

कोहड kohada, as, m., N. of a man; [cf. *kauhada* and *kohala*.]

कोहल kohala, as, ā, am (fr. *ko + hala* ? cf. *kutūhala*), speaking indistinctly; (as), m. a kind of musical instrument; a sort of spirituous liquor; N. of a saint or Muni, the inventor or first teacher of the drama, also a writer on music.

*Kohaliya*, am, n. title of Kohala's work on music.

कोहित kohita, as, m., N. of a man.

कौकुट्टक kaukuṭṭaka, ās, m. pl., N. of a people; (variously written *kaukuntaka* and *kaukuntaka*.)

कौकुर kaukura, ās, m. pl. (fr. *kukura*), N. of a people.

कौकुवादि kaukuvādi, is, m., N. of a man.

कौकूस्त kaukūsta, as, m., N. of a man.

कौकृत्य kaukritya, am, n. (fr. *ku-kṛita* or *ku-kṛitya*), evil doing, wickedness; repentance.

कौकुट kaukuṭa, as, ī, am (fr. *kukkuṭa*), relating to a cock or domestic fowl, gallinaceous.

*Kaukkuṭika*, as, m. a poulticer, one who sells fowls; a kind of mendicant, one who walks with his eyes fixed on the ground for fear of treading upon insects &c.; a hypocrite.

*Kaukkuṭi-kandala*, as, m. a species of snake, the Boā or Bor.

कौक्ष kauksha, as, ī, am (fr. *kukshi*), abdominal, ventral.

*Kauksheya*, as, ī, am, being in the belly; being in a sheath.

*Kauksheya*, as, m. a sword; a scymitar.

कौङ्क kauṅka, as, m. the country Konka, = *konka*, *konkaṇa*.

*Kauṅkaṇa*, ās, m. pl., N. of a people; the district of Konkan in the peninsula.

*Kauṅkiṇa*, ās, m. pl. = *kauṅkaṇa* above.

कौकुम kauṅkuma, as, ī, am (fr. *kunkuma*), relating to the saffron flower.

कौचवाये kaučavārya, as, ā, am, coming from Kūčavāra.

कौञ्च kauñca, as, m., N. of a mountain, part of the Himālaya range; [cf. *krañca*.]

कौञ्जर kauñjara, as, ī, am (fr. *kuijara*), belonging to an elephant; (as), m. N. of a race.

कौञ्जयन kauñjāyana, ās, m. pl. (fr. *kuija*), N. of a mountain-tribe, descended from Kuñja; (ī), f. a princess of this tribe; a female descendant of Kuñja; the wife of a Brāhman or any venerable personage.

*Kauñjāyana*, as, m. a prince of the mountain-tribe called Kauñjāyana.

कौट 1. kauṭa, as, ī, am (fr. *kuṭi*), living in one's own house, independant, free; domestic, homely, home-born, home-bred; (as), m. = *kuṭaja*, the plant *Wrightia Antidysenterica*. — *Kauṭa-taksha*, as, m. an independant carpenter, one who works at home on his own account and not for the village or corporation.

कौट 2. kauṭa, as, ī, am (fr. *kūṭa*), snared, wiled; fraudulent, dishonest; (am), n. fraud, falsehood. — *Kauṭa-sākshin*, ī, m. a false witness, = *kūṭa-sākshin* — *Kauṭasākshya*, am, o. false evidence.

*Kauṭalika*, as, ā, am, one whose occupation is to catch animals in traps, birds, &c.; (as), m. a vender of the flesh of birds or beasts, a poacher, a butcher, &c.; [cf. *kauṭika*.]

*Kauṭika*, as, ī, am, one whose business is to catch animals in traps &c.; one who kills animals and sells their flesh for his own subsistence, a hunter, a poacher, a mountaineer, &c.; relating to a snare or trap; fraudulent, dishonest.

