

कुशील *ku-śīla*, as, ā, am (see I. ku), ill-behaved, rude, wicked; evil-disposed; ill-tempered. — *Kuśīla-tā*, f. or *kuśīla-tva*, am, n. misbehaviour, misconduct; bad disposition; ill-temper.

कुशीलव *kuśīlava*, as, m. (connected with *ku-śīla* ?), a bard, herald; an actor, dancer, mime; a news-monger; an epithet of Vālmiki; (*av*), m. du. the two sons of Rāma, Kuśa and Lava, who recited the Rāmāyaṇa, (probably these names were originally formed from the word Kuśīlava); [cf. *kuśa-lava*.]

कुशीवश *kuśīvaśa*, as, m. an epithet of Vālmiki; [cf. *kuśīn* and *kuśīlava*.]

कुसुम्ब *kuśumbha*, as, m. a jar; the water-pot of an ascetic; [cf. *kuśumbha*.]

कुसूल *kuśūla*, as, m. (fr. I. ku and *śūla* ?), a granary, a cupboard, a store-room, a place in which rice or other grain is kept; a conflagration of chaff. — *Kuśūla-dhānya*, am, n. grain stored for three years' consumption. — *Kuśūla-dhānyaka*, as, m. a householder &c. who has three years' grain in store. — *Kuśūla-pūrānādhaka* ('*na-ādḥ*'), as, ā, am, being (like to mere empty) measures filling a granary.

कुशशय *kuśe-śaya*, &c. See under *kuśa*.

कुश्रि *kuśri*, is, m., N. of a teacher.

कुश्रुत *ku-śruta*, as, ā, am (see I. ku), indistinctly heard.

कुश्रुध *ku-śvabhra*, am, n. (see I. ku), a small hole.

कुष *kush*, cl. 9. P. *kushnāti*, *śukosha*, *koshishyati*, *akoshit*, *koshītum*, to tear, tear asunder, to force or draw out, to extract, to expel; to test, assay, examine; to shine: Pass. *kushyati* and *kushyate*: Caus. *koshayati*: Desid. *śukoshīshati* and *śukoshīshati*: Intens. *śokushyate*, *śokoshīti*.

कुषाड *ku-śaṇḍa*, as, m. (see I. ku), N. of a priest.

कुषल *kushala*, as, ā, am, clever, expert, &c.; (a wrong reading for *kuśala*.)

कुषवा *kushavā*, f., Ved., N. of a Rākshasi.

कुषाकु *kushāku*, us, us, u (fr. rt. *kush* ?), burning, scorching, inflaming; wicked, detestable; (*us*), m. fire; the sun; a monkey; [cf. *kashāku*.]

कुषारु *kushāru*, us, m., N. of a man.

कुषित *kushit*, ind. excellently; (for *kuvit* ?).

कुषित *kushita*, as, ā, am, mixed with water [cf. *kuśita*]; (*am*), n. happy, well, right, fortunate, auspicious, &c. (?)

कुषीतक *kushitaka*, as, m., Ved. a kind of bird; N. of a man; (*ās*), m. pl. the descendants of this man.

कुषीद *ku-śīda*, as, ā, am, indifferent, apathetic, inert; (*am*), v. usury; (more correctly *kuśīda*.)

कुषीदिन् *kushīdin*, ī, m., N. of a teacher.

कुषुभ्य *kushubhya*, nom. P. *kushubhyati*, to throw; to abuse; to despise.

कुषुम्भ *kushumbha*, as, m., Ved. the poison-bag of an insect.

कुष *kushtha*, as or am, m. or n. (fr. I. ku and *stha* ?), a sort of medicinal plant (used as a remedy for the disease called *takman*, q. v.). *Costus Speciosus* or *Arabicus*; a sort of poison; leprosy, of which eighteen varieties are enumerated, seven severe and eleven of minor importance; (*ā*), f. the mouth or opening of a basket. — *Kushtha-keṭu*, us, m., N. of a plant,

