

गुलञ्चकन्द *gulañcakanda*, as, m. an esculent root (Kanda), commonly Kult; [cf. *guśchāhvahanda*.]

गुलह *gulaha*, ās, m. pl., N. of a people in Madhya-dēśa; [cf. *guḍuḥa*, *guruḥa*, *guluḥa*.]

गुलिक *gulika*, as, m., N. of a hunter; (ā), f. = *guṭikā*, a ball; a pearl. — *Gulika-kriḍā*, f. playing with a ball, bat and ball, golf, &c.

गुलिङ्क *gulinka*, as, m. = *kulinkaka*, a sparrow.

गुलुञ्च *guluñcha* or *guluñca* or *guluñcha* or *guluñchaka*, as, m. a bunch, a nosegay, a cluster of blossoms; [cf. *guśchā*, *gutsa*, *gulañcakanda*.]

गुलुह *guluḥa*, ās, m. pl., N. of a people in Madhya-dēśa; [cf. *guḍuḥa*, *guruḥa*, *gulaha*.]

गुलुगुलु *gulugulu*, us, u, m. n. bdellium; [cf. *guggulu*.]

गुल्फ *gulpha*, as, m. (said to be fr. rt. *gal*), the ancle; [cf. *vtgulpha* and *kulpha*.] — *Gulpha-jāha*, am, n. the root of the ancle.

गुल्म *gulma*, as, am, m. n. a cluster or clump of trees, a thicket, a bush, a shrub; a troop or guard of soldiers, a body of troops, a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants; or of 135 foot, 81 horse, 27 chariots, and 27 elephants; a fort, an entrenchment; disciplining an army, keeping it in a posture of defence; the spleen; a chronic enlargement of the spleen or as variously situated any glandular enlargement in the abdomen, as that of the mesenteric gland &c., so as to be perceived externally; a wharf or stairs, a Ghat; (ī), f. a cluster or clump of trees, a multitude of thickets; Emblic Myrobalan; jujube; small cardamoms; a tent. — *Gulma-ketu*, us, m. a small sort of cane or reed, sorrel. — *Gulma-keśa*, as, ā, am, having bushy hair. — *Gulma-mūla*, am, n. fresh ginger. — *Gulma-vallī*, f. the plant *Sarcostemma Viminale*. — *Gulma-vāta*, as, m. or *gulmodara* (‘*ma-ud*’), am, n. a disease of the spleen.

गुल्मका, as, m., N. of a son of the Brāhman Soma-sarman.

गुल्मिन्, ī, īnī, ī, composed of different divisions (a force &c.); growing in a clump or cluster, clustered, busby; having the spleen, affected by that disease; (nī), f. a spreading creeper or any creeping plant.

गुल्म्य *gulya*. See under *gula*.

गुवाक *guvāka*, as, m. the betel-nut tree, *Areca Fausel* or *Catechu*; [cf. *gūvāka*.]

गुम्पित *gushpita*, as, ā, am, Ved. interlaced, intertwined, tied together &c.; [cf. *guph* and *gumph*.]

गुह 1. *guh*, cl. 1. P. A. *gūhati*, -te, *jugūha*, *juguhe*, *gūhishyati* or *ghokshyati*, -te, *agūhīt*, *aghukshat*, *agūdhā*, *aghukshata*, *agūhīshi*, *aghukshī*, *gūhītum* or *godhūm*, to cover, conceal, hide, hide away, keep secret; to cover with clothes: Caus. *gūhayati*, -yitum, *ajūghat*: Desid. *jughukshati*, -te, to wish to conceal or hide away: Intens. *jogūhayate*, *jogūhītī* or *jogodhī*.

2. *guh*, *ghu*, f. Ved. a hiding-place. **Guha**, as, m. a N. of Skanda or Kārttikeya, the god of war (as reared in a secret place); an epithet of Siva; of Vishṇu; N. of a king of the Nishādas, a friend of Rāma; a N. or title proper to persons of the writer-caste; a horse, a swift horse; (ās), m. pl., N. of a people in the south of India. — *Guha-gupta*, as, m., N. of a Bodhi-sattva. — *Guha-candra*, as, m., N. of a merchant. — *Guha-deva*, as, m., N. of a teacher. — *Guha-rāja*, as, m. a peculiar form or construction of a temple. — *Guha-sīra*, as, m., N. of a king of Kalinga. — *Guha-shashthī*, f. the sixth day in the former half of Mārgaśīraha. — *Guha-sena*, as, m., N. of a merchant.

Guha-avadya, as, ā, am, Ved. concealing or removing deficiencies.

Guhalu, us, m., N. of a man.

