

Gaṇitavya, as, ā, am, to be counted or numbered, to be calculated.

Gaṇitin, ī, inī, ī, one who has made a calculation.

Gaṇin, ī, m, a teacher ('having a class of pupils').

Gaṇi-bhūta, as, ā, am, included in any class or troop, calculated.

Gaṇeya, as, ā, am, numerable, calculable, what may be reckoned or counted.

Gaṇeru, us, m, the plant *Pterospermum Acerifolium* [cf. *karnikāra*]; (*us*), f. a harlot, a whore; a female elephant.

Gaṇerukā, f, a bawd, a procuress, a female servant.

Gaṇesa. See under *gaṇa*, p. 279.

Gaṇya, as, ā, am, calculable, to be counted or calculated; (at the end of compounds) belonging to a multitude or class or troop &c.

गरुड *gaṇḍ* (probably fr. *gaṇḍa*, the cheek), cl. 1. P. *gaṇḍati* (?), to affect the cheek, be rough as the cheek (?).

Gaṇḍa, as, m, the cheek, the whole side of the face including the temple; an elephant's cheek or temple; a bubble, a boil, a pimple; a goitre and other excrescences of the neck; a joint, a bone; the bladder; a mark, spot; part of a horse's trappings, a stud or button fixed as an ornament upon the harness; a rhinoceros [cf. *gaṇḍaka* and *gaṇḍānga*]; a hero [cf. *gaṇḍīra*]; the abrupt interchange of question and answer, as one of the characteristics of the dramatic composition, called *Vithi*; the tenth Yoga or one of the twenty-seven portions of a circle on the plane of the ecliptic [cf. *yoga*]; an astronomical period; a pledge, deposit (?). In composition *gaṇḍa* may imply chief, best, excellent [cf. *gaṇḍa-grāma* and *gaṇḍa-mūrkhā*]; (*ā*), f. N. of the female attendant of the seven sages; [cf. *gaṇḍu*, *gaṇḍī*, *gaṇḍu*, &c.] — *Gaṇḍa-kāṇḍu, us, m.*, N. of a Yāksha. — *Gaṇḍa-kāri, f.*, N. of two plants; [cf. *khadirī* and *varāha-kṛāntā*.] — *Gaṇḍa-kāṭi, f.*, N. of a plant; [cf. *khadirī*.] — *Gaṇḍa-kusuma, am, n.* the juice that exudes from the elephant's temples during rut. — *Gaṇḍa-kūpa, as, m.* the peak or summit of a mountain. — *Gaṇḍa-gātra, am, n.* the fruit of the Anona Reticulata or Squamosa, commonly called *Ātā* or custard apple. — *Gaṇḍa-grāma, as, m.* any large or considerable village. — *Gaṇḍa-dūrvā, f.* a kind of *Dūrvā* grass. — *Gaṇḍa-deśa* or *gaṇḍa-pradeśa, as, m.* the region of the cheek, the cheek. — *Gaṇḍa-phalaka, am, n.* the cheek fancifully regarded as a seed-vessel. — *Gaṇḍa-bhitti, īs, f.* a dimple in the cheek; the openings in the temples of an elephant, from which a juice exudes in the time of rut. — *Gaṇḍa-mālā, f.* or according to some also *gaṇḍa-māla, as, m.* inflammation of the glands of the neck &c. — *Gaṇḍa-mālikā, f.* a kind of *Mimosa* (*lajjālu*). — *Gaṇḍa-mālin, ī, inī, ī*, having the glands of the neck inflamed. — *Gaṇḍa-mūrkhā, as, m.* exceedingly foolish, very stupid. — *Gaṇḍa-vyūha, as, m.* title of a Buddhist Sūtra work. — *Gaṇḍa-śilā, f.* any large rock. — *Gaṇḍa-śaila, as, m.* a huge rock or rocky fragment thrown down by an earthquake, storm, &c.; the forehead. — *Gaṇḍa-sāhvayā, f.*, N. of a river, = *gaṇḍakī* (?). — *Gaṇḍa-sthala, am, ī, n.* f. the cheek; the temples of an elephant. — *Gaṇḍānga* (*ḍa-an°*), *as, m.* a rhinoceros; [cf. *gaṇḍa* and *gaṇḍaka*.] — *Gaṇḍo-padhāna* (*ḍa-up*), *am, n.* a pillow.

Gaṇḍaka, as, m. a rhinoceros [cf. *gaṇḍa* and *gaṇḍānga* above], an obstacle or impediment; disjunction, separation; a mode of reckoning by fours, a peculiar manner of counting; a coin of the value of four cowries; a kind of science, astrological science or a part of it; a mark, spot; a kind of metre containing four lines of twenty syllables each; an epithet of the *Vidhas* living on the river *Gaṇḍakī*; an epithet of *Kāla*, the brother of *Prasena-jit*; (*ī*), f. N. of the river *Gaṇḍakī* in the northern part of India; (*ā*), f. a lump, a ball. — *Gaṇḍaka-vatī, f.* another N. of the river *Gaṇḍakī*.

