

anywhere, somewhere, to some place, to any place, in a certain place; sometimes; *kva* *ka*, anywhere, somewhere, at any time; *kva* *ka* *na*, anywhere (originally negative); *na* *kva* *ana*, nowhere; *kva* *cid*, anywhere, somewhere, to any place, in a certain place; in a certain case, sometimes; at some time, once upon a time; *kva* *cid*—*kva* *cid*, here—there, here and there, in various places; now—then, now and then; *na* *kva* *cid*, nowhere, never, by no means; *yatra* *kvāpi* or *yatra* *kva* *ca*, wherever, wheresoever, to whatsoever place, anywhere; *yatra* *kva* *ana*, to whatsoever place, hither and thither, anywhere; whenever, at any time, when, in any case or matter whatever; *yatra* *kva* *vāha*—*tatra* *tatrāpi*, wherever—there.—*Kva-janman*, *ā*, *ā*, *a*, where born?—*Kva-nivāsa*, *as*, *ā*, *am*, where dwelling?

Kvatya, *as*, *ā*, *am*, or *kvatyaka*, *as*, *ikā*, *am*, of or belonging to where or what place? being where?

क्वङ्गु *kvangu*, *us*, *m*. = *kanqu*, a sort of Panic, *Panicum Italicum*.

क्वण *kvap*, *cl. I. P. kvanati*, *śakvāna*, *kvānitum*, to sound; to hum (as a bee); to make any sound; to tinkle: Caus. *kvāṇiyati*, *-yitum*, to cause to sound, to make sound, to twang, to produce a sound with anything; e. g. *nūpurāṭh*, with ankle ornaments; [cf. Lat. *cano*; Goth. *hana*, 'a cock.']

Kvāṇa, *as*, *m*. the sound or tone of any musical instrument; sound in general.

Kvāṇat, *an*, *anī*, *at*, sounding.

Kvāṇāna, *am*, *n*. sounding, the sound of any musical instrument; (*as*), *m*. a small earthen pot or boiler.

Kvāṇita, *as*, *ā*, *am*, sounded, twanged (as a stringed instrument); (*am*), *n*. sound, twang.

Kvāṇa, *as*, *m*. the sound of a musical instrument; sound in general.

क्वथ *kvath*, *cl. I. P. kvathati*, *śakvātha*, *kvathishyati*, *akvathit*, *kvathitum*, to boil, stew, decoct, prepare by heat; to digest: Caus. *kvāthayati*, *-yitum*, to cause to boil, to boil, decoct. *Kvatha*, *as*, *m*. a decoction, an extract. *Kvathana*, *am*, *n*. boiling, decocting. *Kvathita*, *as*, *ā*, *am*, boiled, decocted, stewed, digested.

Kvātha, *as*, *m*. a decoction, any solution or infusion prepared with a continued or gentle heat; the mixture of the materials for a decoction; pain, sorrow, calamity, distress.—*Kvāthodbhava* ('*tha-ud*'), *as*, *ā*, *am*, produced by boiling; (*am*), *n*. blue vitriol used as a collyrium.

क्वःस्य *kv-adhaṣ-stha*, *as*, *ā*, *am* (fr. 2. *ku-adhaṣ-stha*), Ved. standing below on the earth.

क्वयि *kvayi*, *is*, *m*. Ved. a kind of bird.

क्वल *kvāla*, *as* or *am*, *m* or *n*. (?) Ved. a substance used for coagulating other substances.

क्वचित् *kvācīka*, *as*, *ī*, *am* (fr. *kva-cīt*), met with somewhere or occasionally; rare, uncommon.

क्वथि *kvāthi*, *is*, *m*. Ved. an epithet of Agastya.

क्वपि *kvāpi*, ind. somewhere, &c. See *kva*.

क्वल *kvēl*, *cl. I. P. kvēlati*, to shake or move; (a less correct form for *kshvel*.)

क्वश *ksā*, a root forming, according to native grammarians, some tenses of *khyā* and *śaksh* (e. g. the Fut. *ksāsyati*; Inf. *ksātum*; Aor. *akśānt*, *akśāsta*; Perf. *śakṣe*.)

क्व *ksha*, *as*, *m*. (fr. 4. *kshi*), destruction; loss, disappearance; destruction of the world; lightning; a field; the protector or cultivator of a field, a peasant, a husbandman; a demon or Rakshas; the fourth incarnation of Vishnu as the man-lion or *nara-siṅha*.

क्वज *kshaj* or *kshañj*, *cl. I. A. kshajate* or *kshañjate*, *śakshanjē*, *kshanjitum*, to go, approach; to give; *cl. 10. P. kshañjayati*, *-yitum*, to live in distress; to live in pain or want.

क्वण *kshaṇ*, *kshaṇana*. See *kshan*.

