

the tail of the Bos Grunniens, used as a fan for driving away flies; (as), m., N. of several plants, Rottleria Tinctoria; Mimusops Elengi; Mesua Ferrea; (am), n. the flower of these plants; gold; sulphate of iron; N. of a metre consisting of four lines of eighteen syllables each; (as, ā, am), m. f. n. Asa Fœtida; [cf. Lat. *casaries*; Engl. *Sax. haer*; Eng. *hair*; Germ. *Haar*.] — Kesara-grāma, as, m., N. of a Grāma. — Kesara-prābandhā, f., Ved., N. of a woman. — Kesara-vat, ān, ati, at, having a mane. — Kesara-vara, am, n. saffron. — Kesara-cala ("ra-a^o"), as, m. 'the filament mountain,' N. of the mountains situated round Meru, which is called 'the seed-vessel of the earth.' — Kesaramla ("ra-am^o"), as, m. the citron.

Kesari, is, m., N. of the father of Hanumat.

Kesarin and kesarin, ī, īñi, ī, having a mane; (ī), m. a lion; a horse; N. of several plants, Rottleria Tinctoria; Mesua Ferrea; a citron tree; a variety of Moringa with red flowers (= *rakta-sigrū*); N. of a man; of a monkey, husband of the mother of Hanumat. — Kesari-suta, as, m., N. of Hanumat.

केह्लदेव kehla-deva, as, m., N. of a man.

कै kai, cl. i. P. kāyati, cakau, kāsyati, kātum, to sound.

कैकय kaikaya, as, m. the king of the Kekayas; (ās), m. pl. the sons of this king; (ī), f. a daughter of this king.

Kaikeya, as, m. a descendant of Kekaya, who was prince of the Kekayas; a son of Sivi; Drishtaketu, king of the Kekayas and father of the five Kaikeyas; (ās), m. pl. the Kekayas; (ī), f. a daughter of the prince of the Kekayas, one of the wives of Daśaratha, mother of Bharata; a shrew, a scold.

कैक्षयं kainkarya, am, n. (fr. *kin-kara*), the office of a servant or slave; service, servitude.

कैट kaiṭa, as, ī, am (fr. *kīṭa*), coming from an insect.

कैटन kaiṭaja, as, m. = *kuṭaja*, the plant Wrightia Antidysenterica.

कैटम् kaiṭabha, as, m., N. of an Asura slain by Vishṇu; title of a class of writings; (ā and ī), f. an epithet of Durgā. — Kaitabha-jit, t, m. or kaiṭabha-han, ā, m. or kaitabhbāri (*bha-ari*), īe, m. or kaitabhbārdana (*bha-ar*), as, m. an epithet of Vishṇu.

कैटर्यं kaiṭarya, as, m. a plant used in medicine, commonly Kayaphal; the Nimb tree; Mayana Vangueria Spinosa.

Kaidarya, as, m., N. of two plants, = *kaṭphala* and *kaṭabhī*.

कौतकं kaitaka, as, ī, am (fr. *ketaka*), coming from the plant Pandanus Odoratissimus; (am), n. the flower of the tree Pandanus Odoratissimus.

कौतवं kaitava, as, m. (fr. *kitava*), a patronymic of Ulūka; (am), n. the stake in a game; gambling; deceit, fraud, cheating, roguery; the lapis lazuli. — Kaitava-prayoga, as, m. a trick, a device. — Kaitava-vāda, as, m. falsehood, evasion.

Kaitavaka, am, n. gambling.

Kaitaveya or kaitavya, as, m. a patronymic of Ulūka.

कैदारं kaidāra, as, ī, am (fr. *kedāra*), being on or growing in a field or meadow, especially one under water; (as), m. rice, corn; (am), n. a multitude of fields.

Kaidārya, as, ī, am, belonging to a field.

कैन्नर kainnara, as, ī, am (fr. *kin nara*), coming from Kinnara.

कैयट kaiyyaṭa or kaiyyaṭa, as, m., N. of a son of Jaiyata, author of a commentary on Patañjali's *Mahā-bhāṣya*.

कैरलेयं kairaleya, as, m. a king of the Keralas.

