

the end of the world. — *Kshaya-sampad*, *t*, *f*. total loss, ruin, destruction.

2. *kshayaṇa*, *as*, *ā*, *am*, destroying, annihilating, driving away, dispersing; (often at the end of compounds, e. g. *asura-kshayaṇa*, *piśāca-kshayaṇa*, &c.)

*Kshayathu*, *us*, *m*. consumption.

*Kshayayitavya*, *as*, *ā*, *am*, to be destroyed.

*Kshayin*, *i*, *īnī*, *i*, wasting, decaying, fragile; consumptive. — *Kshayi-tva*, *am*, *n*. fragility.

*Kshayishnu*, *us*, *us*, *u*, destroying, wasting, decaying, perishing; perishable, fragile.

*Kshayya*, *as*, *ā*, *am*, perishable, decaying; [cf. *a-kshayya*.]

5. *kshī*, *is*, *f*. destruction; waste, loss.

*Kshīta*, *as*, *ā*, *am*, wasted, decayed, exhausted; weakened; poor, miserable. — *Kshītāyus* ('*ta-āy*'), *us*, *us*, *us*, Ved. one whose life goes to an end, one whose life is forfeited.

2. *kshītī*, *is*, *f*. (for *i*. see under *rt*. 2. *kshī* above), loss, destruction; wane; a period of the destruction of the universe, the end of the world; a kind of perfume = *rocānā*; (*is*), *m*, *N*. of a man.

*Kshiyā*, *f*. loss, waste, destruction; offence against the customs.

*Kshīna*, *as*, *ā*, *am*, diminished, wasted, expended, worn away; lost, destroyed; injured, broken, torn; subdued, suppressed; thin, emaciated, feeble; delicate, slender, poor, miserable. — *Kshīna-gati*, *is*, *is*, *i*, with slackened or diminished motion or progress.

— *Kshīna-tamas*, *ās*, *m*, *N*. of a *Vihāra*. — *Kshīna-tā*, *f*. or *kshīna-tva*, *am*, *n*. the state of wasting away, diminution, decay; the state of being worn away or injured; emaciation, thinness; slenderness.

— *Kshīna-dhana*, *as*, *ā*, *am*, impoverished. — *Kshīna-pāpa*, *as*, *ā*, *am*, one whose sins are destroyed; one who is purified after having suffered the consequences of sin. — *Kshīna-punya*, *as*, *ā*, *am*, one whose merit is lost; one who has enjoyed the fruits of merit and is doomed to labour for more in another birth. — *Kshīna-madhya*, *as*, *ā*, *am*, slender-waisted.

— *Kshīna-val*, *ān*, *atī*, *at*, wasted, decayed. — *Kshīna-vāsin*, *i*, *īnī*, *i*, inhabiting a dilapidated house; (*ī*), *m*. a dove or pigeon. — *Kshīna-vikrānta*, *as*, *ā*, *am*, one who has lost courage, destitute of prowess.

— *Kshīna-vṛtti*, *is*, *is*, *i*, out of employ, having no means of subsistence or maintenance. — *Kshīna-sakti*, *is*, *is*, *i*, one whose strength is wasted, weak, impotent. — *Kshīna-sarīra*, *as*, *ā*, *am*, having a thin or emaciated body. — *Kshīna-sukṛita*, *as*, *ā*, *am*, having one's stock of merit exhausted. — *Kshīnāṅga* ('*ṅa-an*'), *as*, *ā*, *am*, having emaciated limbs.

— *Kshīnājya-karman* ('*ṅa-āj*'), *ā*, *m*. a Buddhist. — *Kshīnāśka-karman* ('*ṅa-āśk*'), *ā*, *m*. (with Jains) an Arhat or inspired teacher.

*Kshiyamāna*, *as*, *ā*, *am*, perishing, wasting away, decaying.

*Ksheya*, *as*, *ā*, *am*, to be destroyed or removed.

**क्षिण** *kshin*, *cl*. 5. *P. A.* *kshinoti*, *-nute*, *kshenoti*, *-nute* (?), to kill, to hurt, = 4.

*kshī*.

