

fr. rt. *kus*), safflower, *Carthamus Tinctorius*; saffron, *Crocus Sativus*; the water-pot of the student and *Sannyāsīn*; (*am*), n. gold; (*as*), m. outward affection, compared with the colour of safflower; N. of a mountain. — *Kusumbha-vaṭ*, *ān*, *atī*, *at*, furnished with a jar or water-pot.

कुसुर्विन्द *kusuruvinda* or *kusurubinda*, *as*, m., N. of a descendant of *Uddālaka*.

Kusurubindu or *kusuruvindu*, *us*, m., N. of an author of several verses of the *Vājasaneyī-saṃhitā*.

कुसू *kusū*, *ūs*, m. an earth-worm.

कुसुल *kusūla*, *as*, m., Ved. a kind of spiritual or supernatural being; a granary &c. See *kusūla*.

कुसृति *ku-sṛiti*, *is*, f. (see *ī. ku*), evil conduct, wickedness, depravity; conjuring, sleight-of-hand, magic; (*is*, *is*, *ī*), going evil ways, wicked.

कुसुम्भ *kustubha*, *as*, m. an epithet of *Vishṇu* (derived fr. *kaustubha* ?).

कुसुम्बरी *kustumbarī*, f. a pungent seed used in condiments, coriander.

कुसुम्बरु *kustumbaru*, *us*, m., N. of one of *Kubera*'s attendants.

कुसुम्बुरु *kustumburu*, *us*, m. (said to be fr. *ī. ku* and *tumburu*), the plant coriander; (*u*), n. the seed of this plant.

कुस्त्री *ku-stṛī*, f. (see *ī. ku*), a bad woman.

कुसम्य *kusmaya* (fr. *ku-smaya*), nom. A. *kusmayate*, to smile improperly; to see mentally, guess; to perceive, to imagine.

कुसम्र *ku-svapna*, *as*, m. (see *ī. ku*), a bad dream, a nightmare.

कुसामिन *ku-svāmin*, *ī*, m. (see *ī. ku*), a bad master.

कुह *kuh*, cl. 10. A. *kuhayate*, -*yitum*, to surprise, astonish; to excite wonder, to cheat, to deceive by trickery or jugglery, impose upon (related to *guh* ?).

ī. kuha, *as*, m. an epithet of *Kuvera*; a rogue, a cheat (in *a-kuha*, q. v.).

Kuhaka, *as*, *ā*, *am*, cheating, a cheat, a rogue, a juggler; (*as*), m. a frog; N. of a king of the serpent-race; (*am*, *ā*), n. f. juggling, deception, sleight-of-hand, legerdemain. — *Kuhaka-kāra*, *as*, *ī*, *am*, or *kuhaka-kāraka*, *as*, *ikā*, *am*, or *kuhaka-kārin*, *ī*, *inī*, *ī*, practising jugglery or conjuring, cheating. — *Kuhaka-śakti*, *as*, *ā*, *am*, afraid of a trick, suspicious, cautious, wary. — *Kuhaka-jivān*, *ī*, *inī*, *ī*, living by sleight-of-hand, a conjurer, a cheat, &c. — *Kuhaka-riti*, *is*, f. juggling, conjuring, sleight-of-hand; hypocrisy.

Kuhana, *as*, *ā*, *am*, envious, hypocritical; (*as*), m. a mouse, a rat; a snake; N. of a man; (*ā*), f. hypocrisy; assumed and false sanctity; the interested performance of religious austerities; (*am*), n. a small earthen vessel; a glass vessel.

Kuhantkā, f. hypocrisy &c.; [cf. the preceding.]

कुह 2. *kuha*, ind. (fr. *ī. ku*), Ved. where? *kuha* *cid*, wherever, anywhere, somewhere, to any place. — *Kuhacid-vid*, *t*, *t*, *t*, Ved. being everywhere.

Kuhayā, ind., Ved. where? — *Kuhayā-kṛitī*, *is*, *is*, *ī*, Ved. where active?

कुहकस्वन *kuhaka-svana* or *kuhaka-svara*, *as*, m. (*kuhaka* being here an onomatopoeic word), a wild cock, *Phasianus Gallus*.

कुहर *kuhara*, *as*, m. (fr. *kuh* = *guh* ?), N. of a serpent belonging to the *Krodhavaśa* race; (*am*), n. a cavity, hollow; a hole, rent; the ear; the throat or larynx; a guttural sound; proximity; copulation.

कुहरित *kuharita*, *am*, n. noise, a sound in general; especially the song or cry of the *Kokila* or Indian cuckoo; a sound uttered in copulation.