Guhā, f. a cave, a cavern, a hiding-place; a pit, a hole in the ground; the plant *Hemionitis Cordifolia*; another plant, = *sāla-parṣī*; (ā), ind. in a hiding-place, in secret, secretly (opposed to *avis*). **Guhā dhā** or **guhā nidhā** or **guhā kṛī**, Ved. to conceal, remove. — *Guhā-grtha*, am, n. a cavern. — *Guhā-cāra*, as, ī, am, going in secret or secretly, going in the interior. — *Guhā-mukha*, as, ī, am, wide-mouthed, open-mouthed. — *Guhā-saya*, as, ā or ī, am, lying in a secret place, being in the interior or in the heart; living in hiding-places or in caverns; (as), m. a tiger; an epithet of Vishṇu. — *Guhā-hita*, as, ā, am, being in a secret or hidden place, placed in the heart.

Guhina, am, n. a wood, a thicket.

Guhila, am, n. wealth, property; a wood (?); (as), m., N. of a prince.

Guhera, as, m. a guardian, a protector; a smith.

Guhya, as, ā, am, to be covered or concealed, to be hidden, to be kept hidden or secret, concealable, private; secret, solitary, retired; mysterious, mystical; (am), ind. secretly, privately; (as), m. hypocrisy; a tortoise; an epithet of Vishṇu; (am), n. a secret, a mystery; a privy, an organ of generation, &c.; the anus. — *Guhya-kālī*, f. ‘the mysterious Durgā’, title of a poem in honour of this deity. — *Guhya-guru*, us, m. the mysterious Guru, an epithet of Siva, this deity being considered as the especial teacher of the Tantras or Hindū mystical and magical works; [cf. *grihya-guru*.] — *Guhya-tantra*, am, n., N. of a Tantra. — *Guhya-dīpaka*, as, m. a flying insect which gives out light; the fire-fly. — *Guhya-nishyanda*, as, m. urine. — *Guhya-pati*, īs, m. lord of the mysteries, an epithet of Vajra-dhara. — *Guhya-pidhāna*, am, n. a covering over the privities. — *Guhya-pushpa*, as, m. the tree with concealed blossoms, *Ficus Religiosa*; [cf. *asvattha*.] — *Guhya-bhāshita*, am, n. secret speech, a Mantra, a mystical prayer or incantation; a secret. — *Guhya-maya*, as, ī, am, containing mysteries. — *Guhya-vīja*, as, m. a kind of grass, = *bhū-trīṇa*. — *Guhya-śeārī* (‘*ya-īś*’), f. the mysterious deity, i. e. Prajñā, the female energy of the Ādi-buddha.

Guhya, as, m. a N. of a class of demi-gods who like the Yakshas are attendants of Kavera or the god of wealth, and guardians of his treasures; they may have received their name from living in mountain caverns. — *Guhyakādhipati* (‘*ka-adh*’), īs, m. or *guhyaśādhipa*, as, m. or *guhyaśevara* (‘*ka-īś*’), as, m. an epithet of Kavera, the deity of wealth.

Gūḍha (or Ved. *gūḥa*), as, ā, am, covered, hidden, concealed, invisible, secret, private; disguised; (am), n. a solitary or private place; a private part; a mystery. — *Gūḍha-cāra*, as, ī, am, one who goes about secretly or unknown; (as), m. a secret emissary. — *Gūḍha-cārin*, ī, īnī, ī, going about secretly or privately; (ī), m. a secret emissary, a spy. — *Gūḍha-ja*, as, ā, am, born privately; (as), m. the son of a concealed birth, born secretly of a woman whose husband is absent, the real father being unknown; (this is one of the twelve forms particularized in Hindū law, the child belonging to the husband of the disloyal wife); [cf. *gūḍhotpanna*.] — *Gūḍha-tā*, f. concealment, secrecy; *gūḍhatayā*, privately, secretly. — *Gūḍha-tva*, am, n. concealment, secrecy. — *Gūḍha-nīḍa*, as, m. the wagtail. — *Gūḍha-patra*, as, m. the plant *Capparis Aphylla*, = *kurīra*; another plant, *Alangium Hexapetalum*, = *ankoṭha*. — *Gūḍha-patha*, as, m. a hidden path; the mind, intellect; a bye-path, a private way. — *Gūḍha-pād*, t, m. a snake. — *Gūḍha-pāda*, as, ā, am, having hidden feet; (as), m. a snake. — *Gūḍha-purusha*, as, m. a spy, a secret emissary, a disguised agent. — *Gūḍha-pushpaka*, as, m. the plant *Mimusops Elengi*, = *vakula*. — *Gūḍha-phala*, as, m. the jujube, = *badara*. — *Gūḍha-bhāshita*, am, n. secret intelligence, private com-

