

doings of another person. — *Kṛta-dhanvan*, *ā*, m., N. of a son of Kanaka. — *Kṛta-dhī*, *is*, *is*, *i*, prudent, considerate; learned, educated. — *Kṛta-dhvaṃsa*, *as*, *ā*, am, defeated, overpowered; injured, destroyed; destroying past transactions; [cf. *kṛta-gṃha*.] — *Kṛta-dhoja*, *as*, *ā*, am, Ved. furnished with banners; (*as*), m., N. of a prince, a son of Dharma-dhvaja. — *Kṛta-dhvaeta*, *as*, *ā*, am, lost after being once possessed or acquired. — *Kṛta-nakha*, *as*, *ā*, am, one who has cleaned his nails. — *Kṛta-nāsaka*, *as*, *i*, am, ungrateful; [cf. *kṛta-gṃha*.] — *Kṛta-nityakriya*, *as*, *ā*, am, having duly attended to the daily religious observances. — *Kṛta-nirvejana*, *as*, m. a penitent, one who has performed penance or made expiation. — *Kṛta-nisāya*, *as*, *ā*, am, one who has made a resolution, resolved, determined; confident, sure, certain. — *Kṛta-parva*, *am*, n. (?) the golden age of the world. — *Kṛta-pasātāpa*, *as*, *ā*, am, showing regret or penitence. — *Kṛta-punkha*, *as*, *ā*, am, 'one who has fixed the feathers of his arrows', skilled in archery. — *Kṛta-punya*, *as*, *ā*, am, accomplished in virtuous acts. — *Kṛta-pūrva*, *as*, *ā*, am, done formerly. — *Kṛta-pūrva-nāsana*, *am*, n. forgetting past services, ingratitude; [cf. *kṛta-gṃha*.] — *Kṛta-pūrin*, *i*, *inī*, *i*, one by whom anything was formerly done. — *Kṛta-paurusha*, *as*, *ā*, am, behaving gallantly. — *Kṛta-prāṇāma*, *as*, *ā*, am, making obeisance, saluting. — *Kṛta-pratikhṛta*, *am*, n. assault and counter-assault; attack and resistance; retaliation for an assault. — *Kṛta-pratijña*, *as*, *ā*, am, fulfilling a promise or agreement. — *Kṛta-prayatna*, *as*, *ā*, am, making effort, active, industrious, persevering. — *Kṛta-phala*, *as*, *ā*, am, successful, fruitful; (*am*), n. result, consequence of an act; a poisonous substance; (*ā*), f., N. of a plant; [cf. *kola-simbī*.] — *Kṛta-bandhu*, *us*, m., N. of a prince. — *Kṛta-bāhu*, *us*, *us*, *u*, laying hands upon, touching. — *Kṛta-buddhi*, *is*, *is*, *i*, one who has made a resolution, a man of resolute or firm character; resolved; informed of one's duty, one who knows how religious rites ought to be conducted; learned, wise. — *Kṛta-brahman*, *ā*, *ā*, a, Ved. one who has performed his devotions; (a deity) towards whom devotion is made, (a sacrifice) in which prayers are duly offered. — *Kṛta-bhaya*, *as*, *ā*, am, alarmed, apprehensive. — *Kṛta-bhāva*, *as*, *ā*, am, one whose mind is directed towards anything, determined, resolved. — *Kṛta-bhūta-matṛa*, *as*, *i*, am, friendly to all. — *Kṛta-bhojana*, *as*, *ā*, am, one who has dined or made a meal. — *Kṛta-mangala*, *as*, *ā*, am, blessed, consecrated. — *Kṛta-math*, *is*, *is*, *i*, one who has taken a resolution, one who has resolved upon anything. — *Kṛta-mandāra*, *as*, m., N. of a man. — *Kṛta-manyu*, *us*, *us*, *u*, angry, offended, indignant. — *Kṛta-mārga*, *as*, *ā*, am, having a road or path made; (*ā*), f., N. of a river. — *Kṛta-māla*, *as*, m. a species of animal; the tree *Cassia Fistula*. — *Kṛta-mukha*, *as*, *i*, am, skilled, clever, conversant. — *Kṛta-maitra*, *as*, *ā*, am, friendly. — *Kṛta-yajus*, *us*, *us*, *us*, Ved. one