

कृत *krīt*, cl. 10. P. (sometimes A.) *kīrtāyati*, -te, -yitum, Aor. *acīkṛītat* or *acīkṛītat*, to mention, make mention of, tell, name, call, recite, repeat, relate, declare, communicate, commemorate, celebrate, praise, glorify; [cf. Lat. *celeber*.]

Kīrtana, am, n. mentioning, repeating, saying, telling, celebrating, praising; (*ā*), f. fame, glory.

Kīrtaniya, as, *ā*, am, to be mentioned, to be named or repeated, to be celebrated or praised.

Kīrtanya, as, *ā*, am, deserving to be mentioned, to be related.

Kīrtayat, an, *anti*, at, mentioning, relating, repeating, celebrating, praising.

Kīrtita, as, *ā*, am, said, asserted; mentioned, repeated; known, notorious; celebrated, praised.

Kīrtitavya, as, *ā*, am, to be mentioned or praised.

Kīrtanya, as, *ā*, am, Ved. deserving to be named or praised.

Kīrti or *kīrti*, is, f. mention, making mention of, speech, report; good report, fame, renown, glory; Fame personified as daughter of Dakṣha and wife of Dhama; extension, expansion, diffusion; light, lustre; favour, approbation; sound; dirt, mud; one of the Mātṛikās or personified divine energies of Kṛishṇa. — *Kīrti-kara*, as, *ī*, am, conferring fame. — *Kīrti-dhara*, as, m., N. of a copyist. — *Kīrti-pratāpa-bala-sahita*, as, *ā*, am, attended with fame, majesty, and power. — *Kīrti-bhāj*, k, k, k, receiving fame, celebrated, famous; (*k*), m. an epithet of Droṇācārya, the military preceptor of the Pāṇḍus and Kurus. — *Kīrti-mat*, *ām*, atī, at, praised, famous, celebrated; (*ām*), m., N. of one of the Viśva-devās; a son of Uttāna-pada and Sūritā; also a son of Vasu-deva and Devakī; also a son of Angīras. — *Kīrti-maya*, as, *ī*, am, consisting of fame. — *Kīrti-ratha*, as, m., N. of a prince of the Videhas, a son of Pratiṅdhaka; also called *Kīrti-ratha* as son of Prasiddhaka. — *Kīrti-rāta*, as, m., N. of a prince of the Videhas, a son of Mahāndhraka. — *Kīrti-varman*, *ā*, m., N. of a prince. — *Kīrti-vāsa*, as, m., N. of an author. — *Kīrti-śeṣa*, as, m. death (the leaving behind of nothing but fame); [cf. *ālekhyā-śeṣa*, *nāma-śeṣa*, *yaśah-śeṣa*.] — *Kīrti-sena*, as, m., N. of a nephew of Vāsuki, the serpent-king.

Kīrtya, as, *ā*, am, to be praised or celebrated.

कृप *krīp*, cl. 1. A. (and in Fut., Cōnd., and Aor. also P.) *kalpate*, *caikalpīte*, *kalpiśyate* and *kalpsyati*, *akalpiśhta*, *aklīpta* and *aklīpat*, *kalpitum* and *kalpam*, to be well ordered or regulated, to be well managed; to succeed; to bear suitable relation to anything, to correspond, be adapted to, fit for, in accordance with, suitable to; to accommodate one's self to; to be favourable to, to subservise, to effect or obtain for one's self; to partake of, become possessed of; to fall to the share, be shared or partaken by (with loc., e. g. *yajño deveshu kalpatām*, let the sacrifice be shared by the gods); to become, to be; to happen, occur; to declare as right, decide in favour of (?); to prepare, arrange; to produce, cause, effect, create (with acc.); Caus. P. A. *kalpayati*, -te, Aor. *acīkṛīpat*, Ved. *caikalpāt*, *caikalpīti*, &c., to set in order, arrange, distribute, dispose; to bring into suitable connection with, to cause any one (acc.) to partake of anything (inst.); to help any one in obtaining (dat.); to prepare, arrange, fit out, furnish with; to consider as fit; to fix, settle; to destine or design anything for; to declare as, consider as (with two acc., e. g. *mātaram enām kalpayantu*, let them consider her as their mother); to make, execute, bring about; to frame, form; to invent, compose (as a poem &c.); to perform (as a ceremony &c.); to pronounce a formula or verse which contains the word *krīp*; to cut, pare, cut asunder (only in Prakṛit); Desid. *caikalpīṣati* and *caikalpīṣate*: Intens. *caī* or *caī* or *caikalpīyate*, *caikalpīti*; [cf. Goth. *hilpa*; Eng. *help*; Germ. *helfe*; Lith. *gelbmi*.]