— *bhūmyāhulya*. — *Kushtha-gandhi*, n. the fragrant bark of the plant *Feronia Elephantum*. — *Kushtha-gṇa*, as, ī, am, curing leprosy; (*as*), m., N. of a medicinal plant, commonly called *Hiyāval* [cf. *hīvali*]; (?), f. an esculent root, *Solanum Indicum*, = *kākamāci*; the opposite leaved fig tree. — *Kushtha-śikṭita*, am, n. the cure of leprosy. — *Kushtha-nāsana*, as, m., N. of several plants which cure leprosy; the root of *Dioscorea*; white pepper or mustard; another plant, = *kshirīsa-vriṣha*. — *Kushtha-nāsini*, f. a plant, commonly *Hākuca*, *Psoralea Corylifolia*. — *Kushtha-maya*, as, ī, am, full of leprosy, leprous. — *Kushtha-roga*, as, m. leprosy, elephantiasis. — *Kushtha-sūdana*, as, m. the Cassia tree, *Cassia Fistula*; [cf. *āragbadha*.] — *Kushtha-hantri*, tā, m. a kind of bulbous plant, = *hastikānda*; (*tri*), f. another plant, generally called *Vākūci*. — *Kushtha-hṛit*, t, m. the plant *Acacia Catechu*. — *Kushthānga* ('*tha-an*'), as, ā, am, leprous. — *Kushthānṛita* ('*tha-an*'), as, ā, am, afflicted with leprosy. — *Kushthāri* ('*thā-ari*'), is, m. *Acacia Catechu*; another plant, *Acacia Farnesiana* (*viṣkhadira*); another plant, *Trichosanthes Dioca*, = *paṭola*; another plant, = *ādhya-pattra* and *arka-pattra*; sulphur.

कुषथ्ता, as, ā, am, or *kushthn*, ī, inī, ī, leprous, a leper.

कुषथला *ku-śthala*, am, n. (fr. I. or 2. ku and *sthalā*), a bad place or spot; the surface of the earth.

कुषथिका *kushthikā*, ās, f. pl. (related to *kushthā* ?), Ved. a part of the foot of a sacrificial animal considered worthless for sacrificial purposes; (*Sāy*) the contents of the entrails.

कुषमल *kushmala*, am, n. (said to be fr. rt. *kush*), cutting, dividing; a leaf.

कुषमण्ड *kushmāṇḍa*, as, m. a kind of pumpkin-gourd, *Benicasa Cerifera*; false conception; a state of the womb in gestation (?); a particular religious formula; a class of demons; one of a class of demi-gods attached to Śiva; (*i*), f. the gourd *Benicasa Cerifera*, a drug; a religious ceremony, a certain rite, performed as a penance or expiation; an epithet of the wife of Śiva.

Kushmāṇḍaka, as, m. the gourd *Benicasa Cerifera*; N. of a Nāga; N. of an attendant of Śiva.

कुस *kus*, cl. 4. P. *kusyati*, to embrace, surround; [cf. *kuś*.]

कुसचिव *ku-sachiva*, as, m. (see I. ku), a bad counsellor.

कुसरित *ku-sarit*, t, f. (see I. ku), a shallow stream.

कुसलम् *kusalam*, ind. well, happy, &c.; (more correctly *kuśala*, q. v.)

कुसहाय *ku-sahāya*, as, m. (see I. ku), a bad companion.

कुसारथि *ku-sārathi*, is, m. (see I. ku), a bad charioteer.

कुसित *kusita*, as, m. (said to be fr. *kus*), an inhabited country; N. of a country; a money-lender (?), see *kuśīda*. — *Kusitāyī*, f. the wife of a money-lender (?); [cf. the following.]

कुसितायि *kusitāyī*, f. the wife of a Kusida, of a money-lender (?), see *kusitāyī*; a kind of demon (?).

कुसिन्ध *kusindha*, am, n., Ved. a trunk.

कुसिन्धी *kusimbī*, f. = *śimbī*.

कुसीद *ku-sīda*, as, ā, am (see I. ku), Ved. sitting too long in one spot (?), lazy, slothful, inert; (*am*), n. any loan or thing lent to be repaid with interest; lending money; usury, the profession of usury; (*as*, *ā*), m. f. a money-lender, a usurer. — *Kusīda-patha*, as, m. usury, usurious interest,

any exceeding five per cent. — *Kusīda-viddhi*, is, f. interest on money.

Kusidāyī, f. the wife of a usurer.

Kusīdāka, as, ī, am, one who follows the profession of usury.

Kusīdin, ī, m. a usurer; N. of a descendant of Kapva, author of several hymns of the Rīg-veda.