who has uttered the sacrificial formulas. — *Kṛta-yajña*, *as*, m., N. of a son of Cyavana and father of Uparicara. — *Kṛta-yasas*, *ās*, m., N. of a descendant of Angirās. — *Kṛta-yuga*, *am*, n. the first of the four ages of the world; the golden age; see *kṛta* above. — *Kṛta-yogya*, *as*, *ā*, am, joining in combat. — *Kṛta-ratha*, *as*, m., N. of a grandson of Maru. — *Kṛta-rava*, *as*, *ā*, am, sounding, singing. — *Kṛta-ruḍ*, *k*, *k*, *k*, splendid, brilliant. — *Kṛta-rusha*, *as*, *ā*, am, angry, displeased. — *Kṛta-lakṣhaṇa*, *as*, *ā*, am, marked, stamped; branded; noted for good qualities, excellent, amiable, &c.; defined, discriminated; (*as*), m., N. of a man. — *Kṛta-vat*, *ān*, *atī*, *at*, making, having done or made anything; one who holds the stake at a game. — *Kṛta-varman*, *ā*, m., N. of several princes, especially of a son of Hṛidika, also of Kanaka or Dhanaka; N. of the father of the thirteenth Arhat of the present Avastaripi. — *Kṛta-vāpa*, *as*, m. a penitent who has shaven his head and chin. — *Kṛta-*

*vihāra* or *kṛta-vikriya*, *as*, *ā*, am, altered, changed. — *Kṛta-vikrama*, *as*, *ā*, am, displaying valour, making vigorous efforts. — *Kṛta-vīdya*, *as*, *ā*, am, one who has acquired knowledge, well informed, scientific, a philosopher. — *Kṛta-vivāha*, *as*, *ā*, am, married. — *Kṛta-vismaya*, *as*, *ā*, am, astonished, astonishing. — *Kṛta-vīrya*, *as*, *ā*, am, being strong or powerful; (*as*), m., N. of a prince, a son of Kanaka or Dhanaka and father of Arjuna. — *Kṛta-vega*, *as*, m., N. of a prince. — *Kṛta-velana*, *as*, *ā*, am, one who receives wages, a hired servant or labourer. — *Kṛta-vedn*, *i*, *inī*, *i*, grateful, observant of propriety, knowing what is correct; see *kṛta-jña*. — *Kṛta-vedhaka* or *kṛta-vedhana*, *as*, m. a plant, a sort of Ghosha with white flowers. — *Kṛta-vepathu*, *us*, *us*, *u*, trembling. — *Kṛta-veśa*, *as*, *ā*, am, attired, ornamented, decorated. — *Kṛta-vya-dhana*, *as*, *ā*, am, Ved. having weapons, armed. — *Kṛta-vyālika*, *as*, *ā*, am, annoyed, vexed, irritated. — *Kṛta-vrata*, *as*, m., N. of a pupil of Loma-harsha. — *Kṛta-sakti*, *is*, *is*, *i*, putting forth one's strength or courage. — *Kṛta-sastra-nihsrama*, *as*, *ā*, am, exercised in arms. — *Kṛta-sīlpa*, *as*, *ā*, am, one who has skilled his art or is skilled in his own trade. — *Kṛta-sobha*, *as*, *ā*, am, splendid, brilliant; beautiful, beautified; dexterous, handy. — *Kṛta-sauca*, *as*, *ā*, am, purified, cleansed, freed from bodily impurities, released from conventional defilement &c. — *Kṛta-srama*, *as*, *ā*, am, one who has made great exertions, painstaking, laborious; (*as*), m., N. of a Muni. — *Kṛta-samsarga*, *as*, *ā*, am, brought into contact, united. — *Kṛta-sanskāra*, *as*, *ā*, am, initiated, one who has undergone all the purificatory ceremonies. — *Kṛta-sankalpa*, *as*, *ā*, am, one who has made a resolution. — *Kṛta-sanketa*, *as*, *ā*, am, making an agreement or appointment. — *Kṛta-saijña*, *as*, *ā*, am, one who never loses his self-consciousness, one who has presence of mind; aroused; restored to consciousness or animation; distinguished by appropriate marks, devices, &c. — *Kṛta-sannāha*, *as*, *ā*, am, cased