कैरवं kairava, as, m. a gambler, a cheat, a rogue; an enemy; (am), n. the white esculent water-lily or lotus blossoming at night: (ī), f. moonshine, moonlight; N. of a plant, = *methikā*. — Kairava-bandhu, us, m. an epithet of the moon.

Kairavīn, ī, m. the moon; (īñi), f. a place or pond abounding in water-lilies, an assemblage of them. — Kairavīñi-khanda, am, n. a multitude of spots filled with water-lilies.

कैराटकं kairāṭaka, as, m. a species of vegetable poison, one of the fixed kinds.

कैरातं kairāṭa, as, ī, am (fr. *kirāṭa*), relating or belonging to the Kirātas; (as), m. a prince of the Kirātas; a strong man; N. of a serpent; (am), n. the plant Agathotē Chirayta; a kind of sandalwood.

Kairāṭaka, as, ī, am, belonging to the Kirāta people.

Kairāṭika, as, ī, am, Ved. belonging to the Kirātas.

कैरालं kairāla, am, ī, n. f., N. of a plant, used as a remedy for worms; [cf. *vidanga*.]

कैरिशि kairishi, is, m. (fr. *kirishi*), a patronymic of Sutvan.

कैरेमदुरं kairmedura, as, am, m. n. (?), N. of a place; (as, ī, am), coming from that place.

कैलं kaila, am, n. sport, pleasure.

कैलकिलं kailakila, an epithet of Yavana.

कैलावतं kailavata, ās, m. pl., N. of a people.

कैलासं kailāsa, as, m., N. of the mountain Kailāsa, the fabulous residence of Kuvera and paradise of Siva; it is placed by the Hindūs in the Himalaya range, and is regarded as one of the loftiest peaks to the north of the Mānasā lake. — Kailāsa-nātha, as, m. the sovereign of the Kailāsa mountain, i. e. the god Kuvera. — Kailāsa-niketana, as, m. an epithet of Kuvera or Siva. — Kailāsa-pandita, as, m., N. of a copyist. — Kailāsaukas ("sa-ok^o"), ās, m. an epithet of Kuvera.

कैवर्तं kairvarta, as, m. [cf. *kevarta*], a fisherman, born of a prostitute by a Kshatriya or of an Āyogava female by a Nishbāda father; (ī), f. the wife of a fisherman; a kind of grass, Cyperus Rotundus; [cf. *paripela*.] — Kairvarta-mustra or kairvarta-mustaka, am, n. the grass Cyperus Rotundus. — Kairvartaka, as, m. a fisherman.

Kairvartikā, f., N. of a plant, = *surangā*, latā, valli, dasaruhā, &c.

Kairvarti-mustaka or kairvarti-mustaka, am, n. a fragrant kind of grass, Cyperus Rotundus.

कैवलं kaivala, am, n. a kind of plant, used as a remedy for worms, = *kairāla*.

कैवल्यं kaivalya, am, n. (fr. *kevala*), perfect isolation, abstraction, detachment from all other connections, detachment of the soul from matter or further transmigrations; becoming one with the Supreme; eternal happiness, emancipation, beatitude; exclusiveness, soleness, individuality, totality; (as, ī, am), connected with this state of mind. — Kairvalya-tantra, am, n., N. of a Tantra. — Kairvalya-dīpikā, f., N. of a commentary by Hemādri. — Kairvalyāśrama ("ya-ās^o"), as, m. a pupil of Govinda, author of a commentary on the poem Ānanda-lahari. — Kairvalyendra ("ya-in^o"), as, m., N. of the instructor of Rāyanendra. — Kairvalyopanishad ("ya-up^o"), t, f. title of an Upanishad.

कैशवं kaisava, as, ī, am (fr. *keśava*), belonging to Kesiava, (Krishna or Vishṇu).

कैशिकं kaisika, as, ī, am (fr. *keśa*), hair-like, fine as a hair; (as), m. love, passion, lust; N. of a

subdivision of the Yādavas, descended from Kaiśika, who was son of Vidarbha and brother of Kratha; (ī), f., scil. *vṛitti*, one of the four varieties of dramatic style, the graceful style, suited especially to the passion of love; N. of a place or river; an epithet of Durgā; (am), n. a quantity of hair, a head of hair.

