

कुण्डिना, *as, m.*, N. of a son of Dhṛita-rāshṭra; N. of an author; (*am*), n. a city, the capital of the district Vidarbha, ruled over by Bhīma, the father-in-law of Nala, apparently the modern Kondavir in Berar; (according to some the city is also called Vidarbha, or m. pl. Vidarbhas, but this is rather the name of the territory.)

कुण्डङ्ग *kuṇḍaṅga, as, m.* a bower, an arbour; (a wrong reading for *kuḍaṅga*.)

कुण्डल *kuṇḍala, am, n.* a ring, an ear-ring; a bracelet; a fetter, a tie, a collar; the coil of a rope; (*as*), *m.*, N. of a Nāga; (*ā*), *f.*, N. of a woman; N. of a river; (*i*), *f.*, N. of several plants, mountain ebony, Bauhinia Variiegata [cf. *kāśāna-dru*]; another plant, *Cocculus Cordifolius* [cf. *guḍūci*]; another plant, *Mucon Pruritus* [cf. *kapī-kacchu*]; N. of two other plants, commonly called Sarpiṇi-vṛkṣha and Kundali-śāla. — **कुण्डला-धारा**, *am, n.* the wearing of ear-rings. — **कुण्डला-धारि**, *i, inī, i*, wearing ear-rings. — **कुण्डलक** (*la-āk*), *as, ā, am*, shaped like an ear-ring or bracelet, circular, annular. — **कुण्डलौद्योतिमान** (*la-uddyotitān*), *as, ā, am*, having his face radiant with glittering pendants.

कुण्डलाना, *f.* (fr. *kuṇḍalaya*, nom. fr. *kuṇḍala*), encircling a word or the circle round any word which is to be left out in a MS.

कुण्डलिक, *f.*, N. of a metre in Prakṛit poetry; [cf. *vāta-kuṇḍalikā*.]

कुण्डलि, *i, inī, i*, having ear-rings or decorated with ear-rings; circular, annular, spiral, winding, coiling; (*i*), *m.* a snake; the spotted or painted deer; a peacock; an epithet of Varuṇa, and of Śiva; (*inī*), *f.* the plant *Cocculus Cordifolius* [cf. *guḍūci*]; a particular dish, curds boiled with ghee and spices; a Śakti or form of Durgā worshipped by Tantrikas.

कुण्डलि-रत्ना, *as, ā, am*, forming a ring, formed into a circle, coiled, curled, moving in rings or circles.

कुण्डलि-भृता, *as, ā, am*, formed into a ring, coiled, curled.

कुण्डरी *kuṇḍīra, as, ā, am* strong, powerful, able; (*as*), *m.*, N. of a man.

कुण्ड्याची *kuṇḍryācī, f.* Ved. a species of animal; (Śāy.) tortuous progress.

कुत् *kuṭ* (a Sautra root, or one found in grammatical Sūtras only), to spread.

कुत *kuta, as, m.*, N. of one of the eighteen attendants of the sun, identified with the god of the ocean.

कुतनय *ku-tanaya, as, m.* (see I. *ku*), a degenerate son.

कुतनु *ku-tanu, us, vī, u* (see I. *ku*), deformed; (*us*), *m.* an epithet of Kuvera or Kubera (this deity being of a monstrous appearance, having three legs and but eight teeth; see *kubera*).

कुतप *ku-tapa, as, ā, am* (see I. *ku*), slightly hot, mild, tepid; (*as, am*), *m. n.* a sort of blanket made of the hair of the mountain-goat; the eighth Muhūrta or portion of the day from the last Daṇḍa of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes; a kind of sacrificial grass, *Poa Cynosuroides*; grain; a daughter's son; a sister's son; a twice-born man, one of the first three classes; a Brahman; a guest; the sun; fire; an ox; a musical instrument. — **कुतपा-सप्तिका**, *am, n.* a Śrāddha in which seven constituents occur, viz. noon, a horn platter, a Nepal blanket, silver, sacrificial grass, Sesamum, and Kinc.

