

commutation, the distance of the sun from a superior planet or of an inferior planet from the sun; *mandakendram*, argument of anomaly.

केप *kep*, cl. I. A. *kepatē*, to shake or tremble [cf. *kamp* and *rep*]; to go, move, approach [cf. *gēp*].

केपि *kepi*, *is*, *is*, *i*, Ved. unclean; (or fr. rt. *kamp*), trembling, shaking (?).

केमद्रुम *kemadruma* in astronomy = the Gr. *χηματισμός*.

केमुक *kemuka*, *as*, *m.*, N. of a plant, = *keśuka*.

केयूर *keyūra*, *as*, *am*, *m.* n. a bracelet worn on the upper arm; (*as*), *m.* a kind of coitus. — *Keyūra-bala*, *as*, *m.*, N. of a deity.

Keyūra, *as*, *m.*, N. of a Gandharva. *Keyūrtin*, *i*, *inī*, *i*, decorated with a bracelet on the upper arm.

केरक *keraka*, *ās*, *m.* pl., N. of a people.

केरल *kerala*, *ās*, *m.* pl., N. of the inhabitants of Malabar; (*as*), *m.* sing. a king of the Keralas; N. of a son of Ākrīḍa, from whom the people of Kerala are derived; (*i*), *f.* a kind of science; astronomical science; an astronomical Śāstra or treatise; a Hora or period of time equal to about one hour; (*am*), *n.*, N. of the country inhabited by the Keralas. — *Keralotpati* ('*la-ut*'), *is*, *f.*, N. of a work.

Keralaka, *ās*, *m.* pl., N. of the inhabitants of Malabar.

केल *kel* [cf. Prākṛit *kil* = *krīḍ*], cl. I. P. *kelati*, to shake; to go or move, move about, be frolicsome, sport.

Kelaka, *as*, *m.* a dancer, a tumblers, one who walks or dances on the edge of a sword.

Kelāya, *nom.* P. *kelāyati*, *-yitum*, to sport, play.

Keli, *is* or *i*, *m.* *f.* play, sport, amorous sport, pastime, amusement; (*is*), *f.* the earth. — *Keli-kalā*, *f.* amorous or sportive accents or address; sportive skill, wantonness; the *Viṇā* or lute of Sarasvatī. — *Keli-kīla*, *as*, *m.* the confidential companion of the hero of a drama, in general a sort of buffoon; one of Siva's attendant demi-gods; (*ā*), *f.* an epithet of Rati the wife of Kāma-deva, the god of love. — *Keli-kirṇa*, *as*, *m.* a camel. — *Keli-kūncikā*, *f.* a wife's younger sister. — *Keli-kosha*, *as*, *m.* an actor, a dancer or tumbler. — *Keli-grīha* or *keli-niketana*, *am*, *n.* a pleasure-house, a private apartment. — *Keli-nāgara*, *as*, *m.* a sensualist, an enjoyer of worldly pleasures. — *Keli-para*, *as*, *ā*, *am*, wanton, sportive. — *Keli-maṇḍapa*, *as*, *am*, *n.* or *keli-mandira*, *am*, *n.* a pleasure-house, a play-room. — *Keli-mukha*, *as*, *m.* pastime, sport. — *Keli-ranga*, *as*, *m.* a pleasure-ground. — *Keli-rāvataka*, *am*, *n.* title of a treatise. — *Keli-vriksha*, *as*, *m.* a species of the Kadamba, commonly called *Kelikadamba* (*Nauclera Cordifolia*), being abundant in the scene of Kṛishṇa's sports with the Gopis. — *Keli-sāyana*, *am*, *n.* a pleasure-couch, a sofa. — *Keli-sushī*, *is*, *f.* the earth. — *Keli-sāṅga*, *as*, *m.* minister of the sports, master of the revels. — *Keli-sādana*, *am*, *n.* a pleasure-house, a play-room. — *Keli-sthālī*, *f.* a place of pleasure. — *Keli-pīka*, *as*, *m.* a cuckoo kept for pleasure. — *Keli-vanī*, *f.* a pleasure-park, a pleasure-grove.