कुसुम *kusuma*, as, am, m. n. (said to be fr. rt. *kuś*), a flower; (*am*), n. fruit; the menstrual discharge; a term for the shorter sections of Deveśvara's *Kavi-kalpatā* (the longer chapters being called *Stavaka*); ophthalmia, disease of the eyes; (*as*), m. a form of fire; N. of the attendant of the sixth Arhat of the present Avasarpīnī. — *Kusuma-kārmuka* or *kusuma-śāpa*, as, m. or *kusuma-dhanvaṇ*, ā, m. 'having flowers for his bow,' epithet of Kāma, the god of love. — *Kusuma-keṭumaṇḍalin*, ī, m., N. of a Kinnara. — *Kusuma-komala*, as, ā, am, tender as a flower. — *Kusuma-śīta*, as, ā, am, heaped with flowers. — *Kusuma-deva*, as, m., N. of an author. — *Kusuma-naga*, as, m., N. of a mountain. — *Kusuma-pura*, am, n., N. of the town Pātāli-putra. — *Kusuma-madhya*, am, n., N. of a tree bearing a large acid fruit, commonly *Calitā gāḍ*, *Cordia Myxa* or *Dillenia Indica*. — *Kusuma-maya*, as, ī, am, consisting of flowers. — *Kusuma-latā*, f. a creeper in blossom. — *Kusuma-vaṭ*, ān, atī, at, furnished with flowers, flowering, in flower; (*tī*), f. a female during menstruation; N. of the town Pātāli-putra. — *Kusuma-vāṇa*, as, m. the flower-arrow of the god of love; 'flower-arrowed,' epithet of Kāma, the god of love, as having flowers for arrows. — *Kusuma-vīṭtrā*, f., N. of a metre consisting of four lines of twelve syllables each. — *Kusuma-śayana*, am, n. a couch of flowers. — *Kusuma-sara*, as, ā, am, 'flower-arrowed,' epithet of the god of love. — *Kusumaśara-tva*, am, n. the state of one who has flowers for arrows. — *Kusuma-sekhara-vijaya*, as, m. title of a play. — *Kusuma-sanātha*, as, ā, am, possessed of flowers, having flowers. — *Kusuma-stavaka*, as, m. a bunch of flowers, a nosegay, bouquet, a garland; N. of a metre. — *Kusumākara* ('*ma-āk*'), as, m. a quantity of flowers or place abounding with them, a parterre, a garden, a nosegay; spring, the vernal season. — *Kusumāñjana* ('*ma-ān*'), am, n. the calc of brass, used as a collyrium.

— *Kusumāñjali* ('*ma-ān*'), is, f. 'handful of flowers,' the title of a philosophical work written to prove the existence of a Supreme being, by Udayana Āchārya, consisting of seventy-two Kārikās divided into five chapters. — *Kusumāñjali-makaranda*, as, m. title of a commentary by Ruṣidatta on the preceding work. — *Kusumātmaka* ('*ma-āt*'), am, n. saffron. — *Kusumādhtpa* ('*ma-adḥ*'), as, m. 'the prince of flowers,' the champa, a tree which bears a yellow fragrant flower, *Michelia Champaka*. — *Kusumādhrāj* ('*ma-adḥ*'), f, m. the same plant. — *Kusumāyudha* ('*ma-āy*'), as, m. 'flower-armed,' an epithet of Kāma, the god of love, his arrows being tipped with flowers. — *Kusumāvācāya* ('*ma-av*'), as, m. gathering flowers. — *Kusumāvataṇṇaka* ('*ma-av*'), am, n. a chaplet, a crown of flowers. — *Kusumāvālī* ('*ma-av*'), f. title of a medicinal work. — *Kusumāsava* ('*ma-ās*'), am, n. honey. — *Kusumāstra* ('*ma-as*'), as, m. 'flower-arrowed,' epithet of the god of love. — *Kusumāshu* ('*ma-ishu*'), us, m. = *kusumāstra* above; (*u*), n. the bow of Kāma. — *Kusumojjvala* ('*ma-uj*'), as, ā, av, brilliant with blossoms.

Kusumaya, nom. P. *kusumayati*, -yitum, to produce flowers, cause to flower.

Kusumita, as, ā, am, furnished with flowers, flowered, budded, in flower. — *Kusumita-latā*, f. or *kusumitalatā-velitā*, f., N. of a metre consisting of four lines of eighteen syllables each.

Kusumya, nom. P. *kusumyati*, to begin to flower.

कुसुमाल *kusumāla*, as, m. a thief (fr. *kuśuma* + *āla*, 'living among flowers?').

कुसुम्भ *kusumbha*, as, am, m. n. (said to be