कौटज kauṭaja, as, ī, am (fr. *kuṭaja*), coming from the plant *Wrightia Antidysenterica*; (as), m. the plant *Wrightia Antidysenterica*. — *Kauṭaja-bhārika*, as, ā, am, carrying or bearing a load of *Wrightia Antidysenterica*.

*Kauṭajika*, as, ī, am, carrying a load of *Wrightia Antidysenterica*.

कौटभी kauṭabhī, f. an epithet of the goddess Durgā; [cf. *kaṭabhī*.]

कौटल्य kauṭalya, as, m. an epithet of Cāṇakya; also called *Vātsyāyana*; [cf. *kauṭilya*.]

कौटवी kauṭavī, f. a naked woman; [cf. *koṭavī*.]

कौटिलिक kauṭilika, as, m. (fr. *kuṭilikā*), a hunter; a blacksmith.

कौटिल्य kauṭilya, as, m. (fr. *kuṭila*), an epithet of Cāṇakya [cf. *kauṭalya*]; N. of a grammarian; (am), n. crookedness, curvature, curliness of the hair; falsehood, fraudulent behaviour, dishonesty, deceit, insincerity; a kind of horse-radish.

कौटीर kauṭīra, as, ī, am, belonging to the plant *Kuṭīra*, made of it.

*Kauṭīryā*, f. an epithet of Durgā, 'living in a hut (?)'.

कौटुम्ब kauṭumba, as, ī, am (fr. *kuṭumba*), necessary for the household; (am), n. family relationship.

*Kauṭumbika*, as, ī, am, belonging to a family, constituting a family; having relations; (as), m. the father or master of a family.

कौडविक kauḍavika, as, ī, am (fr. *kuḍava*), sown with a particular measure (a *Kuḍava*) of grain (as a field &c.), containing a *Kuḍava*.

कौडोदरि kauḍodari, is, m. (or *kauṅḍodari* fr. *kuṅḍodara* ?), N. of a man.

कौड्य kauḍya, ās, m. pl., N. of a people.

कौणकुत्य kauṅakutsya, as, m., N. of a Brāhman; [cf. *kūṅa-kuṭcha*.]

कौणप kauṅapa, as, m. (fr. *kuṅapa*), 'feeding upon corpses,' a Rākshasa or goblin; N. of a Nāga (these beings are supposed to eat human flesh). — *Kauṅapa-danta*, as, m. an epithet of Bhīshma, uncle of the Pāṇḍus. — *Kauṅapāsana* ('pa-as'), as, m., N. of a Nāga.

कौणिन्द kauṅinda, ās, m. pl., N. of a people; (as), m. sing. a prince of this people.

कौण्य kauṅya, as, m. (fr. *kuṅi* ?), Ved. a patronymic of Rajana.

कौण्डल kauṅḍala, as, ī, am (fr. *kuṅḍala*), furnished with rings.

कौण्डिन्य kauṅḍinya, as, m., N. of a Muni or divine sage; N. of a grammarian; a patronymic of the poet *Jaya-deva*.

कौण्डिल्यक kauṅḍilyaka, as, m. (or *kauṅḍilyaka* ?), a kind of poisonous insect.

कौण्डोपरथ kauṅḍoparatha, ās, m. pl. (fr. *kuṅḍoparatha*), N. of a warrior-tribe.

*Kauṅḍoparathīya*, as, m. a prince of this tribe.

कौण्य kauṅya, am, n. (fr. *kuṅi*), distortion or paralysis of the hands; the being maimed or handless.