कुहलि *kuhali*, *is*, m. the leaf of the Piper Betel (commonly called *Pān*) with small pieces of the *Areca-nut* and *Catechu* and a little lime, which are chewed and eaten by the people of the East and especially offered to the persons present at a matrimonial ceremony.

कुहा *kuhā*, f., N. of a plant, also called *Kaṭuki*. — *Kuhā-vaṭī*, f. an epithet of the goddess *Durgā*.

कुहारीत *ku-hārīta*, *as*, m. (see *ī. ku*), N. of a man.

कुहु *kuhu*, *us*, f. the new moon; N. of a river; the cry of the *Kokila*; [cf. *kuhū*.]

कुहुकुहाय *kuhukuhāya* (fr. *kuhu-kuha* for *kuha-kuha*, where? where?), nom. A. *kuhukuhāyate*, to show one's admiration.

कुहू *kuhū*, *ūs*, f. (fr. *kuh* = *guh* ?), the new moon, personified as a daughter of *Angras*; the first day of the first quarter on which the moon rises invisible; N. of one of the seven rivers of *Plakshadvīpa*; the cry or song of the *Kokila* or Indian cuckoo. — *Kuhū-kaṇṭha* or *kuhūka*, *as*, m. the *Kokila* or Indian cuckoo, क०क०. — *Kuhū-pāla*, *as*, m. the king of turtles, the tortoise supposed to uphold the world. — *Kuhū-mukha* or *kuhū-rava*, *as*, m. the *Kokila* or Indian cuckoo.

कुहूल *kuhūla*, *am*, n. a pit filled with stakes.

कुहेडिका *kuhedikā* or *kuheḍī* or *kuhelikā*, f. a fog, a mist, haze, haziness.

कुहान *ku-hvāna*, *am*, n. (see *ī. ku*), a disagreeable noise.

कू 1. *kū* or *ku*, cl. 2. P. *kauti*, *kavīti*, or cl. 1. A. *havate*, or cl. 6. A. *kurate*, or cl. 9. P. A. *kūnāti*, -*nīte*, or *kunāti*, -*nīte*, *śukāva*, &c., to sound, make a noise, cry out; to move: *Caus. hāvayati*: *Desid. śukūshati*, -*te*: *Intens. śokūyate* or *śokūyate*, to cry aloud; [cf. Gr. *κωκώω*.]

कू 2. *kū*, *ūs*, f. a female *Pisāca* or goblin.

कूकद *kūkuda*, *as*, m. one who gives a girl in marriage with due ceremony and suitable decorations.

कूच *kūca*, *as*, m. a breast; the female breast, especially that of a young or unmarried woman; [cf. *kuśā*.]

कूचका *kūcakā*, f. the milky juice of a bulbous plant; [? cf. *kūrīkā*.]

कूचक्र *kūcakra*, *as* or *am*? m. or n.? (for *ku-śakra*), Ved. the female breast.

कूचवार *kūcavāra*, *as*, m. (?), N. of a region; also of a man.

कूचिका *kūcīkā*, f. a small brush or hair-pencil; a key; [cf. *kūci* and *kūrīkā*.]

कूचिदथिन *kūcid-arthin*, *ī*, *inī*, *ī* (for *ku-śid-ar*), Ved. striving to get everywhere; (*Sāy*.) seeking (oblations) from any quarter.

कूची *kūcī*, f. a paint brush, a pencil; [cf. *kūcīkā* and *kūrīkā*.]

कूञ्जलिङ्ग *kūñjalinga*, *au*, m. du. = *ku-kundara*, q. v.

कूज *kūj*, cl. 1. P. *kūjati*, *śukūja*, *kūjītum*, to make any inarticulate or monotonous sound, to utter a cry as a bird, to coo as a pigeon, to caw as a crow, to warble; to moan, groan, &c.;

to utter any sound in a low and indistinct voice; to fill with sounds &c.: *Caus. kūjayati*: *Desid. śukūjīshati*: *Intens. śokūyate*, *śokūktī*.

Kūja, *as*, m. rumbling (as of the bowels &c.); cooing, murmuring, a warbling &c.

Kūjaka, *as*, *śkā*, *am*, cooing, warbling, sounding, &c.

Kūjat, *an*, *antī*, *at*, cooing, warbling, &c.

Kūjana, *am*, n. rumbling of the bowels; the uttering of any inarticulate sound, cooing, moaning; the rattling of wheels.

Kūjīta, *as*, *ā*, *am*, uttered inarticulately, cooed, &c.: (*am*), n. the cry of a bird, cooing, warbling, &c.

