

work on rhetoric by Apyadūkhita. — *Kuvalayāpīḍa* (^{°ya-āp}), *as*, m., N. of a Daitya, who, changed to an elephant, became the vehicle of Kaṣṣa; N. of a prince; [cf. *kuvalayādītya*]. — *Kuvalayāvālī* (^{°ya-āv}), f., N. of a princess. — *Kuvalayāśva* (^{°ya-aś}), *as*, m., N. of a prince with the epithet Dhundhumāra; an epithet of the prince Pratardana. — *Kuvalayāśvaka*, *as*, m., N. of a prince with the epithet Dhundhumāra. — *Kuvalayāśva-carita*, *am*, n. 'the adventures of Kūvalayāśva,' title of a Prākṛit poem composed by Viśvanātha Kavirāja. — *Kuvalayāśvīya*, *am*, n. the story of Kūvalayāśva. — *Kuvalayāśva* (^{°ya-īśa}), *as*, m. a ruler of the earth, a king. — *Kuvalayāśva-tā*, f. kingdom.

Kuvalayāta, *as*, ā, *am*, decorated with water-lilies.

Kuvalayānī, f. an assemblage of water-lilies, a place abounding with them.

कुवाक्य *ku-vākya*, *am*, n. or *ku-vāc*, *k*, f. (see 1. *ku*), injurious or censorious language, speaking ill of any one.

कुवाट *kuvāṭa*, *as*, m. the fold of a door, = *kavāṭa* and *kapāṭa*.

कुवाद *ku-vāda*, *as*, ā, *am* (see 1. *ku*), detracting, censorious, one who speaks ill of others.

कुवाहुल *kuvāhula*, *as*, m. a camel.

कुविक *kuvika*, *ās*, m. pl., N. of a people.

कुविद् *kuvid*, ind. (fr. 1. *ku* and *id*), Ved. a particle of interrogation, 'if, whether,' or used in direct questions; (a verb following this particle does not lose its accent.) — *Kuvit-sa*, *as*, m., Ved. any one, an unknown person; (Sāy.) N. of a man ('much destroying').

कुविन्द *kuvinda* or *kuvindaka*, *as*, m. a weaver, = *kupinda*.

कुविवाह *ku-vivāha*, *as*, m. (see 1. *ku*), a degrading or improper marriage.

कुवीणा *ku-vīṇā*, f. (see 1. *ku*), the lute of the Cāṇḍālas.

कुवीर *kuvīra*, *as*, m. or ā, f. (?), N. of a river.

कुवृत्तिकृत् *kuvṛitti-kṛit*, m. the plant *Cæsalpinia Bonducella* (= *pūlitika*).

कुवेणा *ku-veṇā*, f. (see 1. *ku*), N. of a river; a fish-basket; (various reading for the following.)

Ku-veṇī, f. a fish-basket; a badly braided tress of hair; a woman with her hair badly braided.

कुवेर *kuvera*, &c. See under *kubera*.

कुवेल *kuvela*, *am*, n. a water-lily, = *kuvalaya*, q. v.

कुवेद्य *ku-vaidyā*, *as*, m. (see 1. *ku*), a bad physician.

कुव्र *kuvra*, *am*, n. a forest, a wood.

कुश *kuś*, cl. 4. P. *kuśyati*, to embrace, enfold; (a various reading for *kuś*, q. v.)

कुश *kuśa*, *as*, m. (used in Sūtra works, but the word *dārḥa* is more common in the Brāhmaṇas), grass, especially the sacred grass used at certain religious ceremonies (i. e. *Poa Cynosuroides*, a grass with long stalks and numerous pointed leaves); a rope made of Kuśa grass used for connecting the yoke of a plough with the pole; N. of a son of Vasu Uparīcara; of a son of Balākāśva, grandson of Balāka, father of Kuśāmba and Kuśānābha; of a son of Suhotra [cf. *kāśā*]; of a son of Vidarbha; of a son of Rāma; of a son of Lava, king of Kāśmīra; one of the great Dvīpas or divisions of the universe, surrounded by the sea of liquified butter; (ā), f. a plank for

