

spirit, space, ether, sound, &c.; (*am*), n. a sort of perfume, a species of dried shell-fish, commonly Nakhi; the soul. — *Kūṭastha-tā*, f. or *kūṭastha-tva*, *am*, n. unchangeableness, uniformity. — *Kūṭasthavarṇa*, *am*, n. alloyed or counterfeit gold. — *Kūṭā-kṣha* (^{ṭa-ak}), *as*, m. loaded or false dice. — *Kūṭā-gāra* (^{ṭa-āg}), *am*, n. an upper room, an apartment on the top of a house. — *Kūṭārtha* (^{ṭa-ar}), *as*, m. ambiguity of meaning, fiction. — *Kūṭārtha-bhāshitā*, f., scil. *kathā*, a tale, a story, a fiction. — *Kūṭopāya* (^{ṭa-up}), *as*, m. trick, fraud, stratagem.

Kūṭaka, *am*, n. elevation, prominence, projection; the body of a plough (i. e. the wood without the ploughshare and pole); a ploughshare; illusion, fraud, untruth, deceit; (*as*, *ā*, *am*), fraudulent, unfair; (*as*), m., N. of a mountain; a braid or tress of hair; a perfume; see *murā*. — *Kūṭākakhyāna* (^{ṭa-āk}), *am*, n. an invented tale.

कूटज *kūṭaja*, *as*, m. the plant *Wrightia Antidysenterica*; [cf. *kūṭaja*.]

कूड *kūḍ*, cl. 6. P. *kūḍati*, -*ḍitum*, to eat; to graze; to become firm or fat or solid.

कूड्या *kūḍya*, *am*, n. a wall, = *kuḍya*.

कूपा *kūpa*, cl. 10. P. A. *kūpayati*, -*te*, -*yitum*, to draw together, contract, close. *Kūṇita*, *as*, *ā*, *am*, contracted, shut, closed. — *Kūpītekhyaṇa* (^{ṭa-ik}), *as*, m. a hawk.

कूपकुञ्ज *kūpakuccha*, *as*, m., N. of one of *Siva's* attendants.

कूपि *kūpi*, *is*, *is*, *i*, crooked-armed, having a curved or withered arm; [cf. *kupī*.]

कूपिका *kūpikā*, f. the horn of any animal; the peg of a lute; [cf. *kalikā*.]

कूदर *kūdara*, *as*, m. the offspring of a *Brahman* woman by a *Rishi*, begotten during menstruation.

कूदी *kūḍi*, f., Ved. a fetter for the feet. — *Kūḍi-maya*, *as*, *ī*, *am*, consisting of a fetter.

कूहाल *kūḍāla*, *as*, m. mountain ebony, *Bauhinia Variegata*; [cf. *kuddāla*.]

कूप *kūpa*, cl. 10. P. *kūpayati*, -*yitum*, to be weak, to weaken.

कूप *kūpa*, *as*, m. (said to be fr. rt. 3. *ku*; according to others perhaps fr. 1. *ku* and *ap*; cf. *anūpa*, *dvīpa*), a hole, a hollow, a cave; a well; a post to which a boat or ship is moored; a mast (?); a tree or rock in the midst of a river; a leather oil vessel; (*ī*), f. a small well; the navel; a flask, a bottle; [cf. Gr. *κύπη*]. — *Kūpa-kalchapa*, *as*, m. a tortoise in a well; (metaphorically) a man without experience, who has seen nothing of the world. — *Kūpa-kāra*, *as*, m. a well-digger. — *Kūpa-khā*, *ās*, m. (rt. *khan*), Ved. a well-digger. — *Kūpa-ja*, *as*, m. hair. — *Kūpa-jala*, *am*, n. well-water, spring-water. — *Kūpa-dardura* or *kūpa-maṇḍūka*, *as*, m. a frog in a well, applied to a person of no experience and enterprise, one who never leaves home. — *Kūpa-rājya*, *am*, n., N. of a country. — *Kūpānka* or *kūpānga* (^{pa-an}), *as*, m. horripilation, erection of the hairs of the body. — *Kūpodaka* (^{pa-ud}), *am*, n. well-water.

कूपका *kūpaka*, *as*, m. a hole, a hollow, a cave; the hollow below the loins; a well, a temporary well, a hole dug for water in the dry bed of a rivulet; a stake &c. to which a boat is moored; the mast of a vessel; a rock or tree in the midst of a river; a funeral pile; a hole dug under a funeral pile; a leather oil vessel; (*ikā*), f. a stone or rock in the middle of a stream.

कूप्या *kūpya*, *as*, *ā*, *am*, being in a hole or well.

कूपद *kūpada*, *as*, m. = *kūkuda*, q. v.