Gaṇḍalin, ī, m. an epithet of *Siva*.

Gaṇḍārī, īs, m. the plant *Bauhinia Variegata*, = *kovidāra*.

Gaṇḍālī, f. a bent grass with white blossoms, a white sort of *Dūrvā* (*śitā dūrvā*), *Agrostis Linearis*; also N. of two other plants, = *gaṇḍa-dūrvā, sur-pākshī*.

Gaṇḍī, īs, m. the trunk of a tree from the root to the beginning of the branches; goitre or bronchocele.

Gaṇḍikā, f. anything advanced beyond the first stage or commencement; a kind of beverage (in this sense also *gaṇḍikākāra* ?) and a declivity (?). This last sense appears probable in some names of places (e.g. in *apara-gaṇḍikā, pūrva-pūrvaṇugandikā, &c.*), hence *anugaṇḍikā* may be the county bordering on a declivity.

Gaṇḍinī, f. an epithet of *Durgā*.

Gaṇḍīra, as, m. a kind of pot-herb, described as growing in watery ground, but according to some a species of cucumber; a hero, a champion [cf. *gaṇḍa*]; (*ī*), f. the plant *Tithymalus Antiquorum*, = *sohnyūḍa*; [cf. *gāṇḍīra*.]

Gaṇḍu, us, us, m. f. a pillow [cf. *gaṇḍopadhāna*]; (*ū, ūs*), f. a joint; a knot; a bone; oil. — *Gaṇḍū-pada, as, m.* a kind of worm, an earth-worm; (*ī*), f. a small or female worm. — *Gaṇḍūpada-bhava, am, n.* lead.

Gaṇḍula, as, ā, am, bent, crooked; [cf. *gaḍula*.]

Gaṇḍūsha, as, ā, m. f. a mouthful, a handful; a handful of water, water &c. held in the hollowed palm of the hand for rinsing the mouth &c.; filling the mouth, rinsing it, &c.; the tip of an elephant's trunk; (*as*), m., N. of a son of *Sūra* and brother of *Vasu-deva*.

Gaṇḍola, as, am, m. n. raw sugar [cf. *gaḍola* and *guḍa*]; (*as*), m. a mouthful [cf. *gaṇḍūsha*].

गण्य *ganya*. See under rt. *gaṇ*.

गत *gat, gata, &c.* See rt. *gam*, p. 282.

गद् *gad*, cl. 1. P. *gadati, jagāda, gadish-yati, agādīt* or *agadīt. gaditum*, to speak articulately, speak, say, relate, tell anything to a person (with two acc.); to enumerate; to name, call; cl. 10. P. *gadatyati, -yitum*, to thunder: Caus. *gādāyati, -yitum*: Desid. *jāgādīshati*, to intend or wish to speak or tell: Intens. *jāgadyate, jāgati*: [cf. Lith. *gadijos, zadas, zodis, giedmi*; Pol. *gadac*; Hib. *gadh*.]

Gada, as, m. speaking, speech; a sentence; N. of a son of *Vasu-deva* and younger brother of *Krishṇa*; disease, sickness; (*am*), n. poison; [cf. *a-gada*.] — *Gada-sinḥa, as, m.*, N. of an author. — *Gadākhya* (*ḍa-ākh°*), *am, n.*, N. of a plant, = *kushā*. — *Gadāgāda* (*ḍa-ag°*), *am, m.* du. the two *Asvins*, physicians of *Svarga*. — *Gadāgrāja* (*ḍa-ag°*), *as, m.* the elder brother of *Gada*, epithet of *Krishṇa*. — *Gadāgrāṇī* (*ḍa-ag°*), *īs, m.* the chief of all diseases, consumption. — *Gadāmbara* (*ḍa-am°*), *as, m.* a cloud. — *Gadārātī* (*ḍa-ar°*), *īs, m.* a drug, a medicament ('the enemy of diseases'). — *Gadāhva* or *gadāhvaya* (*ḍa-āh°*), *am, n.* a kind of *Costus*, *Costus Speciosus*.

Gadāyitnu, us, us, u. loquacious, talkative, talking much or idly; libidinous, desirous, lustful; (*us*), m. a bow; a N. of *Kāma* or *Kandarpa*, the god of love.

Gadā, f. a mace, club, bludgeon; the plant *Bignonia Suaveolens*; a particular constellation. — *Gadāgrapānt* (*ḍā-ag°*), *īs, īs, ī*, having a mace in the right hand. — *Gadā-dhara, as, ā, am*, bearing a club; (*as*), m. an epithet of *Krishṇa* [cf. *kavmodakī*]; N. of a physician; N. of the author of the work *Vishaya-vicāra*; N. of the father of *Mukunda-priya* and uncle of *Rāmānanda* &c. — *Gadādhara-bhaṭṭa, as, m.*, N. of an author. — *Gadā-parvan, a, n.* title of a book of the *Mahā-bhārata*. — *Gadā-bhrī, t, t, t*, a club-bearer, one who fights with a mace; an epithet of *Krishṇa*. — *Gadā-yudha, am, n.* a fight with clubs or bludgeons. — *Gadāyudha* (*ḍā-āy*), *as, ā, am*, armed with a club. — *Gadāvasāna* (*ḍā-ar*), *am, n.*, N. of a place near *Mathurā* (where the mace

thrown by *Jarāsandha* rested). — *Gadā-hasta, as, ā, am*, armed with a mace, mace-hand.