in armour. — *Kṛta-sannidhāna*, *as*, *ā*, am, brought into contact, approximated. — *Kṛta-sambandha*, *as*, *ā*, am, connected, allied. — *Kṛta-sāpatnikā* or *kṛta-sāpatnī* or *kṛta-sāpatnikā* or *kṛta-sāpatnikā*, f. a woman whose husband has taken another wife; a superseded wife. — *Kṛta-sthiti*, *is*, *is*, *i*, abiding, staying, taking up an abode. — *Kṛta-sneha*, *as*, *ā*, am, showing affection, affectionate. — *Kṛta-smara*, *as*, m., N. of a mountain. — *Kṛta-svastayajana*, *as*, *ā*, am, blessed, commended to the protection of gods previous to any journey or undertaking. — *Kṛta-svecchāhāra* (*svo-icchā-āh*), *as*, *ā*, am, feeding at pleasure. — *Kṛta-hasta* or *kṛta-hastaka*, *as*, *ā*, am, one who has exercised his hands; dexterous; skilled in archery; clever, skilful, dexterous. — *Kṛta-hasta-tā*, f. dexterity; the being skilled in archery. — *Kṛtākṛta* (*ta-ak*), *as*, *ā*, am, done and not done, done in part but not completed, done and omitted, prepared and not prepared, manufactured and not manufactured; (*am*), n. what has been done and what has not been done. — *Kṛtāgama* (*ta-āg*), *as*, *ā*, am, one who has made progress, advanced, proficient. — *Kṛtāgas* (*ta-āg*), *ās*, *ās*, *as*, one who has committed an offence, offending, criminal, sinful, in fault. — *Kṛtāgni* (*ta-āg*), *is*, m., N. of a son of Kanaka or Dhanaka. — *Kṛtāgnī-kārya*, *as*, m. a Brahman who has offered the usual fire-oblation. — *Kṛtānka* (*ta-an*), *as*, *ā*, am, marked, branded; numbered. — *Kṛtānjali* (*ta-an*), *is*, *is*, *i*, one who joins the hands in reverence or to solicit a favour (keeping the palms from touching as if to hold arms or an offering), standing in a reverent or respectful posture; (*is*), m. a shrub used in medicine, also in magical potions &c. — *Kṛtānjaltputa*, *as*, *ā*, am, joining the palms of the hands for obeisance, also for holding water &c. — *Kṛtātman* (*ta-āt*), *ā*, *ā*, a, one whose spirit is disciplined, subdued, tranquil; of a self-governed spirit. — *Kṛtānati* (*ta-ān*), *is*, *is*, *i*, bending, bowing, paying homage or

respect. — *Kṛtānukara* (*ta-an*), *as*, *i*, am, imitating what has been done by another, following another's example, subservient, not independent. — *Kṛtānukūlya* (*ta-an*), *as*, *ā*, am, compliant, kind, favouring. — *Kṛtānukṛta* (*ta-an*), *am*, n. that which is done before and after. — *Kṛtānuyā-dha* (*ta-an*), *as*, *ā*, am, mixed, combined, united. — *Kṛtānusāra* (*ta-an*), *as*, m. established practice, usage, custom, rate. — *Kṛtānta* (*ta-an*), *as*, *ā*, am, causing an end, bringing to an end, leading to any decisive termination; whose end is action; (*as*), m. destiny, fate; the inevitable result of actions done in a past existence; a N. of Yama, the god of death, (he is son of Sūrya and regent of the dead); death personified; a demonstrated conclusion, a dogma, a proved or established doctrine; a sinful or inauspicious action; Saturday, 'closing the week', considered as an unlucky day; (*ā*), f. a kind of perfume, [cf. *repukā*.] — *Kṛtānta-janaka*, *as*, m. a N. of the sun, as father of Yama. — *Kṛtānta* (*ta-an*), *am*, n. prepared or cooked food; digested