**क्षिद्र** *kshidra*, *as*, *m*. disease; the sun; a horn.

**क्षिप** *i*. *kship*, *cl*. 6. *P. A.*, 4. *P.* *kshīpati*, *-te*, *kshīpyati*, *ēkshēpa*, *ēkshīpe*, *kshēpyati*, *-te*, *akshāpsit*, *akshīpta*, *kshēptum*, to throw, cast, send, dispatch; to put or place anything on or in (with *loc*), pour on, scatter, strew; to fix or attach to; to throw away, cast away, get rid of; to reject, disdain; to lay (the blame) on; to strike, hit; to strike down, ruin, destroy; to utter abusive words, insult, revile, abuse, scold; *A.* to throw at each other, destroy one another; *Caus. P.* *kshēpayati*, *-yitum*, to cause to cast &c.; to hurt, injure: *Desid.* *ēkshēpati*, *-te*: *Intens.* *ēkshīpyate*, *ēkshēpti*; [cf. *Lat.* *sipo*, *disipio*, for *xipo*; *Gr.* *πίπτω* for *κρίπτω*; *Cambro-Brit.* *hipiaw*, 'to cast or dash suddenly'; *Goth.* *vairpa*; *Germ.* 'werfe?']

2. *kship*, *p*, *f*. (only used in *nom.* and *inst. pl.* *kshīpas* and *kshīpābhīs*), *Ved.* the fingers.

*Kshīpa*, *as*, *ā*, *am*, a thrower, striking, hitting; (*as*), *m*. throwing, casting, insulting, reviling; (*ā*), *f*. sending, casting, throwing, &c.; night; (a wrong form for *kshapā*.)

*Kshīpaka*, *as*, *m*. an archer, a warrior.

*Kshīpana*, *am*, *n*. sending, despatching, throwing, casting; reviling, abusing.

*Kshīpani*, *is*, *m*. a stroke or blow with a whip; a missile weapon; (*is* or *ī*), *f*. an oar; a kind of net.

*Kshīpanu*, *us*, *m*. an archer; a weapon; air, wind.

*Kshīpanyu*, *us*, *us*, *u* (fr. *kshīpana* ?), fragrant, sweet-smelling; diffusive, what may be sent or scattered; (*us*), *m*. the body; spring, the season of spring.

*Kshīpat*, *an*, *atī* or *antī*, *at*, throwing, casting; abusing, reproaching.

*Kshīpati* or *kshīpasti*, *i*, *du*, *Ved.* the arms.

*Kshīpta*, *as*, *ā*, *am*, thrown, cast; sent, despatched, dismissed, &c.; (*ā*), *f*. night, (like *kshīpā*, a wrong form for *kshapā*); (*am*), *n*. a wound caused by shooting or throwing. — *Kshīpta-ōtta*, *as*, *ā*, *am*, distracted in mind, absent. — *Kshīpta-ōtta-tā*, *f*. absence of mind. — *Kshīpta-deha*, *as*, *ā*, *am*, prostrating the body, lying down. — *Kshīpta-bheṣaja*, *as*, *ī*, *am*, *Ved.* healing wounds caused by missile weapons. — *Kshīpta-yoni*, *is*, *is*, *i*, of despicable descent (?), such a man is not allowed to become a *Ritvij*. — *Kshīpta-lagūḍa*, *as*, *ā*, *am*, flinging the staff.

*Kshīpti*, *is*, *f*. throwing; sending; solving a riddle; explaining or understanding a hidden meaning; the quantity to be added to the square of the least root multiplied by the multiplier, to render it capable of yielding an exact square root; (in the latter sense also *kshīptikā*.)

*Kshīpnu* (or *kshīpnu* ?), *us*, *us*, *u*, throwing, casting, throwing obstacles in the way; obstructive, scornful, or fond of abusing (?).

*Kshīpyat*, *an*, *antī*, *at*, throwing, sending.

