

खलति *khalati*, *is, is* or *ī, i* (said to be fr. rt. *khal*), bald-headed, bald; [cf. *kulva*, *khallīṭa*, &c.] *Khalatīka*, *as, m.*, N. of a mountain; (*am*), *n.*, N. of the forest situated near this mountain.

खलिश *khaliśa*, *as, ā, m. f.* a kind of fish, *Trichopodus Colisa*; or = *kankatroṭa*, *Esox Kaukila*; [cf. *khallīśa*, *khaleśa*, &c.]

खलु *khalu*, *ind.* (as a particle of asseveration or affirmation), indeed, verily, certainly, truly, yes; (as a continuative particle), now, now then, now further; (as a particle employed in syllogistic forms of speech), but now, = the Latin *atque*. It occurs only once in the R̥g-veda; oftener in the Brāhmaṇas and Buddhist compositions, especially when combined with other particles, thus *atha khalu, u khalu, vai khalu*, and *khalu vai*, = now then, now further. In later Sanskrit *khalu* frequently does little more than lay stress on the word by which it is preceded, and is sometimes merely an expletive. According to native lexicographers *khalu* is also a particle of prohibition, endearment, conciliation, and inquiry. *Na khalu*, by no means, not at all, indeed not.

खलुज *kha-luj*, *k, m.* (instead of *kha-buk* fr. *luṅc*?), darkness.

खलुरेष *khaluresha* or *khalureshaka*, *as, m.* a kind of wild quadruped.

खलूरिका *khalūrīkā*, *f.* a parade, a place for military exercise; [cf. *khuralī*.]

खलेश *khaleśa* or *khaleśaya*, *as, m.* a kind of fish, commonly *Trichopodus Colisa*; [cf. *khaliśa* and *khaleśa*.]

खल्ल *khall*, *cl. 1. A.* *khallate*, &c., to shake, be loose; [cf. *khal*.]

खल्ल *khalla*, *as, m.* a little case or cap formed by rolling up paper &c. (used for holding any small articles of grocery &c.); a mill, a stone or vessel for grinding drugs; a kind of cloth or clothes; leather, leather garments; a leather water-bag; a canal, a cut, a creek, a trench, a deep hole; the Cātaka, a kind of cuckoo; (*ī*), *f.* shooting pain in the extremities.

खल्लतक *khallātaka*, *as, m.*, N. of the first minister of king Bindusāra.

खल्लसर *khallāsara*, *as* or *am, m.* or *n.* (?), the tenth Yoga in astronomy.

खल्लिका *khallikā*, *f.* a frying-pan.

खल्लि *khallīṭa* or *khallīṭa*, *as, ā, am*, bald-headed, becoming morbidly bald; [cf. *khalati*.]

खल्लिष *khallīṣa*, *as, m.* another form for *khaliśa*, *q. v.*

खल्व *khalva*, *as, m.*, Ved. a kind of grain or leguminous plant.

खल्वट *khalvāṭa*, *as, m.* a severe cough (?).

खल्वल *khalvala*, *ās, m. pl.*, N. of a school.

खल्वट *khalvāṭa*, *as, ā, am*, bald, bald-headed; [cf. *khalati*.]

खव *khav*, *cl. 9. P.* *khaunāti* or *khunāti*, *caḥhāva*, &c., to cause prosperity, produce wealth, to purify; (another form for *khaṭ*.)

खवली *kha-vallī*, &c. See under 3. *kha*.

खश *khaśa*, *as, m.* a mountainous country in the north of India; a native of that country considered as a degraded Kshatriya; (*ā*), *f.*, N. of a daughter of Dakṣa, one of the wives of Kaśyapa, the mother of the Yakshas and Rakshasas; a kind of perfume, = *murā*. (The word is sometimes spelt *khaśa*.) — *Khasātma* (*śā-āṭ*), *as, m.* a Rakshas.

खशय *kha-śaya*. See under 3. *kha*.

खशीर *khaśīra*, *ās, m. pl.*, N. of a people; [cf. *khāśīra*.]

खशेट *khaśeṭa*, *as, m.* the Khalīśa, a kind of fish; [cf. *khaleśa* and *khaliśa*.]

