

mīṣha (°ga-ām°), *am*, n. buffalo's flesh. — *Khadgāha* (°ga-āh°), *as*, m. a rhinoceros.

Khadgāta, *as*, m. a large kind of reed, *Saccharum Spontanum*; [cf. *brihat-kāsa*.]

Khadgārīta or *khadgarāta* (?), *as*, m. a shield or the blade of a sword (?); one who observes a particular religious penance peculiar to Buddhists, viz. rubbing the feet backwards and forwards on the edge of a sword made red hot; [cf. *ast-dhārā*.]

Khadgika, *as*, m. a swordsman; a butcher, a vendor of flesh meat; the cream of buffalo's milk; [cf. *khattika*.]

Khadgīn, *ī*, *inī*, *ī*, armed with a sword, a swordsman; (*ī*), m. a rhinoceros; N. of a Jina or Jaina saint. — *Khadgī-māra*, *as*, m. a kind of creeper, *Scirpus Maximus*, = *khadga-kosa*.

Khadgīka, *am*, n. a sickle, a small scythe.

खणखणाय *khaṇakhaṇāya* (an onomatopoeic word), A. *khaṇakhaṇāyate*, -*yitum*, to utter or give out any peculiar sound; to tick, tinkle, crack, &c.

Khaṇakhaṇāyamāna, *as*, ā, *am*, tinkling, &c.

खण्ड *khaṇḍ*, cl. 1. A., 10. P. *khaṇḍāte*, -*ḍitum*, *khaṇḍayati*, -*yitum*, to break, tear, break in pieces, crush, cut, divide; destroy, annihilate, defeat, conquer; disappoint, frustrate, interrupt, disturb, deceive, cheat.

Khaṇḍa, *as*, ā, *am*, broken, torn asunder, divided, having chasms, gaps, or breaks; deficient, defective, crippled; (*as*, *am*), m. n. a break, a gap, a chasm, a fissure, a fracture (e. g. *keḍāra-khaṇḍa*, a gap or fracture in the embankment of a field); a piece, part, fragment, portion; a section of a work, part, chapter; a party, number, multitude, assemblage; a term in an equation; (*as*), m. treacle or molasses partially dried, candied sugar; a flaw in a jewel; N. of a people; (*am*), n. a kind of salt (*viḍ-lavaṇa*), black salt; a sort of sugar-cane; [cf. *uttara-khaṇḍa*, *karṣa*, *kālā*, *kāśī*.] — *Khaṇḍa-kāṭaka*, *as* or *am*, m. or n. (?), title of an astronomical work composed by Brahmi-gupta. — *Khaṇḍa-kathā*, f. a fragmentary tale; a tale or story divided into sections (?). — *Khaṇḍa-karṣa*, *as*, m. a kind of bulbous plant; sweet potato. — *Khaṇḍa-kāvya*, *am*, n. a fragmentary poem; a poem interspersed with prose (?). — *Khaṇḍa-giri*, *is*, m., N. of a mountain.

— *Khaṇḍa-ja*, *as*, m. a kind of sugar, treacle, molasses, = *guda*, *yavāsa-sarkarā*. — *Khaṇḍa-jodbhavaja* (°ja-ud°), *as*, m. a kind of candied sugar prepared from *Khaṇḍa-ja*. — *Khaṇḍa-tā*, f. the being divided, division. — *Khaṇḍa-deva*, *as*, m., N. of the author of a commentary on Jaimini's *Nyāya-sūtras*, called *Bhāṭṭadīpikā*; also of the *Mīmāṃsā-Kaustubha*. — *Khaṇḍa-dravya*, *as*, m., N. of a man. — *Khaṇḍa-dhārā*, f. shears, scissors; a kind of dance or air (?). — *Khaṇḍa-pattra*, *am*, n. a bundle of various leaves. — *Khaṇḍa-parāsu*, *us*, m. an epithet of Śiva as cutting his foes to pieces with his axe. — *Khaṇḍa-parāsu*, *us*, m. a N. of Śiva; of *Parāsu-rāma*; of *Rāhu*; an elephant with a broken tusk; a spreader of unguents or fragrant powders &c.; a drug, commonly called *Khandāmalaki* (see *khaṇḍā-malaka*). — *Khaṇḍa-pāni*, *is*, m., N. of a prince. — *Khaṇḍa-pāla*, *as*, m. a confectioner, seller of sweetmeats (for *khaṇḍa-pāna* ?). — *Khaṇḍa-pralaya*, *as*, m. a partial destruction of the universe in which all the spheres beneath *Svarga* or heaven are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society; (in the latter sense more correctly *khaṇḍa-pranāya*.)