Krīpta, as, *ā*, am, arranged, prepared, ready, at

hand, in order, complete, right, perfect; made, done; formed, framed; caused, produced, effected, invented, contrived, created; fixed, settled, prescribed, appointed; ascertained, determined; cut, clipt, pared, shorn. — *Krīpta-kīlā*, f. title-deed, lease of a house &c. — *Krīpta-keśa-nakha-smāśru*, us, us, u, having the hair, nails, and beard cut or clipt and arranged. — *Krīpta-dhūpa*, as, m. frankincense, olibanum.

Krīpti, is, f., Ved. accomplishment, success; distributing, arranging, making conformable; invention, contrivance; a term for certain formulas or verses containing the verb *krīp*.

Krīptika, as, *ā*, am, bought, purchased.

केकय *kekaya*, *ās*, m. pl., N. of a warrior-tribe; (*ās*), m. the chief of this tribe, a prince of the solar race; (*ī*), f. a princess of this tribe, wife of Daśa-ratha and mother of Bharata.

केकर *kekara*, as, *ī*, am, or *kekāraksha* (°*ra-ak*°), as, *ā*, am, squint-eyed; [cf. *kedara* and *ṣeraka*.]

केकल *kekala*, as, m. a dancer; (perhaps a various reading for *kelaka*.)

केका *kekā*, f. the cry of a peacock.

Kekāvala or *kekika*, as, m., or *kekīn*, *ī*, m. a peacock.

केकेयी *kekeyī*, f. one of Daśa-ratha's three wives, the mother of Bharata; (a wrong form for *kaikeyī*.)

केचुक *kechuka*, as, *ā*, m. f. a plant with an esculent root, Colocasia Antiquorum; (*am*), n. the esculent root of this plant; [cf. *kaṣṭha*, *kaśvi*, *kemuka*.]

केणिका *keṇikā*, f. a tent.

केत *keta*, as, m. (connected with 2. *kā* or *kī* = *ēt* ?), desire, wish, will, intention; summons, invitation; a house, an abode; apparition, form, shape; (Sāy.) wealth; atmosphere, sky. — *Keta-pū*, *ūs*, *ūs*, u, Ved. purifying the desire or will. — *Keta-vedas*, *ās*, *ās*, as, Ved. desirous, wishful; (Sāy.) knowing the wealth of another. — *Keta-sāp*, p, p, p, Ved. obeying the will (of another), obedient; (Sāy.) touching the sky.

Ketana, am, n. a summons, an invitation; a house, an abode; place, site, situation; the symbol of a goddess; the ensign of a warrior, a flag or banner (e. g. *vānara-ketana*, one who has a monkey as his ensign or arms; see also *makara-ketana*, &c.); a sign, a spot or mark; business, indispensable act.

Ketaya, nom. P. *ketayati*, -yitum, to summon, to call or invite; to counsel or advise; to fix or appoint a time; to hear.

Ketita, as, *ā*, am, called, summoned; dwelt, inhabited.

केतक *ketaka*, as, *ī*, m. f. the tree Pandanus Odoratissimus.

केतलिकीर्ति *ketali-kīrti*, is, m., N. of the author of the work Megha-mālā.

केतु *ketu*, us, m. (fr. *ki* for rt. 2. *ēi*), bright appearance, cleanness, brightness; a ray of light; day-time; apparition, form, shape; sign, mark, ensign, flag, banner; a chief, a leader, any eminent person; intellect, judgment, discernment; any unusual or striking phenomena, a comet, meteor, falling star; the dragon's tail or descending node considered in astronomy as the ninth of the planets, and in mythology as the body of the demon Saighikeya, son of Sighikā, which was severed from the head or Rāhu by Vishṇu at the churning of the ocean, but was rendered immortal by having tasted the Amṛita; a pigmy race (see *ketu-gana* below); disease; an enemy; N. of a son of Agni, supposed to be the author of a Rīg-veda hymn; N. of a Dānava; N. of a son of Rishabhā; also of a son of the fourth Manu; *arunāh ketavah*, red apparitions, a class of superhuman