कौतुक kautuka, am, n. (fr. *kuṭuka*), curiosity, interest in anything, vehement desire for, wish, inclination; eagerness, vehemence, impatience; anything causing curiosity, admiration or interest, any singular or surprising object, a wonder; festivity, gaiety, a festival, a show, a solemn ceremony, especially the ceremony with the marriage-thread or ring preceding a marriage; the marriage-thread or ring;

joy, pleasure, happiness, enjoyment; sport, pastime; public diversion; song, dance, show or spectacle; season of enjoyment; kind or friendly greeting, civility, salutation. — *Kautuka-kriyā*, f. a solemn ceremony, a marriage ceremony. — *Kautuka-grīha*, am, n. the house in which a marriage takes place. — *Kautuka-torāṇa*, as, am, m. n. a triumphal arch erected at certain festivals. — *Kautuka-maṅgala*, am, n. a solemn ceremony. — *Kautukāgāra* ('ka-ag' or 'ag'), as, am, m. n. a room for festivity, a room in which a marriage ceremony takes place.

*Kautukita*, as, ā, am, eagerly interested, eager.

*Kautukin*, ī, inī, ī, festive, gay, jocular, a jester.

कौतूहल kautūhala, am, n. (fr. *kuṭūhala*), curiosity, interest in anything, vehement desire for anything, eagerness, vehemence; anything causing curiosity, any unusual phenomenon; a solemn ceremony. — *Kautūhala-para*, as, ā, am, curious, inquisitive. — *Kautūhalaṅvita* ('la-an'), as, ā, am, eager, vehement, curious.

कौतोमत kautomata, am, n. (fr. *kuta* + *mata*), N. of a Sūkta (?).

कौत्स kautsa, as, ī, am (fr. *kutsa*), composed by Kutsa; (am), n. a Sūkta or Sāman composed by Kutsa; (as), m. a patronymic from Kutsa; N. of a teacher; N. of a pupil of *Vara-tantu*; the son-in-law of *Bhagiratha*; a patronymic of *Jaimini*; N. of a degraded family. — *Kautsi-putra*, as, m., N. of a teacher.

कौथुम kauthuma, ās, m. pl. the pupils of Kuthumin.

कौदालिक kaudālika or *kaudālika*, as, m. (fr. *kudāla*), a man of a mixed caste, the son of a fisherman by a woman of the washerman caste.

कौद्रविक kaudravika, am, n. (fr. *kodrava*), sochal salt.

*Kaudravīṇa*, as, ā, am, sown with *Kodrava* (as a field) &c.).

कौनख्य kaunakhya, am, n. (fr. *ku-nakhin*), the condition of one who has a disease of the nails; ugliness of the nails. — *Kaunakhyādika* ('ya-ād'), am, n. neglect of personal decoration.

कौनिक kauntika, as, m. (fr. *kunta*), a spearman, a soldier armed with a spear.

कौनी kauntī, f. (fr. *kunta* or *kunti*), a sort of perfume, commonly *reṅka*.

कौनेय kaunteya, as, m. (a patronymic fr. *kuntī*), a N. of *Yudhishtira*, *Bhīma-sena*, and *Arjuna*; N. of a tree = *arjuna*.

कौन्य kauntya, as, m. a king of the *Kuntis*.

कौन्द kauṅda, as, ī, am (fr. *kunda*), relating to or coming from *jasmine*.

कौप kauṅpa, as, ī, am (fr. *kūpa*), coming from a well or cistern; (am), n. well-water.

*Kaupina*, am, n. the pudenda; a privy, a privy part; a small piece of cloth worn over the privities by poor persons; a wrong or improper act, sin. — *Kaupina-rat*, ān, atī, at, one who has only a piece of cloth over the privities.

*Kaupya*, as, ā, am, coming from a well or cistern.

कौपोदकी kaupodaki, f. the mace of *Kṛishṇa*, = *kaumodaki*; [also *kaupādaki* ?].

कौब्ज kabjya, am, n. (fr. *kubja*), crookedness, hump-backedness.

कौम kaumā, am, n., N. of a Vedic treatise, so named from its author.

कौमार kaumāra, as, ī, am (fr. *kumāra* or *kumārī*), juvenile, youthful, girlish, belonging to a youth or young girl, maiden, maidenly, virgin, (*kaumārī bhāryā*, a virgin wife, one who has not had a husband previously; *kaumārāḥ patih*, a man who