Kelika, *as*, *ā*, *am*, sporting, sportive; (*as*), *m.* the tree *Jonesia Asoka*.

केल *kela* or *kelu*, a particular number.

केलास *kelāsa*, *as*, *m.* crystal.

केव *kev*, cl. I. A. *kevatē*, *-vitum*, to serve, attend to.

केवट *kevaṭa*, *as*, *m.*, Ved. a cave, a hollow.

केवर्त *kevarta*, *as*, *m.*, Ved. a fisherman, = *kaivarta*, *q. v.*

केवल *kevala*, *as*, *ā* (or Ved. *i*), *am*, exclusively one's own (not common to others); peculiar; alone, only, mere, sole, one, excluding others; not connected with anything else, isolated, abstract, absolute; simple, pure, uncompounded, unnamed, perfect in one's self, entire, whole, all; selfish, envious; (*am*), *ind.* only, merely, solely, entirely, wholly, absolutely, certainly; *na kevalam*—*api*, not only—but also; *kevalam*—*na tu*, only—but not; (*as*), *m.*, N. of a prince, a son of Nara; (*i*), *f.* the doctrine of the absolute unity of spirit; N. of a place; (*am*), *n.* the doctrine of the absolute unity of spirit; N. of a country. — *Kevala-jñānin*, *i*, *m.*, N. of the first Arhat of the last Utsarpiṇ. — *Kevala-tas*, *ind.* only. — *Kevala-tva*, *am*, *n.* the state of being alone. — *Kevala-dravya*, *am*, *n.* black pepper. — *Kevala-naiyāyika*, *as*, *m.* a mere logician, not versed in any other science. — *Kevala-vaiyākaraṇa*, *as*, *m.* a mere grammarian, one not versed in any other science. — *Kevalāgha* ('*la-gha*'), *as*, *ā*, *am*, Ved. alone guilty. — *Kevalātman* ('*la-āt*'), *ā*, *ā*, *a*, one whose nature or essence is absolute unity. — *Kevalādīn* ('*la-ād*'), *i*, *inī*, *i*, eating by one's self alone or apart from others.

Kevalin, *i*, *inī*, *i*, alone, one, only; devoted to the doctrine of the absolute unity of spirit; (*i*), *m.* with Jainas, an Arhat.

केविका *kevika* or *kevi*, *f.*, N. of a flower, = *kavika*, commonly *kevera*.