food, excrement; (*as*, *ā*, am), eating. — *Kṛtāpakāra* (*ta-ap*), *as*, *ā*, am, injured, wronged; discomfited, overpowered; doing wrong, offending. — *Kṛtāpakṛta* (*ta-ap*), *as*, *ā*, am, done for and against. — *Kṛtāpadāna* (*ta-ap*), *as*, *ā*, am, completing a great or noble work. — *Kṛtāparādha* (*ta-ap*), *as*, *ā*, am, guilty, culpable, an offender. — *Kṛtābhaya* (*ta-abh*), *as*, *ā*, am, saved from fear. — *Kṛtābharāṇa* (*ta-abh*), *as*, *ā*, am, adomed, decorated. — *Kṛtābhīsarāṇa-veśa* (*ta-abh*), *as*, *ā*, am, attired in the dress of a maiden who goes to meet her lover. — *Kṛtābhīsheka* (*ta-abh*), *as*, *ā*, am, sprinkled, inaugurated; (*as*), m. a prince &c. who has been inaugurated. — *Kṛtābhīyāsa* (*ta-abh*), *as*, *ā*, am, trained, exercised, practised. — *Kṛtāya* (*ta-aya*), *as*, m. the die called *Kṛta*. — *Kṛtāyāsa* (*ta-āy*), *as*, *ā*, am, labouring, suffering. — *Kṛtārgha* (*ta-ar*), *as*, m., N. of the nineteenth Arhat of the past Utsaripi. — *Kṛtār-tanāda* (*ta-ar*), *as*, *ā*, am, making cries of pain. — *Kṛtārtha* (*ta-ar*), *as*, *ā*, am, one who has attained an end or object, having accomplished a purpose or desire, successful; satisfied, contented; clever; (*as*), m. a various reading for *kṛtārgha*. — *Kṛtārtha-tā*, f. or *kṛtārtha-tva*, *am*, n. accomplishment of an object, success. — *Kṛtārthī-kṛta*, *as*, *ā*, am, rendered successful. — *Kṛtārthī-bhūta*, *as*, *ā*, am, become successful. — *Kṛtālaka* (*ta-al*), *as*, m., N. of one of Siva's attendants. — *Kṛtālaya* (*ta-al*), *as*, *ā*, am, one who has taken up his abode in any place (often compounded with the name of a place or country, e.g. *svarga-kṛtālayak*, an inhabitant of heaven); (*as*), m. a frog. — *Kṛtāloka* (*ta-al*), *as*, *ā*, am, supplied with light, lighted. — *Kṛtāvadhāna* (*ta-av*), *as*, *ā*, am, careful, cautious, prudent, attentive. — *Kṛtāvadhī* (*ta-av*), *is*, *is*, *i*, fixed, appointed, agreed upon; bounded, limited. — *Kṛtāvamarsha* (*ta-av*), *as*, *ā*, am, effacing from recollection; intolerant. — *Kṛtāvās-yaka* (*ta-av*), *as*, *ā*, am, having done all that is necessary. — *Kṛtāvāsaktika* (*ta-av*), *as*, *ā*, am, seated on the horns with the knees tied together or the hips and knees surrounded by a cloth. — *Kṛtāvastha* (*ta-av*), *as*, *ā*, am, summoned, called; made present; fixed, settled. — *Kṛtāvāsa* (*ta-av*), *as*, m. a lodging; (*as*, *ā*, am), lodging. — *Kṛtāsana* (*ta-as*), *as*, *ā*, am, feeding upon. — *Kṛtāsana-parigraha* (*ta-ās*), *as*, *ā*, am, seated. — *Kṛtās-kandana* (*ta-ās*), *as*, *ā*, am, assailing, attacking; effacing from recollection. — *Kṛtāstra* (*ta-as*), *as*, *ā*, am, one who has exercised himself in throwing arrows or other weapons, skilled in archery; armed; (*as*), m., N. of a warrior. — *Kṛtāstra-tā*, f. consummate skill or proficiency in the use of arms. — *Kṛtāspada* (*ta-ās*), *as*, *ā*, am, governed, ruled; supporting, resting on; residing in or on, taking up one's abode. — *Kṛtāhaka*, *as*, *ā*, am, (fr. *kṛta* + *ahan*), having performed the daily ceremonies or devotions. — *Kṛtāhāra* or *kṛtāhāra* (*ta-āh*), *as*, *ā*, am, having eaten food, having made a meal. — *Kṛtāh-vāna* (*ta-āh*), *as*, *ā*, am, summoned, called, chal-