खश्यास *kha-śvāsa*. See under 3. *kha*.

खष् *khash*, *cl. 1. P.* *khashati*, to hurt, injure, kill; [cf. *kash*.]

खष्य *khashpa*, *am, n.* (said to be fr. rt. *khan*), violence, oppression; anger, passion.

खस *khasa*, *as, m.* itch, scab, or any similar disease of the skin; [cf. also *khasa*.]

खसकन्द *khasakanda* or *khasagandha*, *as, m.*, N. of a plant, commonly called *kshīra-kāñḍukī*.

खसतिल *khasatīla*, *as, m.* (*kha-sa-tīla*?), poppy (*khaskhasa*).

खसाम *kha-sama*, &c. See under 3. *kha*.

खसक *khasāka*, *ās, m. pl.*, N. of a people; (a various reading for *khaśīra*.)

खसाम्बज *khasātmaja*. See under *khaśa*.

खसिन्धु *kha-sindhu*. See under 3. *kha*.

खसीक *khasīka*, *ās, m. pl.*, N. of a people, = *khasāka*.

खसूचि *khasūcī*, an expression of reproach at the end of a compound, e. g. *vaiyākaraṇa-khasūcī*, one who has forgotten the grammar; (fr. *kha* and *sūcī*?, 'one who pierces a needle into the air?').

खसूम *khasūma*, *as, m.*, N. of a Daitya, son of Vipraçiti and Siḥhikā.

खखस *khaskhasa*, *as, m.* poppy. — *Khasakhasa-rasa*, *as, m.* poppy-juice, opium.

खस्तनी *kha-stanī*. See under 3. *kha*.

खा *khā*, (at the end of some compounds) digging; [f. *kīpa-khā* and *viśa-khā*.]

खागि *khāgi*, *is, m. f.* (?), N. of an Agra-hāra.

खाजिक *khājīka*, *as, m.* fried or parched grain; [cf. *khādīkā*.]

खाट *khāṭ*, *ind.* (an onomatopoeic word), the sound made in clearing the throat; [cf. *khāt*.]

खाट *khāṭa*, *as, ā, m. f.* a bier, a cot or bedstead on which dead bodies are conveyed to the pile; [cf. *khāṭṭī*.]

Khāṭī, *ī, f.* a bier; a scar; caprice, whim.

Khāṭīkā, *f.* a bier; [cf. *khāṭīkā*.]

खाटुभारिक *khāṭvābhārika*, *as, ī, am* (fr. *khaṭvā-bhāra*), or *khāṭvika*, *as, ī, am* (fr. *khaṭvā*), laden with bedsteads.

खाडायन *khādāyana*, *as, m.* a patronymic from Khaḍa. — *Khādāyana-bhaktā*, *am, n.* the district inhabited by the Khādāyanas.

Khādāyanin, *inas, m. pl.* the followers of Khādāyana.

खाङ्ग *khāṅga*, *as, ī, am* (fr. *khaṅga*), belonging to a rhinoceros (as armour made of rhinoceros hide).

खाण्ड *khāṇḍa*, *am, n.* (fr. *khaṇḍa*), the state of having fractures, fissures, or gaps.

Khāṇḍava, *as, m.* (fr. *khaṇḍu*), sugar-candy, sugar-plums, sweetmeats; N. of a region; (*am*), *n.*, N. of a forest in Kuru-kshetra, sacred to Indra and burnt by the god of fire, Agni with the assistance of Arjuna and Kṛishṇa (see Mahā-bh. I. 8207). — *Khāṇḍava-prastha*, *as, m.*, N. of a town situated in the Khāṇḍava forest, founded by the Pāṇḍavas, = *indra-prastha*.

Khāṇḍavāyana, *ās, m. pl.*, N. of a family of Brāhmins.

Khāṇḍavīka, *as, m.* a confectioner; sugar-baker. *Khāṇḍika*, *as, m.* (fr. *khaṇḍa*), a confectioner, a seller of sugar-plums or sweetmeats; (*am*), *n.* a mass or multitude of peas (fr. *khaṇḍika*).

Khāṇḍīkīya, *ās, m. pl.* the followers of Khāṇḍika. *Khāṇḍīkya*, *as, m.*, N. of a son of Amita-dhvaḥja or Mita-dhvaḥja; (*am*), *n.* the business of a confectioner (?).