क्वण *kshaṇa*, *as*, *am*, *m. n.* (said to be a corruption of *ikshaṇa*, a glance, and not used in the earlier literature; native lexicographers make this word *m.* only), any instantaneous point of time, an instant, the twinkling of an eye, a moment (e. g. *kshaṇam*, acc., or *kshaṇena*, inst. for an instant, in a moment; *kshaṇāt*, abl. after an instant, immediately, directly, at once; *kshāṇe* *kshāṇe*, every instant, every moment; *tat-kshaṇam*, that very moment, in that same moment, immediately; *tat-kshaṇāt*, immediately upon that); a moment regarded as a measure of time, equal to thirty Kalas or four minutes, or according to other authorities equal to $\frac{1}{4}$ or $\frac{3}{4}$ seconds; a leisure moment, a vacant instant, leisure, (*kshaṇam* *kṛi*, to have leisure for, wait patiently for; cf. *hṛita-kshaṇa*); a fit or suitable moment, an opportunity, (*kshaṇam* *kṛi* or *dā*, to give an opportunity); a festival; a certain day of the fortnight, as the full moon, change of the moon, &c.; dependance, servitude, the centre, the middle.—*Kshaṇa-kshēpa*, *as*, *m*. a momentary delay.—*Kshaṇa-dā*, *as*, *m*. an astrologer; (*ā*), *f.* night (giving leisure); turmeric; (*am*), *n.* night-blindness; water.—*Kshaṇadā-kara*, *as*, *m*. the moon.—*Kshaṇadā-śara*, *as*, *ī*, *m. f.* a night-walker, a Rakshas, a fiend, a goblin.—*Kshaṇadāndhya* ('*dā-an*'), *am*, *n.* night-blindness, nyctalopsis; [cf. *kshapāndhya*, *naktāndhya*.]—*Kshaṇadṛishṭa*, *as*, *ā*, *am*, momentarily visible, seen for an instant.—*Kshaṇa-dyuti*, *is*, *f.* momentary flash, lightning; [cf. *śvira-dyuti* and *kshaṇa-prabhā*.]—*Kshaṇa-nivāsa*, *as*, *m*. a porpoise, the Gangetic porpoise.—*Kshaṇa-prakāśa*, *f.* lightning.—*Kshaṇa-prabha*, *as*, *ā*, *am*, gleaming or flashing for an instant; (*ā*), *f.* lightning.—*Kshaṇa-bhangura*, *as*, *ā*, *am*, perishing in an instant, transient, frail, perishable.—*Kshaṇa-bhūta*, *as*, *ā*, *am*, momentary, short-lived.—*Kshaṇa-mātram*, ind. for an instant merely, only for a moment.—*Kshaṇa-mātrānurāgin* ('*tra-an*'), *ī*, *inī*, *ī*, one whose affection lasts only a moment.—*Kshaṇa-rāmān*, *ī*, *m*. a pigeon.—*Kshaṇa-vighna*, *am*, *n.* a momentary hindrance.—*Kshaṇa-vidhvāsin*, *ī*, *inī*, *ī*, collapsing or perishing in a moment; (*ī*), *m.* the name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant.—*Kshaṇāntara* ('*ṇa-an*'), *as*, *m*. the interval of a moment; (*e*), ind. after a little while, the next moment, thereupon.—*Kshaṇārdha* ('*ṇa-ar*'), *am*, *n.* half the measure of time called *Kshaṇa*, half a moment, a small space of time.

Kshaṇika, *as*, *ā*, *am*, momentary, transient; (*ā*), *f.* lightning.—*Kshaṇika-tva*, *am*, *n.* momentary duration.

Kshaṇita, *as*, *ā*, *am*, having a leisure moment. *Kshaṇin*, *ī*, *inī*, *t*, having a leisure moment; momentary, transient; (*inī*), *f.* the night; [cf. *kshaṇa-dā*.]

क्वणतु *kshaṇatu*, &c. See under *rt. kshan*.

क्वत्र *kshattri*. See under *rt. kshad*.

क्वत्र *kshatra*, *am*, *as*, *n. m.* (probably fr.

rt. I. kshī; the *m.* form does not appear to occur), dominion, supremacy, power, might (whether human or supernatural, in the Veda especially applied to the power of Varuṇa-Mitra and Indra); government, governing body, the military or reigning order (the members of which in the earliest times, as represented by the Vedic hymns, were generally called *Rājanya*, not *Kshatriya*; afterwards, when the difference between Brahman and *Kshatra* or the priestly and civil authorities became more distinct, the reigning or