कूपार *kūpāra*, *as*, m. the ocean, = *akūpāra*.

कूपुष *kūpuṣa*, *am*, n. the bladder.

कूबर *kūbara*, or in the later language generally *kūvara*, *as*, *ī*, *am*, m. f. n. the pole of a carriage or the wooden frame to which the yoke is fixed; (*ī*), f. a carriage covered with a cloth or blanket; (*as*), m. a hump-backed man; (*as*, *ī*, *am*), beautiful, agreeable, pleasing.

कूबारिन or **कूवारिन**, *ī*, m. a carriage.

कूम *kūma*, *am*, n. a lake, a pond, a pool.

कूमनस *kū-manas*, *ās*, *ās*, *as* (for *ku-manas*, see 1. *ku*), Ved. wicked-minded.

कूर *kūra*, *as*, m. boiled rice.

कूरकुर *kūrakra*, *as*, m., N. of a demon who persecutes children (perhaps cough or some similar disease personified).

कूर्च *kūrca*, *as*, *am*, m. n. a bunch of anything, a bundle of grass &c. (often used as a seat); a handful of *Kuśa* grass or peacock's feathers; certain parts of the human body, as the hands, feet, neck, and the membrum virile; the upper part of the nose, the part between the eyebrows; the beard; the tip of the thumb and middle finger brought in contact so as to pinch &c.; deceit, fraud, circumvention; false praise, unmerited commendation either of one's self or another person, boasting, flattery; hypocrisy; hardness, solidity; the mystical syllable *hum*; (*as*), m. the head; a store-room. — *Kūrca-sīras*, *as*, n. the upper part of the palm of the hand and foot; the heel. — *Kūrca-sīrasa* or *kūrca-sīrshaka*, *as*, m., N. of a plant, a drug, commonly called *Jivaka*, one of the eight principal medicaments. — *Kūrca-sekhara*, *as*, m. the cocoa-nut tree. — *Kūrca-mukha*, *as*, m., N. of a *Rishi*.

कूरका *kūraka*, *as*, m. a bushel; a brush for cleaning the teeth, a painter's brush &c.; certain parts of the human body [cf. the preceding]; (*ikā*), f. a painting brush or pencil; a key; a needle; a bud, a blossom; inspissated milk; (*am*), n. in *tri-kūrca*, scil. *śastra*, a three-edged sword.

कूरकानि, *ī*, *inī*, *i*, stuffed, puffy.

कूरचल *kūrcala*, *as*, m. (?) an animal teething for the second time.

कूर्द *kūrd* and *kurd*, cl. 1. P. A. *kūrdati*, -*te*, *ākūrde*, *kūrdishyate*, *ākūrdishya*, *kūrditum*, to leap, jump; to play; [cf. Lat. *ludo*!]. *Kūrdā*, *as*, m. a jump; N. of a *Sāman*.

कूर्दाना, *am*, n. leaping; playing, sport, pastime; (*ī*), f. the day of full moon in the month *Caitra*; a festival in honour of *Kāma-deva* or the god of love, held on the day of full moon in the month *Caitra*.

कूर्प *kūrpa*, *am*, n. the space between the eyebrows; [cf. *kūrca*.]

कूर्पर *kūrpara*, *as*, *ā*, m. f. the elbow; the knee.

कूर्पास *kūrpāsa*, *as*, m. a cuirass or quilted jacket worn as armour.

कूर्पासा, *as*, *am*, m. n. a bodice, a jacket with short sleeves worn next the body, especially by women.

कूर्म *kūrma*, *as*, m. a tortoise, a turtle; the earth considered as a tortoise swimming on the waters; a particular gesticulation with the fingers; one of the outer winds of the body; N. of a serpent or *Kādraveya* king; the second incarnation of *Vishnu*, his descent in the form of a tortoise to support the mountain *Mandara* at the churning of the ocean; N. of a son of *Gṛītsa-mada*, author of several hymns of the *Rig-veda*; (*ī*), f. a female tortoise; [cf. Gr. *κλέμμος*, *χέλυς*, *χελώνη*]. — *Kūrma-śakra*, *am*, n. an astrological diagram. — *Kūrma-pitta*, *am*, n. the bilious humor of a tortoise. — *Kūrma-purāṇa*, *am*, n. the *Purāṇa* of the tortoise incarnation (one of the incarnations of *Vishnu*) or the fifteenth of the

eighteen *Purāṇas*. — *Kūrma-prishtha*, *am*, n. the back or shell of a tortoise; (*as*), m. globe-amaranth, *Gomphrena Globosa*. — *Kūrma-prishthaka*, *am*, n. the cover of a dish, a lid. — *Kūrmaprishthasthi* (^{ṭha-as}), n. tortoise-shell. — *Kūrmaprishthonnata* (^{ṭha-un}), *as*, *ā*, *am*, raised or elevated like the back of a tortoise. — *Kūrma-rāja*, *as*, m. the king of turtles, the tortoise supposed to uphold the world. — *Kūrma-vatāra* (^{ma-av}), *as*, m. the tortoise incarnation (of *Vishnu*).