केश *keśa*, *as*, *m.* (said to be fr. rt. *kliś*), the hair of the head; the mane (of a horse or lion); a kind of perfume [cf. *hrīvera*]; an epithet of Varuṇa; of Vishṇu; N. of a Daitya; (*i*), *f.* a lock of hair on the crown of the head; N. of several plants, the Indigo plant; another plant, *Carpopogon Puriensis*; an epithet of the goddess Durgā. — *Keśa-kārman*, *a*, *n.* dressing or arranging the air of the head. — *Keśa-kalāpa*, *as*, *m.* a mass or quantity of hair, a head of hair. — *Keśa-kāra*, *as*, *m.* a sort of sugar-cane. — *Keśa-kārṇi*, *i*, *inī*, *i*, dressing or arranging the hair of the head. — *Keśa-kūṭa*, *as*, *m.* a louse or other insect in the hair. — *Keśa-garbha*, *as*, *m.* a braid or tress of hair; an epithet of Varuṇa. — *Keśa-garbhaka*, *as*, *m.* a braid or tress of hair. — *Keśa-grihāta*, *as*, *ā*, *am*, pulled or seized by the hair. — *Keśa-graha*, *as*, *m.* or *keśa-grahaṇa*, *am*, *n.* pulling the hair. — *Keśa-gṇa*, *am*, *n.* morbid baldness, falling of the hair. — *Keśa-būḍa*, *as*, *ā*, *am*, one who has dressed his hair in a tuft or top-knot. — *Keśa-śhīd*, *i*, *m.* a hair-dresser, a barber. — *Keśa-jāha*, *am*, *n.* the root of the hair. — *Keśa-dṛiṇhana*, *as*, *i*, *am*, Ved. serving for fastening the hair. — *Keśa-dhara*, *ās*, *m.* pl., N. of a people. — *Keśa-dhrit*, *i*, *f.*, N. of a plant, the root of sweet flag. — *Keśa-paksha*, *as*, *m.* much or ornamented hair, a tuft. — *Keśa-pankti*, *is*, *f.* a row or line of hair; a quantity of hair. — *Keśa-parṇi*, *f.* the plant *Achyranthes Aspera*; also *apāmārga*. — *Keśa-pāśa*, *as*, *m.* much or ornamented hair, a tuft; (*i*), *f.* a lock of hair hanging down from the top of the head. — *Keśa-bandha*, *as*, *m.* a hair-band. — *Keśa-bhū*, *ās*, *m.* the head. — *Keśa-bhūmi*, *is*, *f.* any place on which hair grows. — *Keśa-mārjana*, *as*, *am*, *m.* n. (?) a comb. — *Keśa-mārjana*, *am*, *n.* a comb; cleaning the hair. — *Keśa-mushṭi*, *is*, *m.* a handful of hair; N. of two plants, (also *vishu-mushṭi* and *mahā-nimba*). — *Keśa-raśanā*, *f.* arranging or dressing the hair. — *Keśa-raṇjāna* or *keśa-rāja*, *as*, *m.*, N. of a vegetable, = *bhṛīngā-rāja*. — *Keśa-ruhā*, *f.*, N. of a plant, = *bhadra-dantikā*. — *Keśa-rūpā*, *f.*, N. of a parasitical plant. — *Keśa-buñcaka*, *as*, *ā*, *am*, pulling the hair. — *Keśa-vat*, *ām*, *atī*, *at*, having a fine head of hair; having long hair; having a mane. — *Keśa-vapaniya*, *as*, *m.*, N. of a festival. — *Keśa-var-dhana*, *as*, *i*, *am*, Ved. causing the hair to grow. — *Keśa-vardhāni*, *f.*, N. of a plant, a kind of *Sida*. — *Keśa-veśa*, *as*, *m.* a tress or fillet of hair. — *Keśa-*

veśṭa, *as*, *m.* the parting of the hair. — *Keśa-hantri*, *f.*, N. of a tree, = *samī*. — *Keśa-hasta*, *as*, *m.* much or ornamented hair, a tuft. — *Keśa-keśi*, *ind.* hair to hair, head to head; pulling each other's hair. — *Keśāgra* ('*sa-ag*'), *am*, *n.* the top of a hair. — *Keśānta* ('*sa-an*'), *as*, *m.* the tip or end of a hair; long hair hanging down, a lock of hair, a tuft; cutting off the hair finally, as a religious ceremony performed upon Brāhmins at sixteen years of age, Kshatriyas at twenty-two, and Vaiśyas at twenty-four. — *Keśāntika*, *as*, *ā*, *am*, extending to the end of the hair as far as the forehead; relating to the ceremony of final tonsure. — *Keśāri* ('*sa-ari*'), *is*, *m.* the plant *Mesua Ferrea*. — *Keśāruhā* ('*sa-ār*'), *f.*, N. of a plant, = *saha-devī*. — *Keśārkhā* ('*sa-ar*'), *f.*, N. of a plant, = *mahānīli*. — *Keśāvamarshaṇa* ('*sa-av*'), *am*, *n.* pulling the hair, especially amorously playing with it, rubbing it, &c. — *Keśōclaya* ('*sa-uc*'), *as*, *m.* much or handsome hair.

Keśaka, *as*, *ā*, *am*, skilful in dressing hair, bestowing care upon the hair.