Kaisina, as, ī, am (fr. *keśin*), connected with Keśin Dārbhya.

Kaisya, am, n. (fr. *keśa*), the whole mass of hair, a head of hair, much or ornamented hair.

कैशोरा kaisora, am, n. (fr. *kiśora*), youth, boyhood, from the age of ten to that of fifteen.

— Kaisoraka-vayas, as, n. the age or life of a youth.

कैषिकन्धं kaishkindha, as, ī, am, coming from Kishkindha.

को ka, a prefix in a number of words, as in *ko-jāgara*, *ko-mala*, *ko-vida*, &c., related to 1. *ku*; [cf. the prefixes *ka*, *kava*, *kā*, *kim*, *ku*.]

कोकं kaka, as, m. (an onomatopoeic word), a wolf; a cuckoo; the ruddy goose; a frog; a small lizard or chameleon; a kind of noxious parasitical animal; the wild date tree; an epithet of Vishṇu; N. of a man, a son of Soṇa; N. of a river. — Kokadeva, as, m. a pigeon. — Koka-nakha, ās, m. pl., N. of a people. — Koka-bandhu, us, m. the friend of the Cakravāka or ruddy goose, an epithet of the sun. — Koka-yātu, us, m., Ved. a demon or ghost in the shape of a cuckoo. — Koka-vāča, as, m. a sort of animal living in caves, a fox (?). — Koka-sātra, am, n., N. of a very indecent treatise on the art of love, ascribed to a Pañdit named Koka. — Kokāgra ("ka-ag^o"), as, m., N. of a plant, = *samashṭhila*.

कोकड़ं kakada, as, m. an animal of a brown colour, with a bushy tail, lurking in holes, perhaps a hare or fox.

कोकनदं kakanada, ās, m. pl., N. of a people; (am), n. the red lotus; the red water-lily. — Kakanada-čchavi, is, m. the colour of the red lotus; (ī, ī, ī), of the colour of the red lotus.

कोकरकं kakaraka, ās, m. pl., N. of a people.

कोकलिं kakalika, as, m., N. of a man.

कोकली kokali, f., N. of a woman.

कोकामुखं kokāmukha, as or am, m. or n. (?), N. of a Tīrtha.

कोकाहं kakāha, as, m. a white horse; (perhaps a foreign word.)

कोकिलं kokila, as, m. (an onomatopoeic word; but by some said to be fr. rt. *kuk*), the Kokila or Koil, the black or Indian cuckoo, Cuculus Indicus; a kind of mouse; a kind of poisonous insect; a firebrand, a lighted coal; N. of a poet; N. of a Rajaputra; (ā), f. the female of a Kokila, (the Kokila or Koil is frequently alluded to in Hindū poetry, and its musical cry is supposed to inspire pleasure and tender emotions.) — Kokila-nayana, as, m. a plant bearing a dark black flower, Capparis Spinosa; it is also applied to Barleria Longifolia; [cf. *kokilāksha*.]

— Kokila-maitrāvaruṇa, as, ī, am, relating to the duties or office of the Maitrāvaruna priest at the Kaukilliṣṭi; (am), n. title of a treatise. — Kokilāhotra, as, ī, am, relating to the duties or office of the Hotri priest at the Kaukilliṣṭi; (am), n. title of a treatise. — Kokilāksha ("la-ak^o"), as, m. having eyes like those of the Koil, the plant Asteracantha Longifolia or Capparis Spinosa. — Kokilākshaka, as, m. the same plant. — Kokilā-māhātmya, am, n. title of a part of the Skanda-purāṇa. — Kokilāvāsa ("la-āv^o"), as, m. the Mango tree; [cf. *āmra*.] — Kokilekshu ("la-il^o"), us, m. the black variety of sugar-cane; [cf. *krishneksu*.] — Kokileshṭā ("la-is̄h^o"), f., N. of a plant, = *mahā-jambū*. — Kokilotsava ("la-ut^o"), as, m. the Mango tree.

Kokilaka, as or am, m. or n. (?), N. of a metre of four lines, each containing seventeen syllables.