*Kshīpyamāna*, *as*, *ā*, *am*, throwing, tossing; casting aside, throwing off; sending, directing; being thrown, &c.

*Kshīpra*, *as*, *ā*, *am* (compar. *kshēpyas*, superl. *kshēpishtha*), springing, flying back with a spring, elastic (as a bow); quick, speedy, swift; (*as*), *m*, *N*. of a son of *Kṛishna*; (*am*), *n*. a measure of time equal to 3/8 *Muhūrta* or 15 *Etarhis*; the part of the hand between the thumb and fore-finger and the corresponding part of the foot; (*am*), *ind.* quickly, immediately, directly; (*āt*), *ind.* shortly afterwards, thereupon; (*e*), *ind.* directly, immediately; [cf. *Gr.* *κρῆνός*.] — *Kshīpra-kārin*, *i*, *īnī*, *i*, acting or working quickly, skilful. — *Kshīpra-dhāvan*, *ā*, *ā*, *a*, *Ved.* armed with an elastic bow or one which flies back with a spring. — *Kshīpra-pākin*, *i*, *īnī*, *i*, ripening quickly; (*ī*), *m*. the tree *Hibiscus Populneoideis*; [cf. *gardabhānda*.] — *Kshīpra-syena*, *as*, *m*. a species of bird. — *Kshīpra-sandhi*, *is*, *m*. a species of *Sandhi* produced by changing the first of two concurrent vowels to its semivowel; also the *Svarita* accent on a syllable formed by this kind of *Sandhi*; [cf. *kshāpra*.] — *Kshīpra-hasta*, *as*, *m*, *N*. of a *Rakshas* (swift-handed).

*Kshēpa*, *as*, *m*. throwing, casting, tossing; a throw, cast; a stroke of an oar &c.; sending, dismissing, striking down, depression; laying on (as paint &c.), besmearing; transgressing; passing away time; delay, procrastination, dilatoriness; insult, in-vective, abuse, reviling; disrespect, contempt; pride, haughtiness; a nosegay, a clump of flowers; (in arithmetic) an additive quantity, addendum.

*Kshēpaka*, *as*, *ā*, *am*, a thrower, sender; inserted, interpolated; abusive, disrespectful; (*as*), *m*. a spurious or interpolated passage; an additive quantity, addendum; *N*. of a prince.

*Kshēpaṇa*, *am*, *n*. the act of throwing, casting, shooting off (of an arrow &c.); sending, directing; sending away; passing away time, spending time; omitting; abusing; a sling; (*ī*), *f*. a sling or any

instrument with which missiles are thrown; an oar; a kind of net.

*Kshēpani*, *is*, *f*. an oar; a net, a fishing-net.

*Kshēpaniya*, *as*, *ā*, *am*, to be thrown or cast; (*am*), *n*. a sling, any instrument for casting missiles.

*Kshēpiman*, *ā*, *m*. great velocity, speed.

*Kshēpishtha*, *as*, *ā*, *am* (see *kshīpra*), quickest, speediest.

*Kshēpyas*, *ān*, *asī*, *as* (see *kshīpra*), more quick, speedier.

*Kshēptavya*, *as*, *ā*, *am*, to be cast or thrown, to be reviled or abused.

*Kshēptri*, *tā*, *trī*, *trī*, a thrower, caster, sender.

*Kshēpya*, *as*, *ā*, *am*, to be thrown; to be thrown round (as a garment).

**क्षिया** *kshiyā*. See under *rt*. 4. *kshī*.

**क्षिल्लिका** *kshillikā*, *f*, *N*. of the grandmother of king *Cakra-varman*.

**क्षिव** *kshiv*, *cl*. 1. 4. *P.* *kshēvati*, *kshīvyati*, to eject from the mouth, spit, spit out, vomit; [cf. *shthiv* and *kshiv*.]

**क्षी** *kshī*, another form for 4. *kshī*, *q*. *v*.

**क्षीज** *kshij*, *cl*. 1. *P.* *kshījati*, *ēkshija*, *kshījatum*, to sound inarticulately, to sigh or groan as in distress.

