

Ku-parīkṣhita, as, ā, am, badly examined or tested.

कुपाणि *ku-pāṇi*, is, is, i (see 1. *ku*), crooked-headed, having a deformed or maimed hand.

कुपात्र *ku-pātra*, am, n. an unfit recipient.

कुपिञ्जल *ku-piñjala*, as, m. (see 1. *ku*), N. of a man; [cf. *kaupīñjala*.]

कुपित *kupita*. See under rt. *kup* above.

कुपितृ *ku-pitṛi*, tā, m. (see 1. *ku*), a bad father.

कुपिनी *kupinī*, f. (fr. rt. 1. *kup*?), a kind of net for catching small fish, made of bamboos or rushes. *Kupinīn*, ī, m. a fisherman.

कुपिन्द *kupinda*, as, m. (said to be fr. 1. *kup*), a weaver; [cf. *kuvinda*.]

कुपीलु *ku-pīlu*, us, m. (see 1. *ku*), a sort of ebony tree; [cf. *kāraskara*.]

कुपुत्र *ku-putra*, as, m. (see 1. *ku*), a bad son; a disobedient or wicked son; a son of an inferior degree, as an adopted son &c.

कुपुरुष *ku-purusha*, as, m. (see 1. *ku*), a low, vile, or miserable man; a poltroon. — *Kupuruṣha-jamitā*, f., N. of a metre consisting of four lines of eleven syllables each.

कुपूय *ku-pūya*, as, ā, am (see 1. *ku*), inferior, low, vile, contemptible; [cf. *kapūya*.]

कुप्रावरण *ku-prāvaraṇa* or *ku-prāvṛita*, as, ā, am (see 1. *ku*), badly or miserably dressed.

कुप्रिय *ku-priya*, as, ā, am (see 1. *ku*), disagreeable, contemptible, low, vile, last, worst.

कुप्लव *ku-plava*, as, m. (see 1. *ku*), a weak or frail raft or float.

कुबधू *ku-badhū*, ūs, f. (see 1. *ku*), a wicked wife.

कुबन्ध *ku-bandha*, as, m. (see 1. *ku*), a disgraceful stigma; [cf. *anka-bandha*.]

कुबल *kubala*, *kubala-prastha*, *kubalāśva*, &c. See under *kuvala*, &c.

कुबुद्धि *ku-buddhi*, is, is, i (see 1. *ku*), a person of base or vile sentiments; stupid, foolish.

कुवेर *kubera*, or in later Sanskrit *kuvera*, as, m. (said to be fr. rt. *kumb* or fr. 1. *ku* and *vera*), originally N. of the chief of the evil beings or spirits of darkness with the epithet *Vaiśravaṇa*; afterwards the god of riches and treasure, the regent of the northern quarter of the world, which is hence called *Kubera-guptā* dik; (*Kubera* is the son of *Viśravaṇa* by *Idavīdā*, the chief of the *Yakshas*, and a friend of *Rudra*; he is represented as having three legs and only eight teeth); with *Jainas*, the attendant of the nineteenth *Aṛhat* of the present *Avasarpīnī*; N. of a prince of *Deva-rāshṭra*; or N. of the great-grandfather of *Vāna-bhaṭṭa*, the author of the *Kādambarī*; or of the author of the *Dattaka-śāstrīkā*; the tree *Cedrela Toona*; (*as*, ā, am), deformed, monstrous; slow, lazy; [cf. *kuvera*.] — *Kubera-nāṭhīnī*, f., N. of a *Tīrtha*. — *Kubera-bāndhava*, as, m. an epithet of *Siva*, 'the relation of *Kubera*.' — *Kubera-vana*, am, n. 'the forest of *Kubera*,' N. of a place. — *Kubera-vallabha*, as, m., N. of a *Vaiśya*. — *Kuberākṣhī* ('*ra-ak*'), f. the plant *Bignonia Suaveolens*. — *Kuberācala* ('*ra-ac*'), as, m. 'the mountain of *Kubera*,' an epithet of the *Kailāsa* mountain. — *Kuberādri* ('*ra-ad*'), is, m. an epithet of the *Kailāsa* mountain.

कुबेरका *as*, m. the tree *Cedrela Toona* (*tunna*); (*īkā*), f., N. of a woman.

कुबेरिय *kuberīya*, as, m. (?), N. of a mixed caste.