covering anything; a piece of wood; a horse's bridle; N. of a plant, commonly called Madhukarkaṭikā; (ī), f. a sort of boat or ladle used in making libations; wrought iron; a ploughshare; a pod of cotton; (*am*), n. water; (*as*, ā, *am*), wicked, depraved; mad, inebriate. — *Kuśa-cīra*, *am*, n. a garment made of Kuśa grass; (*as*, ā, *am*), covered with a garment made of Kuśa grass; (ā), f., N. of a river. — *Kuśa-dvīpa*, *as*, m., N. of one of the seven large Dvīpas or divisions of the universe. — *Kuśa-dhāra*, f., N. of a river. — *Kuśa-dhvaja*, *as*, m., N. of a prince, a son of Hrasva-roman; also a grandson of the latter; N. of a grandson of Vṛishadhvaja. — *Kuśa-naagara*, *am*, n., N. of the town in which Śākya-muni died. — *Kuśa-nābha*, *as*, m., N. of a son of Kuśa. — *Kuśa-netra*, *as*, m., N. of a Daitya. — *Kuśa-pushpa*, *am*, n., N. of a plant (= *granthi-parṇa*), a perfume so called. — *Kuśa-plavana*, *am*, n., N. of a Tirtha. — *Kuśa-muṣhī*, *is*, *is*, *ī*, having the hand full of sacrificial grass. — *Kuśa-lava*, *au*, m. du. the two sons of Rāma, called Kuśa and Lava. — *Kuśa-vaṭ*, *ān*, *atī*, *at*, covered with Kuśa grass; (*tī*), f., N. of a town. — *Kuśa-vāri*, n. water in which Kuśa grass has been soaked. — *Kuśa-vindu*, *avas*, m. pl., N. of a people. — *Kuśa-vīrā*, f., N. of a river; (a various reading for *kuśa-cīrā*). — *Kuśa-stamba*, *as*, m. a heap of Kuśa grass; N. of a Tirtha; N. of a prince. — *Kuśa-stava*, *as*, m. a bundle of Kuśa grass. — *Kuśa-sthala*, *am*, n. an epithet of the town Kānyakubja; (ī), f. an epithet of the town Dvārakā. — *Kuśa-hasta*, *as*, ā, *am*, having Kuśa grass in the hand or in the paw (as applied to the tiger in the Hitopadeśa). — *Kuśāhara* (^{°śa-āk}), *as*, m. fire (the sacrificial fire being made upon a tuft of the Kuśa grass). — *Kuśāśha* (^{°śa-āk}), *as*, m. a monkey, an ape. — *Kuśāgra* (^{°śa-ag}), *am*, n. the sharp point of a blade of the Kuśa grass; (*as*), m., N. of a prince, the son of Brihadratha; (*as*, ā, *am*), sharp, shrewd, intelligent. — *Kuśāgra-buddhi*, *is*, *is*, *ī*, sharp as the point of Kuśa grass, shrewd, intelligent; (*is*), f. shrewdness, subtlety; also similar compounds, as *kuśāgra-dhī*, &c. — *Kuśāgrīya*, *as*, ā, *am*, sharp as the point of Kuśa grass, subtle, penetrating. — *Kuśāgrīya-matī*, *is*, *is*, *t*, of subtle intellect, subtle, sharp-sighted, intelligent, possessing mental acumen; also other similar compounds, as *kuśāgrīya-dhī*, *kuśāgrīya-buddhi*, &c. — *Kuśānkura* (^{°śa-an}), *as*, m. a blade of sacrificial grass. — *Kuśāngurīya* or *kuśāngurīyaka* (^{°śa-an}), *am*, n. a ring of Kuśa grass worn at religious ceremonies. — *Kuśāraṇi* (^{°śa-an}), *is*, m. 'one who may be irritated by a Kuśa blade,' epithet of the sage Durvāsas, famous for his irascibility. — *Kuśā-vatī*, f., N. of a town, the residence of Kuśa, son of Rāma. — *Kuśāvāri* (^{°śa-āv}), *as*, m., N. of a Tirtha, or passage of the Ganges, personified as a son of Rishabha. — *Kuśāśva* (^{°śa-aś}), *as*, m., N. of a prince. — *Kuśāśana* (^{°śa-ās}), *am*, n. a small mat of sacrificial grass on which a Brāhman sits when performing his devotion. — *Kuśe-saya*, *as*, ā, *am*, lying in grass or in water; (*as*), m. a kind of tree, = *karnikāra*; the Indian crane; N. of a mountain in Kuśa-dvīpa; (*am*), n. 'lying in water,' a water-lily, a lotus. — *Kuśeśaya-kara*, *as*, m. the sun. — *Kuśottāra* (^{°śa-ul}), *as*, ā, *am*, covered with sacrificial grass. — *Kuśodaka* (^{°śa-ud}), *am*, n. water in which Kuśa grass has been infused; (ā), f., N. of a deity.

Kuśaya or *kuśapa*, *as*, m. a drinking-vessel, a cup, a goblet, a cistern.

Kuśita, *as*, ā, *am*, mixed or combined with water; [cf. *kuśhīta*].

Kuśin, *ī*, *inī*, *ī*, furnished with Kuśa grass; (ī), m. an epithet of Vālmīki (so called with reference to Kuśa, the son of Rāma). — *Kuśi-grāmaka*, *as*, m., N. of a village of the Mallas. — *Kuśi-nagara*, *am* or *ī*, n. or f., N. of the capital of the Mallas.