खात *khāt*, *ind.* (an onomatopoeic word), the sound made in clearing the throat; [cf. *khāt*.]

खात *khāta*, *khāṭī*, *khāṭra*. See rt. *khan*.

खात्मन् *khātman*. See under 3. *kha*.

खाद् *khād*, *cl. 1. P.* (ep. also *A.*) *khādati*, *caḥhāda*, *khādīshyati*, *akhādīt*, *khādītum*, to chew, bite, eat, devour, feed, prey upon; to hurt: Caus. *khādāyati*, *-yītum*, to cause or make to eat or devour; to eat: Desid. *khādīṣhātī*: Intens. *caḥkhādīyate*, *caḥkhādī*; [cf. Scot. *cuid*, 'food'; Hib. *caithim*, 'to eat'.]

Khāda, *as, ā, am*, eating, devouring, (at the end of compounds, e. g. *amitra-khāda*, *vītra-khāda*, *q. v.*); (*as*), *m.* chewing, eating; food.

Khādaka, *as, ikā, am*, eating, consuming, devouring; an eater; a debtor; a borrower, one who borrows or uses; [cf. *khātaka*.]

Khādato-mōḍatā, *f.* (fr. the two impv. *khādata* and *modata*), continual eating and being glad. — *Khādato-vāmata*, *f.* (fr. the two impv. *khādato* and *vāmata*), continual eating and vomiting. — *Khādāt-āmatā* or *khādāt-āmatā*, *f.* continual eating and washing the mouth.

Khādāna, *as, m.* a tooth; (*ā*), *f.*, N. of a wife of king Megha-vāhana; (*am*), *n.* chewing, eating; food, victuals.

Khādāniya, *as, ā, am*, eatable, edible, to be eaten. *Khādīta*, *as, ā, am*, eaten, devoured. — *Khādīta-vat*, *ān, āṭī, at*, having eaten, eating, feeding.

Khādīṭavya, *as, ā, am*, to be eaten, what may be or must be eaten.

1. *khādīn*, *ī, inī, i*, eating. (For 2. see under *khādī*.)

Khādūka, *as, ī, am*, mischievous, injurious, malignant.

Khādya, *as, ā, am*, eatable, edible, what may or must be eaten; (*am*), *n.* food, victuals. — *Khādya-khādhyā* (*ya-akh*), *as, ā, am*, fit or unfit for food.

खादि *khādī*, *is, m.*, Ved. a brooch, bracelet, ring (worn on the hands or feet especially by the Maruts). — *Khādī-hasta*, *as, ā, am*, Ved. having the hands ornamented with bracelets or rings, epithet of the Maruts.

2. *khādīn*, *ī, inī, i*, Ved. decorated with bracelets or rings (as the Maruts).

खादिर *khādīra*, *as, ī, am* (fr. *khādīra*), made of or coming from the tree *Acacia Catechu*; (*as*), *m.* *Catechu* extract prepared from the tree *Acacia Catechu*. — *Khādīra-grīhya*, *am, n.*, N. of a literary work. — *Khādīra-sāra*, *as, m.* *Catechu*, the resinous extract of the tree *Acacia Catechu*.

खादोऽर्यास *khādoarṇas*, *ās, ās, as*, Ved. tearing away the bank (as a river?).

खापूया *khāpūya*, *f.*, N. of an Agra-hāra.

खान *khāna*, *khāmīla*, *khānya*. See rt. *khan*.

खापगा *khāpagā*. See under 3. *kha*.

खार *khāra*, *as*, or *khāri*, *is, ī, m. f.* a Khāri, a measure of grain = 16 Droṇas or about 3 bushels; it is also reckoned as 1½ Śūrpa or 3 Droṇas; also at 46 Gaṇṇīs or 4096 Palas, or at 4 Droṇas; (*ī*), *f.* a scar. — *Khārim-paṭa*, *as, ā, am*, cooking a Khāri by measure; (a vessel &c.) in which a Khāri may be cooked. — *Khāri-vāpa*, *as, ā, am*, sown with a Khāri of grain (as a field &c.).