कुब्ज *kubja*, as, ā, am (fr. 1. *ku* and rt. *ubj*?), hump-backed, crooked; (*as*), m. a curved sword, scimitar; a sort of fish, *Bola Cujja*; the plant *Achyranthes Aspera*, = *apāmārga*; [cf. *nyubja* and *hanya-kubja*; cf. also *Lith. kupra*, *kupotas*; Gr. *κυβός*, *κύβωτος*; Lat. *gibbus*, *gibba*, *gibber*; Germ. *Häcker*?]. — *Kubja-kaṇṭhaka*, as, m. a white *Mimosa*. — *Kubja-kīrāta* or *kubja-vāmana*, am, n. a hump-backed person and a dwarf. — *Kubjāmṛaka* ('*ja-am*'), as or am (?), m. or n. (?), N. of a *Tīrtha*. — *Kubjā-līdha* ('*ja-al*'), as, m., N. of the founder of a sect.

Kubjaka, as, ā, am, hump-backed, crooked; (*as*), m. the aquatic plant *Trapa Bispinosa*; (*īkā*), f. in the word *kubjikā-tantra*, N. of a *Tantra*; according to some authorities *kubjikā kumārī* is a girl eight years old personating the goddess *Durgā* at a festival of this deity.

Kubjita, as, ā, am, crooked, curved, bent.

कुब्र *kubra*, am, n. (said to be fr. rt. *kumb*), a forest; a hole for sacrificial fire; a ring, an earring; a thread; a cart.

कुब्रह्म *ku-brahma*, as, m. or *ku-brahman*, ā, m. (see 1. *ku*), a degraded or contemptible *Brāhman*, one who officiates for *Sūdras*.

कुभन्तु *kubhanyu*, us, us, u, Ved. desirous of water.

कुभा *kubhā*, f., Ved., N. of a river falling into the *Indus*, the *Kabul* river (?); [cf. *κωβήν*.]

कुभायै *ku-bhārya*, as, ā, am (see 1. *ku*), having a bad wife; (*ā*), f. a bad wife.

कुभुक्त *ku-bhukta*, am, n. (see 1. *ku*), bad food.

कुभूय *ku-bhūyā*, as, m. (see 1. *ku*), a bad servant.

कुम् *kum*, ind. an interjection.

कुमति *ku-mati*, is, f. (see 1. *ku*), vile or base sentiment; slow or weak intellect; folly; (*is*, *is*, *i*), or *ku-manīsha*, as, ā, am, or *ku-manīshin*, ī, *īnī*, ī, of slow intellect, foolish.

कुमन्त्र *ku-mantra*, as, m. bad advice; evil counsel; a charm employed to secure success in a bad enterprise.

Ku-mantrin, ī, m. a bad counsellor.

कुमार *kumāra*, as, m. (fr. *ku* + *māra*, fr. rt. *mṛi*? 'easily dying,' by native authorities derived fr. rt. 2. *kam*), a child, a new-born child (especially in the earlier language); a boy, a youth, a son; a prince, the heir-apparent associated in the kingdom with the reigning monarch (especially in theatrical language); a groom; a N. of *Skanda* the god of war, who is also the reputed author of certain grammatical *Sūtras* (see *kalāpa*); N. of a son of *Agni*, who is the author of some Vedic hymns; an epithet of *Agni*; (with *Jainas*) N. of the attendant of the twelfth *Aṛhat* of the present *Avasarpīnī*; N. of a *Prajāpati*; an epithet of *Mañju-śrī*; a parrot; the tree *Capparis Trifoliata* [cf. *kumāraka*]; an epithet of the river *Sindhu*; (*ās*), m. pl., N. of a people; (*i*), f. a young girl, one from ten to twelve years old, a maiden; or (in the *Tantras*) any virgin up to the age of sixteen, or before menstruation has commenced; a daughter; N. of the wife of *Bhīma-sena*, the son of *Parīkṣhit*; or of a daughter of *Vasu-deva* by *Rohiṇī*; an epithet of *Stīā*, the wife of *Rāma*; an epithet of the goddess *Durgā*; the *Syāmā*, a bird so named; N. of several plants, *Aloe Perfoliata*, or the plant *Clitoria Ternatea* [cf. *aparājītā*]; also the plant *Jasminum Sambac*, and a plant commonly called *Bandhyā-karkotakī*; the blossom of the plants *Taruṇī* and *Modinī*; great cardamoms; the most southerly of the nine portions of the known continent, or of *Jambu-dvīpa*, the southern extremity of the peninsula, whence the modern name *Cape Comorin* (*Kumārī*); the central part of the universe, according to *Hindū*