कूर्मि *kūrmi*. See *tuvi-kūrmi*.

कूल 1. *kūl*, cl. 1. P. *kūlati*, -*litum*, to cover, hide, screen, protect; to enclose; to keep off, obstruct; [cf. Gr. *κωλύω*.]

कूला, *am*, n. a declivity, slope; a shore, a bank; a heap, a mound; a pond or pool; the rear of an army; N. of a region; [cf. *āja-kūla*, *anukūla*, *utkūla*, &c.]; cf. also *Hib. cul*, 'custody, guard, defence, the back part of anything'; 'col', 'an impediment'; Lat. *collis* f.]. — *Kūlan-kasha*, *as*, *ā*, *am*, carrying or tearing away the bank; (*as*), m. the ocean, the sea; the stream or current of a river; (*ā*), f. a river. — *Kūla-āra*, *as*, *ī*, *am*, frequenting the banks of rivers, grazing there &c. — *Kūla-bhū*, *ās*, f. a bank, the land upon the bank or shore. — *Kūlam-udruja*, *as*, *ā*, *am*, breaking down banks, as a river &c. — *Kūlam-udvaha*, *as*, *ā*, *am*, carrying or tearing away the bank, as a river &c. — *Kūla-vat*, *ān*, *atī*, *at*, furnished with shores; (*ī*), f. a river. — *Kūla-haṇḍaka*, *as*, m. an eddy.

कूलका, *as* or *am*, m. or n. a bank, shore, dyke; a mound of earth, a heap, a pile; (*as*), m. an ant-hill; (*am*), n. the plant *Trichostema Dioca*.

कूलनि, *ī*, *inī*, *i*, furnished with banks or shores; (*inī*), f. a river.

कूल्या, *as*, *ā*, *am*, Ved. belonging to a bank or shore.

कूल 2. *kūl* or *kūḍ*, cl. 10. P., Ved. *kūlayati*, -*yitum*, to burn, scorch.

कूलिक *kūlika*, *as*, m., N. of a prince; (*ā*), f. the bottom or lower part of the Indian lute.

कूवर *kūvara*. See *kūbara*.

कूवार *kūvāra*, *as*, m. the ocean. See *kūpāra* and *akūpāra*.

कूषमाण्ड *kūshmaṇḍa*, *as*, m. a kind of pumpkin-gourd, *Benincasa Cerifera*; a kind of spirit or imp, of which there exists a *Gaṇa* or class; a kind of spell or magical formula; (*ī*), f. a kind of plant [cf. *oshadhī*]; N. of the goddess *Durgā*; N. of several verses of the *Yajur-veda*.

कूषमाण्डका, *as*, m. a kind of pumpkin-gourd, *Benincasa Cerifera Savi*; N. of one of *Siva's* attendants.

कूषमाण्डनि, f., N. of a goddess; [cf. *kush-maṇḍa*.]

कूहना *kūhanā*, f. hypocrisy, affectation of religious zeal or austerity; [cf. *kūhanā*.]

कूहा *kūhā*, f. a fog, a mist, = *kujjhaṭikā*.

कृ 1. *kṛi*. The conjugational tenses are formed in the *Veda* according to four different methods, as follows: I) According to the rule for cl. 2, Pres. 2nd sing. P. *karshī*, du. *kṛithās*, pl. *kṛitha*; A. *kṛishē*; Impf. 2nd sing. P. *akar*, 3rd *akar* and *akat*; 3rd du. *akartām*; pl. *akarma*, *akarta*, *akran*; A. *akri*, *akrithās*, *akrita*, *akrātām*, *akrata*; Impv. P. *kṛidhī*, *kṛitam*, *kṛita*; A. *kṛishva*, *kṛidhvam*: Let, 2nd and 3rd sing. *kar*, pl. *karma*, *karta* and *kartana*, *kran*; A. 3rd sing. *kṛita*; 3rd pl. *kranta*: Pot. *kṛiyāma*: Part. nom. pl. m. *krantas*; A. *krāna*. II) According to the rule for cl. 1, Pres. P. *karasi*, *karati*, *karathas*, *karatas*, *karanti*; A. *karase*, *karate*, *karāmāhe*; Impf. *akaram*, *akaras*, *akarat*; Impf. *kara*, *karatam*, *karatām*: Let, *karam*, *karāṇi*, *karas*, *karat*, *karāma*, *karan*; A. *karāmāhai*; Part.