कुतपस्विन् *ku-tapasvīn, i, m.* (see I. *ku*), a wicked or bad ascetic.

कुतर्क *ku-tarka, as, m.* (see I. *ku*), fallacious argument, sophistry, fallacy, sophism. — **कु-**

tarka-patha, as, m. the way of sophists, i. e. a sophistical method of arguing.

कुत्स *kutas, ind.* (fr. I. *ku*), from where? whence? from whence? whereto? where? in which direction? wherefore? why? from what cause or motive? because; how? in what manner? in which way? how much less? much less. *Kutas* is used sometimes for the abl. case of 2. *ka* = *kaśmāt* (e. g. *kutaḥ kalāt*, since what time?). In *a-kutas*, which occurs at the beginning of some compounds, *kutas* has an indefinite sense (e. g. *akuto-mṛtyu*, not fearing death from any quarter; cf. *akuto-bhaya*); *kutas* is also indefinite when connected with the particles *api, cid, and śana* (e. g. *kuto 'pi*, from any quarter, from any cause; *kutaścid*, from any one, from anywhere; *akutaścid-bhaya*, not fearing danger from any quarter, not presenting danger on any side; *kutaś śana*, (in Ved.) from no side, to no side; *yataḥ kutaścid*, from any person soever). — **कुत्स-ताराम**, *ind.* how? in what manner? — **कुतो-नि-मि**, *as, ā, am*, having what cause or reason? — **कुतो-मूला**, *as, ā, am*, having what origin? — **कुतस्त्या**, *as, ā, am*, whence come? how happened?

कुतापस *ku-tāpasa, as, i, m. f.* (see I. *ku*), a wicked ascetic.

कुतित्तिरि *ku-tittiri, is, m.* (see I. *ku*), a species of bird resembling the partridge.

कुतीपाद *kuṭīpāda, as, m.*, N. of one of the Rishis or poets of the Sāma-veda.

कुतीर्थ *ku-īrṭha, as, m.* (see I. *ku*), a bad teacher.

कुतुक *kutuka, am, n.* eagerness, vehemence; desire, inclination; curiosity; [cf. *kautuka* and *kuṭūhala*.]

कुतुप *kutupa, as, m.* a small leathern oil-bottle [cf. *kuṭū*]; (*as, am*), *m. n.* the eighth Muhūrta or portion of the day from the last Daṇḍa of the second watch to the first of the third or about noon; an eligible time for the performance of sacrifices to the manes; [cf. *ku-tapa*.]

कुतु, *us, f.* a leathern oil-bottle.

कुतूयक *kuṭūyaka, as, m.* weakness of the eyes, a disease of the eyes in infants; [cf. *kukū-ṅaka*.]

कुतूहल *kuṭūhala, am, n.* (fr. the interrogative adv. *kutas* and *hala*, calling out?), curiosity, interest in any extraordinary matter; desire, inclination; eagerness, vehemence, impetuosity; what excites curiosity or interest, anything interesting, fun; (*as, ā, am*), surprising, wonderful; excellent, best, praised, celebrated; [cf. *kautūhala*.] — **कुतूहल-वत्**, *ān, atī, at*, curious, taking an interest in anything.

कुतूहलि, *i, inī, i*, curious, highly interested in any extraordinary matter, inquisitive; eager, impatient.

कुतृण *ku-tṛiṇa, am, n.* (see I. *ku*), an aquatic plant, water house-leek, *Pistia Stratiotes*.

कुत्थ *kuṭṭha, as or am, m. or n. (?)*, the fifteenth Yoga (in astronomy).

कुत्र *kuṭra, ind.* (fr. I. *ku*), where? where-to? in which case? when? *kuṭra* = *kva*, where (this)—where (that), i. e. how distant or how different is this from that, how little is this consistent with that? *Kutra* becomes indefinite when connected with the particles *api, cid, śana*, e. g. *kuṭrāpi*, anywhere, somewhere, to any place where-soever; *kuṭra cid*, anywhere, somewhere, wheresoever, wherever, to any place; (sometimes *kuṭra cid* = *kaśmīnścid*, e. g. *kuṭra cid aranye*, in a certain wood); *na kuṭra cid*, nowhere, to no place whatsoever; *kuṭra cid*—*kuṭra cid*, in one case—

in the other case; sometimes—sometimes; *yatra kuṭra ca* or *yatra kuṭra cid*, wherever it be, here or there.