geography, *Jambu-dvīpa* or *India*; N. of a river flowing from the mountain *Suktimat*; N. of a metre consisting of four lines of sixteen syllables each; (when a name is given to a pupil to indicate his attachment to any particular master, *kumārī* may be prefixed to denote that the pupil's object is to gain the affections of the master's daughter, e. g. *kumārī-dāksṣha*); (*am*), n. pure gold; [Gr. *κόρος*, *κοῦρος*; *μειραξ*, *μειρακίον*?]. — *Kumāra-gupta*, as, m., N. of a prince ('protected by the god of war'). — *Kumāra-ghātin*, ī, m. the slayer of a child. — *Kumāra-jīva*, as, m., N. of a plant, = *putrajīvaka*. — *Kumāra-tva*, am, n. boyhood, youth. — *Kumāra-datta*, as, m., N. of a son of *Nidhipati*. — *Kumāra-dāsa*, as, m., N. of a poet. — *Kumāra-devī*, f., N. of the mother of *Samudra-gupta*. — *Kumāra-deshṇa*, as, ā, am, Ved. granting perishable gifts; (*Sāy*.) granting children. — *Kumāra-dhārā*, f., N. of a river. — *Kumāra-pāla*, as, m., N. of a king, = *sātivāhana* (?), also N. of a king of *Guzerat* (?). — *Kumāra-bhaṭṭa*, as, m., N. of a poet. — *Kumāra-bhṛityā*, f. care of a young child, care of a pregnant or lying-in woman, midwifery. — *Kumāra-lalitā*, f. 'boy's play,' N. of a metre consisting of four lines of eight syllables each. — *Kumāra-vana*, am, n. *Kumārā's* (i. e. *Kārtikeya's*) grove. — *Kumāra-vāhin*, ī, m. a peacock, ('carrying the god of war,' this god being usually represented as borne by a peacock). — *Kumāra-vrata*, am, n. a vow of eternal chastity. — *Kumāra-sambhava*, as, m. 'the birth of the god of war,' title of a poem by *Kālidāsa*. — *Kumāra-sū*, ūs, m. the father of the god of war, an epithet of *Agni*; (*ūs*), f. the mother of the god of war, an epithet of the river *Gangā*, also of the goddess *Durgā*. — *Kumāra-sena*, as, m., N. of a minister. — *Kumāra-svāmīn*, ī, m., N. of the author of a commentary on the *Mīmāṃsā-bhāṣya*. — *Kumāra-hārīta*, as, m., N. of a teacher. — *Kumārābhishheka* ('*ra-abh*'), as, m. 'the inauguration of *Kumārā*,' title of the thirteenth book of the *Kumāra-sambhava*. — *Kumārī-tantra*, am, n., N. of a *Tantra*. — *Kumārī-pāla*, as, m. the guardian of a virgin or bride. — *Kumārī-putra*, as, m. the child of an unmarried woman. — *Kumārī-pura*, am, n. a gynæceum. — *Kumārī-pūjā*, f. the worship of *Kumārī* or *Durgā*, (a ceremony performed at the great *Durgā* festival, when a girl between ten and twelve years old is placed on a pedestal, as the representative of the goddess, and fed with offerings made to the idol.) — *Kumārī-svaśura*, as, m. the father-in-law of a maiden.

कुमाराका *as*, m. a child, a little boy, a boy, a lad, a youth; the pupil of the eye; N. of a *Nāga*; the plant *Capparis Trifoliata*; (*īkā*), f. a girl from ten to twelve years old, or generally a virgin; an insect, *Spheg Asiatica*; double jasmine, *Jasminum Sambac*; large cardamoms; N. of a part of *Bhārata-varsha*, a division of the known continent. — *Kumārīkā-kṣhetra*, am, n., N. of a country. — *Kumārīkā-khaṇḍa*, a section of the *Skanda-purāṇa*.

कुमारया, nom. P. *kumārāyati*, -yitum, to play, especially as a child.

कुमारयु, us, m. a prince, heir-apparent.

कुमारीका, as, ī, am, furnished with girls, abounding in them.

कुमारिन, ī, *īnī*, ī, abounding in girls.

कुमारिला, as, m. or *kumārīla-svāmīn*, ī, m., N. of a renowned teacher of the *Mīmāṃsā* philosophy.

कुमारी, ī, ī, m. f. a man or woman desirous of a daughter.

कुमारी *ku-mārga*, as, m. (see 1. *ku*), a bad way, bad ways, (also used metaphorically.)

कुमालक *kumālaka*, ās, m. pl., N. of a people and country, = *kumāraka*.

कुमालया, nom. P. *kumālayati*, -yitum, to play, especially as a child; [cf. *kumārāyā*.]

कुमित *ku-mitra*, am, n. (see 1. *ku*), a bad friend.