spirits or demons, (a kind of sacrificial fire is called after them *agnir arūpaketurah*). — *Ketu-gana*, *ās*, m. pl. the dwarfish inhabitants of Kusa-dvīpa, children of Jaimini. — *Ketu-graha*, as, m. the descending node. — *Ketu-tārā*, f. a comet. — *Ketu-dharman*, *ā*, m., N. of a man. — *Ketu-bha*, as, m. a cloud. — *Ketu-bhūta*, as, *ā*, am, being or become a banner. — *Ketu-mat*, *ām*, atī, at, endowed with brightness, clear; clear (as a sound), penetrating; (*ām*), m., N. of a Dānava; of a regent of the western part of the world, a son of Rajas; of a son of Kshema and father of Suketu; of a son of Kshema and father of Varsha-ketu; of a warrior; of a son of Dhanvantari; of Ambarīsha; N. of a mountain; N. of a palace of Sunandā, the wife of Vāsu-deva; (*tī*), f., N. of a metre consisting of two lines of twenty-one syllables each. — *Ketu-mātā*, f., N. of a Tirtha; (*ās*), m. pl., N. of a people; (*am*), n. one of the nine great divisions of the known world, the western portion or Varsha of Jambu-dvīpa, called after a son of Agnidhra; (*as*), m., N. of a boar. — *Ketumālin*, *ī*, or *ketumālī*, is, m., N. of a Dānava. — *Ketu-yashī*, is, f. a flag-staff. — *Ketu-ratna*, am, n. lapis lazuli. — *Ketu-vasana*, as, m. a flag. — *Ketu-virya*, as, m., N. of a Dānava. — *Ketu-śṛṅga*, as, m., N. of a king.

केदर *kedara*, as, *ā*, am, squint-eyed; (*as*), m., N. of a plant; [cf. *kekara* and *ṣeraka*.]

केदार *kedāra*, as, m. a field, especially one under water, a meadow, a plain; a basin for water round the root of a tree, a bed in a garden or field; a mountain; a particular mountain; a particular place, the modern Kedār, part of the Himālaya mountains; an epithet of Śiva as worshipped in the Himālayas; N. of the author of a work entitled Abdhī. — *Kedāra-kaṭukā*, f., N. of a plant, = *kaṭukā*. — *Kedāra-kalpa*, as, m. a part of the Skanda-purāna. — *Kedāra-khaṇḍa*, am, n. a small dyke or mound, earth raised to keep out water; a part of the Skanda-purāna. — *Kedāra-ja*, am, n., N. of a plant. — *Kedāra-nātha*, as, m. an epithet of Śiva as worshipped in the Himālayas. — *Kedāra-bhaṭṭa*, as, m., N. of an author. — *Kedāra-malla*, as, m. an epithet of Madanapāla.

Kedāraka, as, m. a particular kind of rice, = *shashīka*.

केन *kena*, ind. (inst. fr. 2. *ka*), by what? wherefore? whence?

केनती *kenatī*, f. an epithet of the wife of Kāma, the god of love; (a wrong form?).

केनव *kenava*, as, m., N. of a pupil of Śākapūrī.

केनार *kenāra*, as, m. the head; a skull; the temples, the upper part of the cheek; a joint; a division of hell, a hell compared to a potter's kiln.

केनिप *kenipa*, as, m., Ved. a sage, a wise man; [cf. *ākenipa*.]

केनिपात *kenipāta* or *kenipātaka*, as, m. the helm, a rudder, a large oar used as a rudder.

केनेपितोपनिषद् *keneshitopanishad* or *kenopanishad*, t, f. title of an Upanishad beginning with the word *keneshitam*.

केन्दु *kendu*, us, m. a kind of ebony.

Kenduka, as, m. another variety of ebony yielding a species of tar, Diospyros Glutinosa.

केन्द्र *kendra*, am, n. (a word borrowed from the Gr. *κέντρον*), the centre of a circle; the equation of the centre; the argument of a circle; the argument of an equation; the distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree; it is variously applied in composition, as *patana-kendram*, argument of the latitude; *drīṭiya-kendram*, the distance of the higher apsis of a planet in any point of its orbit; *siḥra-kendram*,