

lenged. — *Kṛttershya* ('*ta-ir*'), *as, ā, am*, envious, jealous. — *Kṛtōchhais* ('*ta-uc*'), ind. raised on high. — *Kṛtōsāha* ('*ta-ut*'), *as, ā, am*, making effort, striving. — *Kṛtōdaka* ('*ta-ud*'), *as, ā, am*, one who has performed his ablutions. — *Kṛtōdvāha* ('*ta-ud*'), *as, ā, am*, performing penance by standing with uplifted hands; married. — *Kṛtōpakhāra* ('*ta-up*'), *as, ā, am*, assisted, befriended; friendly, giving aid. — *Kṛtōpacāra* ('*ta-up*'), *as, ā, am*, served, waited upon. — *Kṛtōpanāyana* ('*ta-up*'), *as, m.*, a student who has been invested with the sacrificial cord. — *Kṛtōpabhoga* ('*ta-up*'), *as, ā, am*, used, enjoyed. — *Kṛtāvajas* ('*ta-aj*'), *ās, m.*, N. of a son of Kaṅka or Dhanaka.

*Kṛitaka*, *as, ā, am*, artificial, factitious, done artificially, made, prepared, not produced spontaneously; not natural, adopted (as a son); assumed, simulated, false; (*am*), ind. in a simulated manner; (*as*), *m.*, N. of a son of Vasu-deva, also of a son of Cyavana.

*Kṛitaya*, nom. P. *kṛitayati*, -*yitum*, to take the die called Kṛita.

*Kṛitānta*, *kṛitārtha*. See under *kṛita* above.

I. *kṛiti*, *is, f.* (for 2. see col. 2), doing, making, performing, manufacturing, composing; action, activity; creation, work, literary work; magic; enchantment; an enchantress, a witch; a kind of Aoushtubh metre consisting of two Pādas of twelve syllables each and a third Pāda of eight syllables; another metre, a stanza of four lines with twenty syllables in each; a square number; N. of the wife of Saṃhṛāda and mother of Pañca-jana; (*is*), *m.*, N. of several persons. — *Kṛiti-sādhyatva*, *am, n.* the state of being accomplished by exertion.

*Kṛitn*, *i, inī, i*, expert; clever, skillful, knowing, wise, learned; good, virtuous; pure, pious; following, obeying, doing what is enjoined; one who has attained an object or accomplished a purpose, satisfied; (*i*), *m.*, N. of a son of Cyavana and father of Upari-čara; N. of a son of Saṃhṛāmat.

*Kṛite* and *kṛitena*, ind. (originally loc. and inst. fr. *kṛita*), on account of, for the sake of, for (with gen. or in comp., e.g. *mama kṛite* or *mat-kṛite*, on my account, for me).

*Kṛiteyuka*, *as, m.*, N. of a son of Raudrāsya.

*Kṛitnu*, *us, us, u*, working well, able to work, powerful; skillful, clever, an artificer or mechanic, an artist.

*Kṛitya*, *as, ā, am*, to be done or performed; practicable, feasible; right, proper to be done; one who may be seduced from allegiance or alliance, one who may be bribed or hired as an assassin, treacherous; (*as*), *m.*, scil. *pratyaya*, the class of affixes forming the fut. pass. part. &c. (as *tavya, anīya, ya, elima*, &c.); a kind of evil spirit or ghost, either with or without the addition of *yaksha, mānusha, asura*, &c.; (*ā*), *f.* action, act, deed; magic; a female deity to whom sacrifices are offered for destructive and magical purposes; N. of a river; (*am*), *n.* what ought to be done; duty, office; purpose, end, object; what is proper or fit; motive, cause. — *Kṛitya-kalpataru*, *us, m.* title of a work on jurisprudence. — *Kṛitya-kalpa-latā*, *f.*, N. of a work by Vācaspati-misra. — *Kṛitya-āntamāni*, *is, m.* title of a work by Sivarāma. — *Kṛitya-jña*, *as, ā, am*, who knows what is to be done, learned, wise. — *Kṛitya-tattva*, *am, n.* 'the true nature of duty or obligation,' title of a work. — *Kṛitya-tā*, *f.* seduction from allegiance or alliance. — *Kṛitya-ratnākara*, *as* or *am* (?), *m.* or *n.* (?), title of a work on jurisprudence. — *Kṛitya-rat*, *ān, atī, at*, having any business or request or object; busy, active. — *Kṛitya-vartman*, *a, n.* the right way, the manner in which any object is to be effected. — *Kṛitya-vid*, *t, t, t*, one who knows what ought to be done, knowing duty, learned, wise. — *Kṛitya-viñh*, *is, m.* the way to do anything, a rule, a precept. — *Kṛitya-kṛit*, *t, t, t*, Ved. practising magic or sorcery, bewitching. — *Kṛitya-dūshana*, *as, i, am*, or *kṛitya-dūshī*, *is, is, t, t*, Ved. counteracting magic, destroying its effect. — *Kṛitya-rāvaṇa*, *as* or *am* (?), *m.* or *n.* (?), title of a work.