कुत्रत्य, *as, ā, am*, where being? where living or residing?

कुत्स *kuts* (perhaps related to *kutas*), *cl.* 10. P. A. *kutsayati, -te, -yitum*; rarely *cl. 1. P. kutsati*, to despise, abuse, revile, contemn; [cf. Lith. *kusṭnu*.]

कुत्सना, *as, ā, am*, reviling, abusive, contemptuous; (*am*), *n.* abuse, reviling, contempt, reproach; reproachful or abusive language; (*ā*), *f.* contemning, expression of contempt.

कुत्सा, *f.* reproach, contempt, censure. — **कुत्सा-वदि**, *i, inī, i*, censorious, abusive.

कुत्सिता, *as, ā, am*, despised, contemned, reviled; contemptible, low, mean, vile, hateful; (*am*), *n.*, N. of a grass, *Cyperus*. — **कुत्सिता-त्वा**, *am, n.* meanness, vileness.

1. **कुत्स्या**, *as, ā, am*, to be reproached, reviled, abused; blamable.

कुत्स *kutsa, as, m.*, N. of a Rishi with the epithet Arjuneya, author of several hymns of the Rig-veda (when attacked by the demon Sushna, Indra defended him and killed the demon; but in other hymns of the Rig-veda, Kutsa is represented as persecuted by Indra); N. of a descendant of Angiras, author of several other hymns of the Rig-veda; (pl.) the descendants or the family of Kutsa; lightning, thunderbolt; [cf. *kautsa, puru-kutsa, &c.*] — **कुत्सा-कुशिकीला**, *f.* the intermarriage of the Kutsa and Kuśika families. — **कुत्सा-पुत्रा** or **कुत्सा-वत्सा**, *as, m.* a son of Kutsa.

2. **कुत्स्या**, *as, m.* = *kutsa* (?).

कुत्सला *kutsalā, f.* the indigo plant; [cf. *nīli*.]

कुथ *kuth, cl. 4. P. kuthyati, śukotha, akothī, kothishyati, kothitum*, to stink, to become putrid; Caus. P. *kothayati, -yitum*, to cause to putrify.

कुथ *kutha, as, ā, am, m. f. n.* a painted or variegated cloth or blanket, serving as an elephant's housings; (*as*), *m.* sacrificial or Kuśa grass, *Poa Cynosuroides*; Śākya-muni in one of his former thirty-four births.

कुथुमि *kuthumi, is, m.*, N. of a Muni.

कुथुमिन् *kuthumin, i, m.*, N. of a man.

कुद् *kud, cl. 10. P. kodayati, -yitum*, to tell a lie; (a various reading for *kundr*, q. v.)

कुदण्ड *ku-daṇḍa, as, m.* (see I. *ku*), an unjust punishment.

कुदाल *kudāla, as, m.* mountain ebony; [cf. *kuddāla*.]

कुदिन *ku-dīna, am, n.* (see I. *ku*), an evil day; a rainy or cloudy day.

कुदिष्टि *ku-dishṭi, is, f.* (see I. *ku*), a measure of length, longer than a *Dishṭi*, shorter than a *Vitasti*.

कुदृश्य *ku-dṛśya, as, ā, am* (see I. *ku*), ill-favoured, ugly, unseemly.

कुदृशिष्टा, *as, ā, am*, seen wrongly or indistinctly.

कुदृशिष्ट, *is, is, i*, having bad eyes; (*is*), *f.* weak sight, evil eye; a heterodox philosophical doctrine, as that of the Sāṅkhyas &c.

कुदेश *ku-deśa, as, m.* (see I. *ku*), a bad country, where it is difficult to obtain the necessaries of life; a country subject to oppression.

कुदेह *ku-deha, as, m.* (see I. *ku*), a bad, miserable body.