Kūjin, *ī*, *inī*, *ī*, making a rumbling sound in the bowels; warbling.

कूट *kūṭ*, cl. 10. P. *kūṭayati*, to burn; to give pain, be distressed, to call, invite; to counsel, advise; A. *kūṭayate*, to avoid or decline giving, not to give; to render indistinct or unintelligible, to muddle, to render confused or foul; to be distressed; to despair; [cf. Eng. *heat*, *hot*; Old Island. *hiti*, *heitr*; Germ. *hitze*, *heiss*.]

कूट *kūṭa*, *as*, *am*, m. n. the bone of the forehead with its projections or prominences, a horn;

the crown of the head; any prominence or projection (e. g. *ansa-kūṭa*, the hump of a buffalo; *akṣhī-kūṭa*, the prominence of the forehead above the eye); summit, the peak or summit of a mountain; summit, head, i. e. the highest, the most excellent, the first;

a heap, a multitude (e. g. *abhra-kūṭa*, a multitude of clouds); a kind of vessel or implement; a hammer, an iron mallet; part of a plough, a ploughshare, the body of a plough; a trap for catching deer; a concealed weapon as a dagger in a wooden case, a sword-stick &c.; illusion, fraud, trick, deceit; a roguish scheme or plot; a knotty point, a puzzling question, an enigma, an obscure passage; untruth, falsehood, (or attributively) false, untrue; vile, low; uniform substance (as the ethereal element &c.); a water-jar; a kind of plant; (*as*, *ī*), m. f. a house, a dwelling [cf. *kuṭa* and *kuṭī*]; (*as*), m. an epithet of *Agastya*; (*as*, *ā*, *am*), Ved. not horned or cornuted, as an animal with incomplete continuations of the bone of the forehead; (*as*), m. an ox whose horns are broken. — *Kūṭa-kāra*, *as*, m. a rogue, a cheat, a false witness. — *Kūṭa-kāraka*, *as*, *ikā*, *am*, a rogue, a cheat, a false witness. — *Kūṭa-kṛit*, *t*, *t*, *t*, cheating, committing a fraud, bribing; (*t*), m. a *Kāyastha* or man of the writer-caste; an epithet of *Śiva*. — *Kūṭa-khaḍga*, *as*, m. a hidden sword, a sword-stick. — *Kūṭa-grantha*, title of a work supposed to be written by *Vyāsa*. — *Kūṭa-śhadman*, *ā*, m. a rogue, a cheat. — *Kūṭa-tā*, f. or *kūṭa-tva*, *am*, n. falsehood, fraud. — *Kūṭa-tūla*, f. a false pair of scales. — *Kūṭa-dharma*, *as*, *ā*, *am*, (a country or house) where falsehood is considered a duty. — *Kūṭa-parva* or *kūṭa-pūrva*, *as*, m. fever occurring in an elephant from vitiation of the three humors; (more correctly *kūṭa-pūrva*). — *Kūṭa-pālaka*, *as*, m. a bilious fever; a potter's kiln. — *Kūṭa-pāśa*, *as*, m. a trap. — *Kūṭa-bandha*, *as*, m. a trap. — *Kūṭa-māna*, *am*, n. a false measure or weight. — *Kūṭa-mudgara*, *as*, m. a concealed weapon similar to a hammer. — *Kūṭa-mohana*, *as*, m. an epithet of *Skanda*. — *Kūṭa-yāntra*, *am*, n. a trap or snare for deer, birds, &c. — *Kūṭa-yuddha*, *am*, n. a treacherous or unfair battle; (*as*, *ā*, *am*), fighting treacherously. — *Kūṭa-yodhīn*, *ī*, *inī*, *ī*, fighting unfairly or treacherously. — *Kūṭa-raśana*, f. a laid trap. — *Kūṭa-sas*, ind. in heaps, in multitudes, by crowds. — *Kūṭa-sālmāli*, *is*, m. f. or *ikā*, f. a fabulous cotton-plant with sharp thorns, with which the wicked are tortured in the world of *Yama*; a species of the *Simul* silk-cotton tree. — *Kūṭa-sāsana*, *am*, n. a forged or false grant or decree. — *Kūṭa-saṭa*, *as*, m., N. of a mountain. — *Kūṭa-sākṣhīn*, *ī*, m. a false witness. — *Kūṭa-sṭha*, *as*, *ā*, *am*, standing at the top, keeping the highest position; standing in a multitude, standing in the midst; (in phil.) immovable, uniform, unchangeable, perpetually and universally the same, as the soul,