कुशज *kuśaja*, *ās*, m. pl., N. of a people; (a various reading for *kuśala*.)

कुशजद *kuśaṇḍa*, *ās*, m. pl., N. of a people.

कुशानामन् *kuśanāman*, ā, m. a camel; (probably a wrong form for *śiśu-nāman*.)

कुशनार *kuśanāra*, a various reading for *kuśa-dhāra*.

कुशय *kuśaya* or *kuśapa*. See last col.

कुशर *ku-śara*, *as*, m. (see 1. *ku*), Ved. a kind of reed.

कुशरि *ku-śarīra*, *am*, n. (see 1. *ku*), a bad body; (*as*), m., N. of a Muni.

कुशल *kuśala*, *as*, ā, *am* (connected with *kuśa*?), right, proper, suitable, good (e. g. *kuśalam man*, to consider good, to approve), well, healthy, in good condition; happy, prosperous; fit for, competent, able, skillful, expert, clever, conversant with anything (with loc., gen., inf., and in compounds, e. g. *udgīthe* or *udgīthasya kuśalaḥ*, clever in song; *kuśalo vyākhyātum*, competent to explain; *asva-kuśala*, skilled in horses); (*ās*), m. pl., N. of a people, the inhabitants of Kuśa-dvīpa; (*as*), m. an epithet of Śiva; N. of a prince; also of a grammarian, author of the Pañjikāpradīpa; (ā), f., N. of a woman; (ī), f. a plant, = *āsmantaka*; another plant, = *kṣudrāmlīkā*; (*am*), n. welfare, well-being; a good or happy or prosperous condition, happiness; virtue, virtuous action; cleverness, competence, ability; fitness; due order; *kuśalam praḥ*, to ask after another's welfare, to say 'how do you do?' *kuśalam te*, hail to thee! (used as a salutation, especially in greeting a Brāhman); *kuśalam* or *kuśalena*, ind. well, in a proper manner, properly, rightly; happily, cheerfully. — *Kuśala-hāma*, *as*, ā, *am*, desirous of happiness; (*as*), m. desire for happiness. — *Kuśala-tā*, f. or *kuśala-tva*, *am*, n. cleverness, ability, conversancy, experience; skillfulness, well-being. — *Kuśala-prasna*, *as*, m. friendly enquiry after a person's health or welfare; salutation, greeting, saying 'how do you do?' — *Kuśala-buddhi*, *is*, *is*, *ī*, wise, able, intelligent. — *Kuśala-sāgara*, *as*, m., N. of a scribe, pupil of Lāvanyarata.

Kuśalīn, *ī*, *inī*, *ī*, healthy, well, happy, prosperous; auspicious, favourable, good; virtuous; clever.

Kuśalī-kṛi, cl. 8. P. *ḥaroti*, *ḥartum*, to make right or proper, to arrange in due order.

कुशाध्य *kuśādhyā* or *kuśādhyā* (?), *ās*, m. pl., N. of a people; (a various reading for *kuśādyā*; cf. also *kuśāṇḍa*.)

कुशाम्ब *kuśāmba*, *as*, m., N. of a son of Vasu Uparīcara; N. of a son of Kuśa, who was the founder of the town Kauśāmbi.

Kuśāmbu, *us*, m., N. of a son of Kuśa, the founder of Kauśāmbi.

कुशलमलि *ku-śālmali*, *is*, m. (see 1. *ku*), the plant *Andersonia Rohitaka*.

कुशिंशपा *ku-śiṃśapā*, f. a kind of Sisu tree, *Dalbergia Sisu*, = *kapīla-śiṃśapā*.

कुशिक *kuśika*, *as*, ā, *am*, squint-eyed; (*as*), m., N. of the father of Viśvā-mitra; N. of the father of Gāthīn or Gādhi or Gādhin, the latter being sometimes identified with Indra, who is called Kuśika or Kuśikottama; (according to the Mahā-bhārata and Rāmāyana, Viśvā-mitra is son of Gādhi and grandson of Kuśika); (*ās*), m. pl. the descendants of Kuśika; N. of a people; (*as*), m. a ploughshare (in this sense more properly n.); the sediment of oil; the plant *Shorea Robusta*; also *Terminalia Bellerica* (*vibhītaka*); also *Vatica Robusta* (*asva-karṇā*). — *Kuśikan-dhara*, *as*, m., N. of a Muni.

कुशित *kuśita*, &c. See under *kuśa*.

कुशिम्बि *ku-śimbi*, *is*, m. or f. (?), (see 1. *ku*), N. of a plant; [cf. *śimba*, *śimbi*, and *kuśimbi*.]

कुशीद *kuśīda*, *am*, n. the profession of usury; red saunders; [cf. *kuśīda*.]