*Kshījāna*, *am*, *n*. the whistling of hollow reeds or bamboos.

**क्षीण** *kshīṇa*. See under 4. *kshī* 1st *col*.

**क्षीच** *kshīch* and *kshība*. See *kshiv*, *kshīva*.

**धीर** *kshīra*, *as*, *am*, *m*. *n*. (probably fr. *kshar*, but according to *Upādi* IV. 34. fr. *ghas*), milk, thickened milk; the milky juice or sap of plants; the resin of the plant *Pinus Longifolia*; water; (*as*), *m*, *N*. of a grammarian [cf. *kshīra-svāmīn*]; (*ā*), *f*, *N*. of a plant [cf. *kākolī*]; (*ī*), *f*, *N*. of several plants containing a milky sap; a small shrub, *Asclepias Rosea*, also *dugdāhikā*; a species of *Mimosa*, *M. Kauki* [cf. *kshīrikā*]; gigantic swallow-wort; *Euphorbia* &c. — *Kshīra-kañcūktā*, *i*, *m*, *N*. of a reed, *Lipeocercis Serrata* (*kshīrīsa*). — *Kshīra-kanṭha* or *kshīra-kanṭhaka*, *as*, *m*. an infant, a young child, 'having milk in its throat.' — *Kshīra-kānda*, *as*, *ā*, *m*. *f*. a kind of pot-herb, black *Bhuin-coṅra*, *Convolvulus Pinculatus*; [cf. *kshīra-vidāri*.] — *Kshīra-kalambha*, see *kshītrakalambhī*. — *Kshīra-kākolīkā* or *kshīra-kākolī*, *f*. a drug, one of the eight principal medicaments of the *Hindūs*; it is a root from the *Himālaya* yielding a milky juice; [cf. *kākolī*.] — *Kshīra-kāṅḍaka*, *as*, *m*. the plant *Thymalus Antiquorum* (*smūhi*), and *Calotropis Gigantea* (*arka*). — *Kshīra-kāshthā*, *f*, *N*. of a plant, = *vaṭī*. — *Kshīra-kīṭa*, *as*, *m*. an insect or animalcule generated by the fermentation of milk. — *Kshīra-kshava*, *as*, *m*, *N*. of a plant, = *dudgha-pāshāna*. — *Kshīra-kharjūra*, *as*, *m*. a species of *Datura* tree. — *Kshīra-garbhā*, *as*, *m*, *N*. of a certain *Brāhman* who was born again as a flamingo. — *Kshīra-ghṛita*, *am*, *n*. purified butter mixed with milk. — *Kshīra-ja*, *am*, *n*. coagulated milk. — *Kshīra-tarangīnī*, *f*. title of a grammar composed by *Kshīra-svāmīn*. — *Kshīra-taila*, *am*, *n*. a kind of unguent prepared with milk, oil, &c. — *Kshīra-toyadhī*, *is*, *m*. the ocean of milk. — *Kshīra-da*, *as*, *ā*, *am*, milk-giving, what yields milk. — *Kshīra-dala*, *as*, *m*. the plant *Calotropis Gigantea* (= *arka*), the leaves &c. of which yield a milky juice. — *Kshīra-dātri*, *f*. yielding milk as a cow. — *Kshīra-druma*, *as*, *m*. the tree *Ficus Religiosa*; [cf. *asvattha*.] — *Kshīra-dhara*, *as*, *m*, *N*. of a king. — *Kshīra-dhātṛī*, *f*. a wet-nurse. — *Kshīra-dhenu*, *us*, *f*. a milch-cow, symbolically represented by milk &c. offered as a gift to a *Brāhman*. — *Kshīra-nāśa*, *as*, *m*. the tree *Trophis Aspera* (= *sākhota*). — *Kshīra-nīdhī*, *is*, *m*. the ocean of milk. — *Kshīra-nīra*, *am*, *n*. milk and water; embracing, embrace (i. e. a union like the mixing of