Keśava, *as*, *ā*, *am*, having long or much or handsome hair; (*as*), *m.* an epithet of Vishṇu or Kṛishṇa; N. of the author of a lexicon called *Kalpa-dru*; the author of the *Dvāita-parīśiṣṭa*; the father of Govinda and Rucīkara; N. of the father of Brāhma and uncle of Mahēśvara; N. of the son of Viśvadhara and brother of Karīṇātha; N. of the father of Vopadeva; N. of a plant, = *punnāga*. — *Keśava-jātaka-pād-dhātū-udāharaṇa*, *am*, *v.* a commentary by Viśvānātha on the work *Jātaka-paddhati*. — *Keśava-jñānanda-sarman*, *ā*, *m.*, N. of an author. — *Keśava-dāsa*, *as*, *m.*, N. of an author. — *Keśava-daiyajña*, *as*, *m.*, N. of an astronomer. — *Keśava-bhakti*, *is*, *f.* devotion to Kṛishṇa. — *Keśava-miśra*, *as*, *m.*, N. of an author. — *Keśava-svāmīn*, *i*, *m.*, N. of a grammarian. — *Keśavāyudha* ('*va-āy*'), *as*, *m.* the Mango tree; any of Kṛishṇa's weapons. — *Keśavārka* ('*va-ar*'), *as*, *m.*, N. of the author of the poem *Kṛishṇa-kṛīṇita*, a son of Jayāditya and grandson of Rāṇiga; N. of the author of a work called *Jātaka-paddhati*; N. of the author of a work called *Vivaha-vrindāvāna* = *Keśavālāya* ('*va-āl*') or *Keśavā-vāla* (?) or *Keśavāvāsa* ('*va-āv*'), *as*, *m.* the holy fig tree, *Ficus Religiosa*.

Keśi, *is*, *m.*, N. of an Asura; [cf. *keśin*.]

केशिका *keśika*, *as*, *i*, *am*, having fine or luxuriant hair, relating to the hair; (*ā*), *f.* the plant *Asparagus Racemosus*.

Keśin, *i*, *inī*, *i*, having fine or long hair, having a mane; epithet of Indra's and Agni's horses; epithet of Rudra; (*i*), *m.* a lion; N. of a race; N. of an Asura slain by Kṛishṇa; an epithet of Kṛishṇa; N. of a son of Vasu-deva and Kausalyā; (*inī*), *f.* the plant *Chrysopogon Aciculatus*; another plant, *Nardostachys Jatāmānsi*; an epithet of the goddess Durgā; N. of an Apsaras; N. of a daughter of the king of Vidarbha, wife of Sagara and mother of Asamañja; N. of the wife of Ājamīdha (Suhotra) and mother of Jabnu; N. of the wife of Viśravaśa and mother of Rāvaṇa and Kumbhakaṇṭha; N. of a Rākshasi; N. of a servant of Damayanti. — *Keśi-nisūdana* or *keśi-mathana* or *keśi-sūdana*, *as*, *m.* or *keśi-han*, *ā*, *m.* &c. epithet of Kṛishṇa the slayer of the Asura Keśi.

Keśya, *as*, *ā*, *am*, being in or on the hair; suitable to the hair; (*as*), *m.*, N. of a plant; (*am*), *n.* black Aloe wood.

केशट *keśaṭa*, *as*, *m.* a goat; a bug; a louse; N. of a tree, commonly *Sonapat*, = *śonapa*; the parching arrow of Kāma-deva, the god of love; a brother; an epithet of Vishṇu.

केशरुका *keśarukā*, *f.* = *kaśerukā*, the back-bone.

केसर *kesara* or *keśara*, *as*, *am*, *m.* n. (the former form being more usual in Vedic and the latter in classical literature), the hair; the mane (of a horse or lion); the filament of a lotus or of any vegetable; a fibre (as of a Mango fruit); (*am*), *n.*