuḍitum*, to play or act as a child, to trifle; to eat; to heap; to plunge under water, be immersed, dive (?).

कुडङ्ग कुडङ्गा, *as*, m. a hower, an arbour; [cf. *kuḍāṅka*, *kuḍāṅaka*, *kuḍāṅga*.]

कुडप कुडपा, *as*, *am*, m. n. = *kuḍava* below.

कुडव कुडवा, *as*, m. a measure of grain, wood, iron, &c., the fourth part of a *Prastha*, described by some as a vessel four fingers wide and as many deep and containing twelve *Prakṛitis* or handfuls; it is also said to contain 13½ cubic *Angulas*; or to be a finger and a half deep, and three fingers

each in length and breadth; in medicine it is equal to two *Prakṛitis* or thirty-two *Tolakas*.

कुडि कुडि, *is*, m. the body; [cf. *kuṭi*.]

कुडिका कुडिकū, f. an earthen or wooden water-pot used by ascetics; [cf. *kuṭa*.]

कुडिश कुडिशा, *as*, m. a kind of fish, commonly *Kūrci*, *Cyprinus Curchius*.

कुडी कुडि, f. a small house, a hut; (a wrong reading for *kuṭi*!).

कुडुप कुडुपा, *as*, m. the clasp or fastening of a necklace or bracelet.

कुडमल कुडमला, *as*, ā, *am*, opening or expanding as the blossom of a flower, blossoming; (*as*), m. an opening bud; (*am*), n. a particular hell; sometimes also spelt *kuḍmala*; [cf. *kuṭmala*.] — *Kuḍmala-danti*, f., N. of a metre, = *amukūlā*; also spelt *kuḍmala-danti*.

Kuḍmalita, *as*, ā, *am*, furnished with opening buds; budded, blossomed; cheerful, smiling (as the countenance).

कुड्य कुड्या, *am*, ā, n. f. a wall; plastering (a wall); eagerness, curiosity. — *Kuḍya-śchedin*, ī, m. a housebreaker, a thief. — *Kuḍya-śchedya*, *am*, n. an opening, a hole in a wall, a breach. — *Kuḍya-matsī*, f. or *kuḍya-matsya*, *as*, m. a house-lizard.

Kuḍyaka, *am*, n. a wall.

कुण कुण, cl. 6. P. *kuṇati*, *-ṇitum*, to sound; to cherish, to support or aid with gifts &c.; to be in pain (?); cl. 10. P. *kuṇayati*, *-ṇitum*, to counsel or advise; to converse with, to speak to, address; to salute; to invite; [cf. Lat. *cano*, *sono*; Lith. *zvanu*.]

कुण कुणा, *as*, m. in composition with *asvattha* and other trees or flowers; the time when a plant bears fruit, e. g. *pīlu-kuṇa*, q. v.

कुणक कुणका, *as*, m. a young animal just born.

कुणञ्जर कुणञ्जरा, *as*, m. or *kuṇañjā*, f. or *kuṇañja*, *as*, m. a species of *Chenopodium*; (commonly *Vanavetuā*.)

कुणप कुणपा, *as*, *am*, m. n. (said to be fr. *rt. kvaṇ*), a dead body, a corpse; a carcase; said contemptuously of living persons; (*as*), m. a spear; N. of a people; a stench, a foul smell; (*ī*), f. a small bird, a kind of *Maina* or *Salik* [cf. *viṣ-śārikā*]; (*as*, ī, *am*), mouldering, smelling like a dead body, foul smelling; stinking. — *Kuṇapa-gandha*, *as*, m. the smell of a dead body.

कुणरवाडव कुणारा-बुडवा, *as*, m., N. of a grammarian.

कुणार कुणारु, *us*, *us*, *u*, Ved. having a distorted arm (?); (Sāy. fr. *rt. kuṇ*) crying out.

कुणाल कुणाला, *as*, m. (said to be fr. *rt. kvaṇ*), a kind of bird; N. of a son of *Aśoka*; N. of a country.

कुणि कुणि, *is*, *is*, *i*, a cripple with a crooked or withered arm, or without a hand or finger; (*is*), m. a whitlow; the tree *Cedrela Toona* (*tumna*); N. of a prince, a son of *Jaya* and father of *Yugan-dhara*; N. of a Muni; N. of the author of a *Dharma-śāstra*. — *Kuṇi-bāhu*, *us*, m., N. of a Muni.

कुणित्ताहि कुणित्तिहि, *is*, m., N. of the author of a *Dharma-śāstra*.

कुणिन कुणिन, *ī*, *inī*, *i*, only in *kuṇi kaṇa-bhāḥ*, a kind of bug; [cf. *utkuṇa*, *matkuṇa*.]

कुणिन्द कुणिन्दा, *as*, m. (said to be fr. *rt. kuṇ*), sound, sounding.

कुणट कुण्ट = *kuṇḍ*, q. v.

कुणटक कुण्टका, *as*, ī, *am*, fat, corpulent.

कुणट कुण्ट, cl. 1. P. *kuṇṭhati*, *-ṭhitum*, to be lame or mutilated, to be blunted or dulled; to be lazy or stupid; cl. 10. P. *kuṇṭhayati*, *-ṇitum*, to cover, conceal.

Kuṇṭha, *as*, ā, *am*, blunt, dull; stupid; weak; indolent, lazy, slow; foolish; [cf. *a-kuṇṭha*.] — *Kuṇṭha-tā*, f. bluntness, dullness, indolence.