*Kṛityaka*, *as, m.* an injurer?; (*ā*), *f.* an enchantress, a witch, a woman who is the fatal cause of injury or destruction, the fatal destroyer, the bane.

*Kṛitrima*, *as, ā, am*, made artificially, factitious, artificial, the reverse of what is naturally or spontaneously produced; falsified, adopted (as a child); (*as*), *m.* incense, olibanum; an adopted son; (*am*), *n.* a kind of salt, the common Bit Noben, or Bit Lavan, obtained by cooking; a sort of perfume [cf. *javādī*]; a kind of collyrium [cf. *rasānjana*]. — *Kṛitrima-dhūpa*, *as, m.* incense, olibanum. — *Kṛitrima-dhūpaka*, *as, m.* compound perfume, containing ten or eighteen ingredients. — *Kṛitrima-putra*, *as, m.* an adopted son; one of the twelve kinds recognised in law, the son made. — *Kṛitrima-putraka*, *as, m.* a doll. — *Kṛitrima-bhūmi*, *is, f.* a made floor. — *Kṛitrima-mitra*, *as, m.* an acquired friend, one on whom benefits have been conferred, or from whom they have been received. — *Kṛitrima-vana*, *am, n.* a plantation, a park. — *Kṛitrima-satru*, *us, m.* an acquired enemy. — *Kṛitrimo-dāsina* ('*ma-ud*'), *as, m.* an acquired neutral.

*Kṛitvan*, *ā, arī, a*, Ved. causing, effecting; active, busy; practising magic or sorcery in order to bewitch.

*Kṛitvas*, ind. at the end of a numeral or numeral adjective, = fold, times (e.g. *daśa-kṛitvas*, ten times; *bahu-kṛitvas*, many times; *pañca-kṛitvas*, five-fold). In the earlier language *kṛitvas* is used as a separate word, but native grammarians regard it only as an affix, and it is so used in classical Sanskrit; it was perhaps originally an acc. plur. fr. a noun *kṛitū*, formed by the affix *tu* fr. the root *i. kṛi*; [cf. also *kṛit* in *sahit*.]

*Kṛitvā*, ind. having made or done.

*Kṛitvī*, *f.*, N. of a daughter of Suka, wife of Anuba (Nipa) and mother of Brahma-datta.

*Kṛitvya*, *as, ā, am*, Ved. one who is able to perform anything, strong, efficacious; having accomplished many deeds, exerting one's power.

*Kṛiyamāna*, *as, ā, am*, being done, made, &c.

कृ 2. *kṛi*, cl. 3. P., Ved. *čakartī*, *akāritī*, Intens. *čakartī*, to make mention of, to praise, to speak highly of (with gen.); [cf. *kāru*, *kīri*, *kīrtī*.]

कृ 3. *kṛi*, to injure &c. See 2. *kṛi*.

2. *kṛitī*, *is, m.* or *f.* (for 1. see col. 1), Ved. a kind of weapon, a sort of knife or a dagger; (*is*), *f.* hurt, hurting, injuring; waylaying. — *Kṛiti-kara*, *as, m.* epithet of Rāvaṇa. — *Kṛiti-mat*, *ān, m.* the founder of a race, realm, &c.; N. of a son of Yavīnara. — *Kṛiti-rāta*, *as, m.*, N. of a prince; [cf. *kīrtī-rāta*]. — *Kṛiti-roman*, *ā, m.*, N. of a son of Kṛitirāta.

कृक *kṛika*, *as, m.* the throat, the larynx.

कृकण *kṛikaṇa*, *as, m.* a kind of partridge, commonly Kaer, *Perdix Sylvatica* [cf. *kṛikara* and *krakara*]; a worm; N. of a man; N. of a place.

*Kṛikaṇiya*, *as, ā, am*, belonging or relating to a partridge.

*Kṛikaṇeyu*, *us, m.*, N. of a son of Raudrāsya.

कृकदाशु *kṛikadāśu*, *us* or *ūs*, *m.*, Ved. one who hurts or injures.

कृकर *kṛikara*, *as, m.* a kind of partridge, commonly Kaer, *Perdix Sylvatica* [cf. *kṛikaṇa* and *krakara*]; a kind of pepper, *Piper Chaba*; the fragrant oleander tree [cf. *karavira*]; one of the five vital airs, that which assists in digestion; an epithet of Siva.

कृकला *kṛikalā*, *f.* long pepper; [cf. *pippalī*.]

कृकलाश *kṛikalāśa* or *kṛikalāśa* or *kṛikalāśāla*, *as, m.* a lizard, a chameleon. — *Kṛikalāśa-dīpikā*, *f.* title of a mystical work.