— *Khaṇḍa-prasāsti*, *is*, f., N. of a poem attributed to Hanumat; an older N. for the play *Hanuman-nāṭaka*. — *Khaṇḍa-phana*, *as*, m. a kind of serpent. — *Khaṇḍa-maṇḍala*, *am*, n. a segment or circle, part of a circle, an incomplete sphere; (*as*, ā, *am*), gibbous, not full or round = *Khaṇḍa-maya*, *as*, ī, *am*, consisting of pieces. — *Khaṇḍa-modaka*, *as*, m. a kind of sugar, granulated or candied (*yavāsa-sarkarā*). — *Khaṇḍa-lavaṇa*, *am*, n. a kind of salt (*viḍ-lavaṇa*), black salt. — *Khaṇḍa-sarkarā*, f.

candied sugar or sugar in pieces. — *Khaṇḍa-śas*, ind. in pieces, by pieces, bit by bit, piece by piece, piece-meal; *khaṇḍaśaḥ kri*, to divide or cut into pieces; *khaṇḍaśo bhū*, to be divided, to be separated into pieces. — *Khaṇḍa-sākhā*, f., N. of a plant, = *mahīsha-vallī*. — *Khaṇḍa-sīlā*, f. a loose woman, an unchaste wife. — *Khaṇḍa-sara*, *as*, m. a kind of sugar (*yavāsa-sarkarā*), candied sugar. — *Khaṇḍābhra* (°ḍa-abh°), *am*, n. scattered clouds; a bite, the impression of the teeth in amorous sport. — *Khaṇḍā-malaka* (°ḍa-ām°), *am*, n. myrobalan cut up into small pieces (to be used as a medicine). — *Khaṇḍāli* (°ḍa-āli), f. a measure for oil; a pond; a woman whose husband has been guilty of infidelity.

Khaṇḍaka, *as*, ā, *am*, breaking to pieces, destroying, removing, rendering ineffectual; (*as*, *am*), m. n. a fragment, a part, a piece; (*as*), m. treacle or molasses partially dried, candied sugar; one who has no nails; pared or clipped finger-nails (?); N. of a metre, = *āryā-gīti*; a kind of dance or tune (?); [cf. *Khaṇḍa-dhārā*.] — *Khaṇḍakālu* or *khaṇḍa-kāluka* (°ka-ālu), *am*, n. an esculent root, sweet potato.

Khaṇḍana, *as*, ā, *am*, breaking, dividing, cutting, reducing to pieces, destroying, annihilating, removing; (*am*), n. the act of breaking or cutting or dividing, burying, injuring, injury; interrupting, disappointing, frustrating; cheating, deceiving; reuting (in argument); rebellion, opposition; discarding, dismissal. — *Khaṇḍana-kāra*, *as*, m. an epithet of Harsha. — *Khaṇḍana-kṛit*, t, m., N. of an author. — *Khaṇḍana-khaṇḍakāḍya* (°ka-āḍ°), *am*, n. title of a work on logic by Harsha. — *Khaṇḍana-rata*, *as*, ā, *am*, skillful in cutting or destroying, destructive.

Khaṇḍaniya or *khaṇḍitavya*, *as*, ā, *am*, to be broken or divided, frangible, fragile, brittle; destructible, refutable, &c.

Khaṇḍala or *khaṇḍava*, *us*, *am*, m. n. a piece, a part.

Khaṇḍika, *as*, m. a sugar-boiler, a sugar-baker (?); pease; the armpit; N. of a man; (*ā*), f. the pod of pease; a kind of air or tune in music.

Khaṇḍita, *as*, ā, *am*, cut, torn, broken in pieces, scattered, dispersed, destroyed; broken as allegiance, disobeyed against, rebelled; refuted, controverted; disappointed, betrayed, abandoned as a lover; (*ā*), f. a woman whose husband or lover has been guilty of infidelity. — *Khaṇḍita-vigraha*, *as*, ā, *am*, maimed, mutilated. — *Khaṇḍita-vṛita*, *as*, ā, *am*, one whose manner of life is dissolute, an immoral man. — *Khaṇḍitāśaṅsa* (°ta-āś°), *as*, ā, *am*, disappointed, foiled, frustrated.

Khaṇḍin, *ī*, *inī*, *ī*, consisting of pieces, in pieces or parts; divided, comminuted; (*ī*), m. a wild kind of kidney-bean, = *Vana-mudga*; a N. of Harsha; (*inī*), f. the earth.

Khaṇḍī-kṛi, cl. 8. P. A. -*karoti*, -*kurute*, -*kar-tum*, to divide or break into small pieces, to cut up, tear to pieces &c.

Khaṇḍīra, *as*, m. a kind of kidney-bean, *Pita-mudga*.

Khaṇḍu = *khaṇḍa*, a kind of sugar (?).

Khaṇḍerāya, *as*, m., N. of an author.

Khaṇḍya, *as*, ā, *am*, to be broken or divided, fragile, destructible, &c.

खण्वखा *khaṇvakhā*, f. (an onomatopoeic word), Ved., N. of a frog.

खतमाल *kha-tamāla*, &c. See under 3. *kha*.

खन्न *khatta*, *as*, m., N. of an astronomer.

खट *khad*, cl. 1. P. *khadati*, *śakhāda*, *akhadit* and *akhādīt*, &c., to be steady or firm, to strike, hurt, kill; to eat (?); [cf. Lat. *clades*.]