munication. — *Gūḍha-mārga*, as, m. a subterranean passage, a bye-road or secret way; a defile. — *Gūḍha-māthūna*, as, m. a crow (copulating in secret). — *Gūḍha-varācas*, ās, m. a frog. — *Gūḍha-vallikā*, f. *Alangium Hexapetalum*, = *ankoṭha*. — *Gūḍha-sākshīn*, ī, m. a concealed witness, one placed by the plaintiff so as to overhear what has been said by the defendant. — *Gūḍhāgūḍha-tā*, f. or *gūḍhā-gūḍha-tva*, am, n. (fr. *gūḍha* + *agūḍha*), concealment and publicity. — *Gūḍhāṅga* (‘*dha-ar*’), as, m. a tortoise. — *Gūḍhārghri* (‘*dha-ar*’), īs, m. a snake. — *Gūḍhārī* (‘*dha-ar*’), īs, īs, ī, of concealed glory. — *Gūḍhārtha-dīpikā* (‘*dha-ar*’), f. ‘light for the hidden meaning,’ title of a commentary. — *Gūḍhotpanna* (‘*dha-ut*’), as, ā, am, born secretly; (as), m. = *gūḍha-ja*, q. v.

Gūhana, am, n. concealing, hiding.

Gūhamāna, as, ā, am, hiding, concealing.

Gūhayitvā, ind. having concealed, having hidden or disguised.

Gūhītavya, as, ā, am, to be hidden or concealed, to be kept secret.

गुहेर *guhera*. See under rt. 1. *guh* last col.

गु 1. *gū*, cl. 6. P. *guvati*, to void by stool; (another form for 4. *gu*.)

Gūtha, as, am, m. n. feces, ordure. — *Gūthā-lakṭa*, as, m. a small bird, considered to be a species of the Mayna, *Turdus Salica*; [cf. *sālvika*.]

Gūna, as, ā, am, voided (as ordure).

गु 2. *gū* (fr. rt. 1. *gam*), going, (in *agre-gū*, q. v.)

गूढ *gūḍha*. See under rt. 1. *guh* last col.

गूर *gūr* = *gur*, q. v.

Gūraṇa, am, n. = *guraṇa*, q. v.

Gūrṇa or **gūrta**, as, ā, am, Ved. approved, welcome, agreeable, thankful (Lat. *gratus*). — *Gūrta-manus*, ās, ās, as, Ved. with grateful mind; (Sāy.) with prepared mind. — *Gūrta-vaśas*, ās, ās, as, Ved. speaking agreeably. — *Gūrta-śravaśas*, ās, ās, as, Ved. of whom or of what one likes to hear or to speak. — *Gūrta-vasu*, us, us, u, Ved. possessing agreeable things; (Sāy.) bestowing treasure.

Gūrtī, īs, f. Ved. approval, praise, a flattering expression.

गूर्दे *gūrd* or *gurd*, cl. 1. A. *gūrdate* or *gurdāte*, *jugūrde*, *gūrditum*, to play, sport; to jump, leap; d. 10. P. *gūrdayati* or *gurdāyati*, -yitum, to play, sport; to dwell, inhabit; [cf. *kūrd*.]

Gūrda, as, m. a jump; *Prajāpater gūrdah* or *Prajāpateh kūrdah*, N. of a Sāman.

गूर्ध *gūrdh*, cl. 10. P., Ved. *gūrdhayati*, -yitum, to praise.

गूवाक *gūvāka*, as, m. = *gūvāka*, the betel-nut tree.

गूष्णा *gūshāṇā*, f. the eye in a peacock’s tail.

गूहन *gūhana*, &c. See under rt. *guh*.

गृ *gri*, cl. 1. P. *garati*, *jagāra*, *garishyati*, *agārśūt*, *gartum*, to sprinkle, moisten, wet; to grant: Caus. *garayati*: Desid. *jīgirshati*: Intens. *jegrīyate*, *jargurī*.

गृज *grīj* or *grīnj* [cf. rt. *garj*], cl. 1. P. *garjati*, *garjaja*, *garjitum* or *grīnjati*, *garjīja*, *grījītum*, to sound, roar, grumble, &c.

Grīnja, N. of a plant, = *grīnjana* (?). **Grīnja**, as, m. garlic, or a small red variety of it; a tump; the tops of hemp chewed to produce an inebriating effect, the *Gānja*; (am), n. the bulb of a kind of onion; poisoned flesh, the meat of an animal destroyed by a poisoned arrow.

Grīnjanaka, as, m. a kind of garlic.