Gadāta, as, ā, am, spoken, said, related; (*am*), n. speaking, speech. — *Gadāta-vat, ān, atī, at*, having spoken, speaking.

Gadīn, ī, inī, ī, armed with a club, a mace-bearer; (*ī*), m. an epithet of *Krishṇa*. — *Gadī-sinḥa, as, m.*, N. of a granurarian.

Gadgada, as, ā, am, stammering, stuttering; (*am*), n. stammering; indistinct or convulsive utterance, as sobbing &c. — *Gadgada-tva, am, n.* stammering. — *Gadgada-dhvani, īs, m.* low inarticulate expression of joy or grief. — *Gadgada-pada, am, n.* inarticulate speech. — *Gadgada-rāc, k, f.* inarticulate or convulsive speech, interrupted by sobbing &c. — *Gadgada-svara, as, m.* indistinct or stammering utterance; (*as, ā, am*), uttering stammering sounds; (*as*), m. a buffalo; N. of a *Bodhi-sattva*.

Gadgadita, as, ā, am, stammered.

Gadgadya, nom. P. gadgadyati, to stammer.

Gadya, as, ā, am, to be spoken or uttered; (*am*), n. prose, composition not metrical yet framed in accordance with harmony, elaborate prose composition.

गदाय *gadāya*, nom. A., Ved. *gadāyate, -yitum*, to become lazy or idle; [cf. *gaḍi*.]

गद्याणक *gadyāṇaka* or *gadyāṇaka* or *gadyāṇaka, am, n.* a weight, = 32 *Guhjās* or berries of the plant *Abrus Precatorius*, or = 64 such *Guhjās* with physicians.

गध् *gadh*, cl. 4. P. *gadhyaṭi*, to be mixed.

Gadhya, as, ā, am, Ved. to be seized, to be gained as booty.

गन्तव्य *gantavya*, &c. See under rt. *gam*.

गन्दिका *gandikā, f.*, N. of a place.

गन्ध *gandh*, cl. 10. A. *gandhayate, -yitum*, to injure, hurt, kill; to move, to go; to ask or beg; [cf. *gandhana* and *gandhaya*; cf. also Lith. *gandinu*.]

गन्ध *gandha as, m.* (said to be fr. rt. *gandh*), smell, odour, (sometimes nine or ten kinds are enumerated, viz. *īshṭa, anīshṭa, madhura, kaṭu, nirhārin, saṃhata, snigdha, rūksha, viśada, amla*); a fragrant substance, fragrance, scent, (in comp. = fragrant, see *gandhāmbu* &c.), a perfume; sulphur [cf. *gandhaka*]; pounded sandal-wood; myrrh [cf. *baḷa*]; the tree *Hyperanthera Moringa*; the mere smell of anything, a small quantity, a little; connection, relationship; a neighbour; pride, arrogance; an epithet of *Siva*; (*ā*), f. the plant *Curcuma Amhali* or *Zerumbet*; the plant *Desmodium Gangeticum*, = *sāla-parṇī*; the bud of the plant *Michelia Champaca*; N. of a metre consisting of four lines with 17 + 18 + 17 + 18 syllables; (*am*), n. smell; black aloe-wood. — *Gandha-kandaka, as, m.* the plant *Scirpus Kysoor*, = *kaseru*. — *Gandha-kārkā, f.* a female servant whose business is to prepare perfumes; a female artisan living in the house of another woman. — *Gandha-kālikā* or *gandha-kālī, f.*, N. of the mother of the poet *Vyāsa*; N. of an *Apsaras*. — *Gandha-kāshīha, am, n.* a fragrant wood, as sandal, aloe-wood, &c.; a species of sandal-wood (*sambaru-ḥandana*). — *Gandha-kūfī, f.* a kind of perfume, commonly *Mura*; [cf. *gandha-kūfī*.] — *Gandha-kusumā, f.* a kind of plant, = *gaṇḍakāri*. — *Gandha-kūṭī, f.* the hall of fragrances; (perhaps for *gandha-kūṭī*). — *Gandha-kelikā, f.* musk; [cf. *gandha-śetikā*.] — *Gandha-kokilā, f.* a kind of perfume. — *Gandha-kheḍa, am, n.* a kind of fragrant grass. *Andropogon Schoenanthus*; also *gandha-kheḍaka*; [cf. *gandha-triya*.] — *Gandha-ga, as, ā, am*, taking a scent, smelling; redolent. — *Gandha-gaja, as, m.* 'scent-elephant', an elephant of the best kind; [cf. *gandha-dvīpa*.] — *Gandha-guṇa, as, ā, am*, having the property of odour. — *Gandha-ghrāṇa, am, n.* the