Kuṇṭhaka, *as*, ā, *am*, stupid, ignorant, a fool; (*as*), m., N. of a pupil of *Luṇṭaka*; (*ās*), m. pl., N. of a people.

Kuṇṭhita, *as*, ā, *am*, blunted, dulled; mutilated, stupid; grasped, held, encircled. — *Kuṇṭhitāśrī* (*ṭa-āśrī*), *is*, *is*, *ī*, having its edge or corners blunted.

कुणड कुण्ड, cl. 1. P. *kuṇḍati*, to mutilate; cl. 1. A. *kuṇḍate*, *-ḍitum*, to burn; cl. 10. P. *kuṇḍayati*, *-ṇitum*, to protect.

कुण्ड कुण्डा, *as*, ī, *am*, m. f. n. (said to be fr. *rt. kuṇ*), a bowl-shaped vessel, a basin, bowl, pitcher, jar, pot, water-pot; (*anu*), n. a particular measure; a clump, e. g. *darbha-kuṇḍam*, a clump of *Darbha* grass; (*as*, *am*), m. n. a round hole in the ground, a hole in the ground for receiving and preserving water; a hole in general (e. g. in comp. *agni-kuṇḍa*, a hole in the ground for receiving and preserving consecrated fire); a pit, a vat; a pool, a well, a spring or basin of water, especially consecrated to some holy purpose or person; (*as*), m. a son born in adultery, an adulterine, the son of a woman by another man than her husband, while the husband is alive; N. of a *Nāga*; a son of *Dhṛita-rāshtra*; an epithet of *Siva*; (*ā*), f. an epithet of *Durgā*. — *Kuṇḍa-kīṭa*, *as*, m. the son of a woman of the *Brāhmanical* tribe born in adultery with a man of an inferior caste; a keeper of concubines, a man who has female slaves; a follower of the *Cārvāka* doctrine or the tenets of those who deny the authority of the *Vedas*. — *Kuṇḍa-kīla*, *as*, m. a low, a vile man; see *nāgara*. — *Kuṇḍa-kauṃḍi* or *kuṇḍa-maṇḍapa-kauṃḍi*, f. title of a work by *Viśvanātha*. — *Kuṇḍa-golu*, *as*, m. and *kuṇḍa-golaka*, *am*, n. sour rice, gruel; see *kāñjītha*.

— *Kuṇḍa-ja*, *as*, m., N. of a son of *Dhṛita-rāshtra*. — *Kuṇḍa-jathara*, *as*, m., N. of an old sage; [cf. *kuṇḍodara*.] — *Kuṇḍa-dhāra*, *as*, m., N. of a *Nāga*; also of a son of *Dhṛita-rāshtra*. — *Kuṇḍa-pāyin*, *ī*, *inī*, *i*, drinking out of pitchers; *kuṇḍa-pāyinām ayanam*, a particular religious ceremony [cf. *kaundāpāyina*]. — *Kuṇḍa-pāyasa*, *as*, ā, *am*, (scil. *kratu*, &c.), a particular ceremony or sacrifice at which ewers or pitchers are used for drinking; (*as*), m., N. of a man (?). — *Kuṇḍa-prastha*, *as*, m., N. of a town. — *Kuṇḍa-bhedin*, *ī*, m., N. of a son of *Dhṛita-rāshtra*. — *Kuṇḍa-maṇḍapa-siddhi*, *is*, f., N. of a work by *Viṭṭhaladikshita*. — *Kuṇḍa-raṭnā-kara*, *as*, m., N. of a work by *Viśvanātha*. — *Kuṇḍa-sāyīn*, *ī*, m., N. of a son of *Dhṛita-rāshtra*. — *Kuṇḍāgnī* (*ḍa-agnī*), *is* or *i* (?), m. or n. (?), N. of a place; [cf. *kaundāgnaka*]. — *Kuṇḍāśin* (*ḍa-ās*), *ī*, *inī*, *i*, one who is supported by a bastard; (*ī*), m. a pander, a pimp; N. of a son of *Dhṛita-rāshtra*; also of a *Nāga*; also of one of the attendants of *Siva*. — *Kuṇḍola* (*ḍa-uda*), *as*, m., N. of a mountain.

— *Kuṇḍodara* (*ḍa-ud*), *as*, m., N. of a *Nāga*; a son of *Janamejaya* and brother of *Dhṛita-rāshtra*; also a son of *Dhṛita-rāshtra*. — *Kuṇḍoddyota-darśana*, N. of a work by *Sankara-bhaṭṭa*. — *Kuṇḍodhni* (*ḍa-ūdh*), f. a cow with a full udder; a woman with a full bosom; [cf. *ūdhā*]. — *Kuṇḍopadhānyaka*, *as*, ā, *am* (fr. *ḍa + upadhānīya*), one who uses a pitcher as a pillow; an epithet of *Pūṃsa*; according to others *kuṇḍopadhāna* is the N. of a place.

— *Kuṇḍoparatha*, cf. *kuṇḍoparatha*.

Kuṇḍaka, *am*, n. a pot; (*as*), m., N. of a son of *Dhṛita-rāshtra*; also of *Kshudraka*.

Kuṇḍika, *as*, m., N. of a son of *Dhṛita-rāshtra*; (*ā*), f. a pitcher; a student's water-pot, the *Kamandalu*.

Kuṇḍin, *ī*, *inī*, *i*, furnished with a pitcher or water-jar; (*ī*), m. a horse [cf. *kuṇḍin* &c.]; a bastard.

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