Khadīra, *as*, m. the tree *Acacia Catechu*, having very hard wood, the resin of which is used in medicine, called *Catechu*, *Khayar*, *Terra Japonica*; an epithet of *Indra*; the moon; N. of a man; (*ī*), f. a sensitive plant, *Mimosa Pudica*; (sometimes also

khadrā). — *Khadīra-kuṇa*, *as*, m. the fruit time of the *Khadīra* tree. — *Khadīra-patṛikā* or *khadīra-patṛī*, f. a sensitive plant, a kind of *Mimosa* (*khadrī*). — *Khadīra-maya*, *as*, ī, *am*, made of the wood of *Khadīra*. — *Khadīra-vaṇa*, *am*, n. a *Khadīra* forest. — *Khadīra-vaṇika*, *as*, m., N. of a Buddhist Bhikṣu. — *Khadīra-vaṭ*, ān, *atī*, *at*, overgrown with *Khadīra*; (*tī*), f., N. of a region. — *Khadīra-varman*, ā, m., N. of a king. — *Khadīra-svāmin*, ī, m., N. of a scholiast. — *Khadīro-pama* (°ra-up°), *am*, n. a kind of *Mimosa* (*ka-dara*).

Khadīraka, *as*, m., N. of a mountain.

खदिका *khadikā*, ās, f. pl. fried or parched grain.

खदूरक *khadūra*, *as*, m., N. of a man; (*am*), n. a dwarf.

खदूरवासिनी *kha-dūra-vāsini*, &c. See under 3. *kha*.

खन *khan*, cl. 1. P. A. *khanati*, -*te*, *śakhāna*, *śakhne*, *khanishyati*, -*te*, *akhānīt* and *akhānīt*, *akhānīṣṭa*, *khanitum*, to dig, dig up, delve, to turn up the soil, excavate, root up; to dig into the earth, bury; Caus. *khaṇayati*, -*yitum*, to cause to dig or dig up; Desid. *śikhānīṣati*, -*te*; Intens. *śākhāyate*, *śākhāyate*, *śākhānti*; [cf. Gr. *χάλω*, *χάω*; Old Germ. *ginēm*, *ginōm*; Mod. Germ. *gähne*; Angl. Sax. *cina*, *cinan*; Lat. *cuniculus*, *canalis*.]

Khana, *as*, ā, *am*, Ved. digging; rooting up.

Khanaka, *as*, ī, *am*, digging, digging up, dividing; a digger, excavator; (*as*), m. a miner; a house-breaker, a thief; a rat; N. of a friend of *Vidura*.

Khanat, *an*, *antī*, *at*, digging, digging up, excavating.

Khanana, *am*, n. the act of digging, excavating; digging into the earth, burying.

Khananiya, *as*, ā, *am*, to be digged, to be excavated.

Khani, *is*, *is*, *i*, Ved. digging or rooting up; (*is* or *ī*), f. a mine, especially of precious stones; a quarry, a cave. — *Khani-netra* or *khanī-netra*, *as*, m., N. of a prince with the epithet *Karandhama*.

Khamitṛi, *tā*, *brī*, *trī*, a digger, delver, excavator, ditcher.

Khanitra, *am*, n. an instrument for digging, a spade, shovel, hoe, pickaxe; (*as*), m., N. of a prince.

Khamitṛikā, *am*, n. or *khamitṛikā*, f. a small shovel or scoop.

Khamitṛima, *as*, ā, *am*, Ved. produced by digging.

Khamitṛā, ind. having dug.

Khanya, *as*, ā, *am*, Ved. to be digged or excavated.

Khāta, *as*, ā, *am*, dug, dug up, excavated; torn, rent; (*am*), n. digging a hole; an excavation; a ditch, fosse, moat, well; a cavern; a square or oblong pond; (*ā*), f. an artificial pond; [cf. *deva-khāta*, &c.] — *Khāta-bhū*, *us*, f. a moat, ditch. — *Khāta-rūpa-kāra*, *as*, m. a potter.

Khātaka, *as*, m. a digger, delver; a debtor [cf. *khādaka*]; (*ikā*), f. a ditch; (*am*), n. a moat, ditch.

Khāti, *is*, f. digging, excavating.

Khātra, *am*, n. a spade, shovel, hoe; a moat, a square or oblong pond; a wood; a thread; horror.

Khāna, *as*, m. digging. — *Khānoduka* (°na-ud°), *as*, m. the cocoa-nut tree.

Khānaka, *as*, *ikā*, *am*, one who digs, a digger.

Khāni, *is*, *i*, f. a mine.

Khānika, *am*, n. an opening or hole in a wall, a breach.

Khānila, *as*, ā, *am*, a house-breaker; (sometimes read *khānina*.)

Khānya, *as*, ā, *am*, to be digged.

Khēya, *as*, ā, *am*, to be dug, to be excavated; (*am*), n. a ditch, a moat.

खनपान *khanapāna*, *as*, m., N. of a prince, a son of *Anga* and father of *Divi-ratha*.

खपराग *kha-parāga*. See under 3. *kha*.