military caste accepted the title *Kshatriya*); a man of the second or *Kshatriya* caste, a warrior, a soldier (in this sense fancifully derived in *Raghu. II. 53. fr. kshatāt tra fr. rt. traī*, i. e. a preserver from injury); (*ī*), *f.* a woman of the second caste; the rank of a member of the reigning or military order, the authority of the second caste; wealth; water; the body; *N.* of a plant, = *taṅara*; [cf. *tvi-kshatra*, *deva-kshatra*, &c.]—*Kshatra-dharmā*, *as*, *m*. the duty of a *Kshatriya*, bravery, military conduct.—*Kshatra-dharmā*, *ā*, *ā*, *a*, having the duties of a soldier or of the second caste; (*ā*), *m.* *N.* of a prince.—*Kshatradharmānuga* ('*ma-an*'), *as*, *ā*, *am*, following or observing the duty of a soldier.—*Kshatra-dhṛiti*, *is*, *f.* the support of supreme power; *N.* of a particular part of the *Rāja-sūya* ceremony.—*Kshatra-pa*, *as*, *m*. a governor, a Satrap (a word found on coins).—*Kshatra-pati*, *is*, *m.* Ved. the possessor of dominion.—*Kshatra-bandhu*, *us*, *ūs* or *us*, *u*. one who belongs to the military order or second caste; (*us*), *m.* a member of the *Kshatriya* caste; a mere *Kshatriya*, i. e. a *Kshatriya* by birth but not by his actions (a term of abuse).—*Kshatrabandhu-vat*, ind. like a warrior.—*Kshatra-bhṛit*, *t*, *t*, *t*, Ved. one who holds or confers dominion.—*Kshatra-yoga*, *as*, *m.* Ved. union of the princely order.—*Kshatra-vat*, *ān*, *ati*, *at*, endowed with princely dignity.—*Kshatra-vani*, *is*, *is*, *i*, Ved. favourable to the princely order.—*Kshatra-varadhana*, *as*, *ī*, *am*, Ved. promoting dominion.—*Kshatra-vidyā*, *f.* the knowledge or science possessed by the *Kshatriya* or military order.—*Kshatra-vṛiksha*, *as*, *m.* *N.* of a tree, = *muḥūkunda*.—*Kshatra-vṛiddha*, *as*, *m.* *N.* of a prince.—*Kshatra-vṛiddhi*, *is*, *m.* *N.* of one of the sons of *Manu Rautya*.—*Kshatra-vṛidh*, *t*, *m.* *N.* of a prince, = *kshatra-vṛiddha*.—*Kshatra-veda*, *as*, *m.* the Veda of the *Kshatriya* or military order.—*Kshatra-śrī*, *is*, *is*, *ī*, Ved. possessing sovereignty; (*Sāy*.) possessed of power.—*Kshatra-sava*, *as*, *m.* *N.* of a sacrificial ceremony.—*Kshatra-yataniya*, *as*, *ā*, *am* (fr. *kshatra* + *āyatana*), Ved. based on the *Kshatra* or kingly power.—*Kshatropakshatra* ('*ra-up*'), *as*, *m.* *N.* of a prince.—*Kshatraujas* ('*ra-uj*'), *ās*, *m.* *N.* of a prince.

Kshatrina, *as*, *m.* *N.* of a man.

Kshatrin, *ī*, *m.* a man of the military order or second caste.

Kshatriya, *as*, *ā*, *am*, governing, endowed with sovereignty; (*as*), *m.* a member of the military or reigning order which in later time constituted the second caste; (*ā*), *f.* a woman of the military order or of the second caste; (*ī*), *f.* the wife of a man of the second caste; (*am*), *n.* the power or rank of this order.—*Kshatriya-jāti*, *śs*, *f.* the military tribe or caste.—*Kshatriya-tā*, *f.* or *kshatriya-ta*, *am*, *n.* the order or rank of a *Kshatriya*.—*Kshatriya-dharmā*, *as*, *m.* the duty or occupation of the warrior-tribe, war, government, &c.—*Kshatriya-dharmān*, *ā*, *ā*, *a*, having the duties of a soldier or of the second caste.—*Kshatriya-prāya*, *as*, *ā*, *am*, mostly consisting of the military tribe.—*Kshatriya-mardana*, *as*, *ā*, *am*, destroying or destroyer of *Kshatriyas*.—*Kshatriya-rāja*, *as*, *m.* the chief of *Kshatriyas*.—*Kshatriyarehabha* ('*ya-rish*'), *as*, *m.* best of *Kshatriyas*.—*Kshatriya-hana*, *as*, *m.* one who destroys the military caste.—*Kshatriyantakara* ('*ya-an*'), *as*, *m.* one who destroys the *Kshatriyas*.

Kshatriyakā or *ikā*, *f.* a woman belonging to the military or reigning order, a woman of the second caste.

Kshatriyāni, *f.* a woman belonging to the military caste; the wife of a man of the second caste.

क्वद *kshad*, *cl. I. A.*, Ved. *kshadate*, *śakshade*, to cut, dissect, cut to pieces, divide; to kill; to carve (meat), to distribute (food); to take (food), to consume, eat. (As a *Sautra* root *kshad* means 'to cover, protect, shelter'.)

Kshattri, *tā*, *m.* one who cuts anything, one who carves or distributes; an attendant; a door-keeper,