कृकवाकु *kṛikavāku*, *us, m.* a cock, a gallinaceous fowl; a peacock; a lizard, a chameleon; [with the

first part of this word cf. Hib. *ceare*, 'a hen.'] — *Kṛikavāku-dhvaja*, *as, m.* an epithet of Kārtikeya.

कृकषा *kṛikashā*, *f.* a kind of bird; [cf. *kan-kaṇahārikā*.]

कृकाट *kṛikāṭa*, *am, n.*, Ved. the joint of the neck.

*Kṛikāṭaka*, *am, n.* the neck; a part of a column; (*ikā*), *f.* the back of the neck; the raised and straight part of the neck.

कृकालिका *kṛikalikā*, *f.* a kind of bird.

कृकिन *kṛikin*, *i, m.*, N. of a mythical king.

कृकुलास *kṛikulāsa*, *as, m.* a lizard, a chameleon; [cf. *kṛikalāśa*.]

कृच्छु *kṛicchra*, *as, ā, am* (perhaps fr. *rt. kṛish* and connected with *kaśha*), causing trouble or pain, painful, attended with pain or labour; being in a difficult or painful situation; bad, miserable, evil, wicked, sinful; (*am*), ind. miserably, painfully, laboriously, with difficulty; (*as* or *am*), *m. n.* difficulty, trouble, labour, hardship, distress, calamity, pain, evil, misery, danger, sin, (often in compounds, e.g. *vanavāsa-kṛicchra*, the difficulties of living in a forest; *mūtra-kṛicchra*, ischury; *artha-kṛicchre-shu*, in difficulties, in a miserable situation; *prāṇa-kṛicchra*, danger of life); bodily mortification, austerities, penance, expiation; torment, torture; a particular kind of religious penance, according to some = *prājāpatya*, according to others = *sāntapana*. *Kṛicchrena*, inst. with difficulty, with great exertion, painfully, laboriously, hardly, scarcely; *alpa-kṛicchreṇa*, with little difficulty, easily. — *Kṛicchra-karman*, *a, n.* a difficult act, difficulty, labour. — *Kṛicchra-kāla*, *as, m.* a season of difficulty. — *Kṛicchra-gata*, *as, ā, am*, undergoing trouble or misery, suffering pain; being in difficulties, distressed. — *Kṛicchra-tā*, *f.* painful or dangerous state (especially in disease). — *Kṛicchra-prāṇa*, *as, ā, am*, one whose life is in danger; breathing with difficulty; hardly supporting life. — *Kṛicchra-mūtra-purisha-tva*, *am, n.* pain or difficulty in the evacuations. — *Kṛicchra-sādhyatva*, *as, ā, am*, curable with difficulty. — *Kṛicchra-kṛitīkṛicchra* ('*ra-at*'), *au, m. du.* the ordinary and extraordinary penance, penance; (*as*), *m. sing.* a particular kind of penance, taking no sustenance but water for three, nine, twelve, or twenty-one days. — *Kṛicchra-n-mukta*, *as, ā, am*, freed from trouble &c. — *Kṛicchra-āp* ('*ra-āp*') or *kṛicchra-panata* ('*ra-up*'), *as, ā, am*, gained with difficulty. — *Kṛicchra-ri* ('*ra-ri*'), *is, m.*, N. of a plant, a species of *Vilva*. — *Kṛicchra-rāda* ('*ra-ar*'), *as, m.* an inferior penance lasting only six days. — *Kṛicchre-śrit*, *t, t, t*, Ved. undergoing danger; struggling with difficulties.

*Kṛicchrāya*, nom. A. *kṛicchrāyate*, -*yitum*, to feel pain; to have wicked designs.

*Kṛicchrin*, *i, inī, i*, encompassed with difficulties, being in trouble, feeling pain; angry.

कृड *kṛid*, cl. 6. P. *kṛiḍati*, to become thick or coarse; to become fat or gross; to become solid; to eat; (another form for *kṛiḍ*.)

कृणञ्ज *kṛiṇañja*, *as, m.* a kind of Chenopodium, = *kuṇanjara*.

कृणु *kṛiṇu*, *us, m.* a painter.

कृत 2. *kṛit*, (for 1. *kṛit* see under *rt. i. kṛi* at p. 246), cl. 6. P. *kṛintati*, *čakarta*, *kartayati* and *kartishyati*, *akaritī*, *kartitum*, to cut, cut in pieces, cut off, divide; to tear asunder, destroy; Caus. *kartayati*, to cut, divide, &c.; Desid. *čakartishati* and *čikṛitati*: Intens. *čarikṛitayate*, *čarikartitī*; [cf. Lith. *kertu*, inf. *kirsti*, 'to cut'; Gr. *κείρω*, *κείρω*; Slav. *korjū*, 'to split'; Lat. *cutis*, *culter*; Hib. *ceartaighim*, 'I prune, trim, cut'; *cuire*, 'a knife.']

*Kṛitta*, *as, ā, am*, cut, divided; desired, sought, wished for.