

— *Griha-sthūna*, *am*, *n.* the pillar of a house.
 — *Griha-han*, *ā*, *ghni*, *a*, pernicious to a house or its inmates. — *Grihāksha* ('*ha-ak*'), *as*, *m.* a loop-hole, an eyelet-hole, a round or oblong window.
 — *Grihāgata* ('*ha-ag*'), *as*, *ā*, *am*, one who has come to a house; (*as*), *m.* a guest. — *Grihādhipa* ('*ha-adh*'), *as*, *m.* the Grihastha or householder; [*cf. griha-stha*]. — *Grihānubaddha* ('*ha-nū*'), *as*, *ā*, *am*, confined to the house. — *Grihābhīpālīn* ('*ha-abh*'), *i*, *inī*, *i*, watching or taking care of the house; (*i*), *m.* a watchman. — *Grihāmla* ('*ha-am*'), *am*, *n.* sour gruel made from the fermentation of rice-water. — *Grihāyanika* or *grihāyanika*, *as*, *m.* (fr. *griha* + *ayana*), a householder; [*cf. griha-stha*]. — *Grihārāma* ('*ha-ār*'), *as*, *m.* a garden, a grove &c. near a house and belonging to it. — *Grihārūpa-dētas* ('*ha-ār*'), *ās*, *ās*, *as*, devoted to home. — *Grihārtha* ('*ha-ar*'), *as*, *m.* household affairs, any household matter or care. — *Grihāvagrahaṇī* ('*ha-av*'), *f.* the threshold, raised ground or a terrace in front of the door. — *Grihāvasthāta* ('*ha-av*'), *as*, *ā*, *am*, dwelling or living in a house; situated or abiding in any dwelling-place. — *Grihāśayā* ('*ha-ās*'), *f.* the betel tree, Piper Betel. — *Grihāsman* ('*ha-as*'), *ā*, *m.* a flat oblong stone upon which condiments are ground. — *Grihāśrama* ('*ha-ās*'), *as*, *m.* the order of a householder, the second stage in the religious life of a Brahman. — *Grihāśramin*, *i*, *m.* the Brahman as a householder. — *Grihe-jñānin*, *i*, *inī*, *i*, wise inside a house, inexperienced, stupid. — *Grihe-ruha*, *as*, *ā*, *am*, growing in a house. — *Grihe-vaśin*, *i*, *inī*, *i*, Ved. living in a house. — *Griheṣa* ('*ha-īsa*'), *as*, *m.* the regent of a sign of the zodiac. — *Griheśvara* ('*ha-īś*'), *as*, *m.* the master of a house, a householder. — *Grihotpāta* ('*ha-ut*'), *as*, *m.* any domestic nuisance (as vermin &c.). — *Grihopakaraṇa* ('*ha-up*'), *am*, *n.* any domestic utensil.

Grihayōpya or *grihayōyya*, *as*, *m.* a householder, the master of a house or family.

Grihayālu, *us*, *us*, *u*, disposed to seize or to lay hold of.

Grihala, *as*, *m.*, *N.* of a man.

Grihālikā, *f.* a small house-lizard; [*cf. grīha-golīkā* and *grihōlikā*.]

Grihin, *i*, *inī*, *i*, possessing a house; (*i*), *m.* the master of a house, a householder, the Brahman as a householder [*cf. griha-stha*]; (*inī*), *f.* the mistress of a house, a wife.

Grihī-bhū, *cl. i. P.* -bhavati, -vritum, to become a house or habitation.

Grihōlikā, *f.* a small house-lizard; [*cf. griha-godhīkā*, *grīhālikā*, &c.]

1. *grihya*, *as*, *ā*, *am*, belonging to a house, domestic; *N.* of a series of ceremonies relating to family or domestic affairs (such as marriages, births, &c.) and treated of in a peculiar class of ritual works, called *Grihya-sūtras* (see below); domesticated, tame, living in houses (as animals); situated outside of, (originally 'adjoining the houses of a town'; e.g. *grāma-grihyaṅ senā*, an army outside a village); (*as*), *m.* the inmate of a house, a domestic; a tame or domesticated animal; (*ā*), *f.* a suburb, a village adjoining to a city, or a small village attached to a larger. — *Grihya-kārikā*, *f.* the *Sūtras* of Āśvalāyana in metrical form. — *Grihya-guru*, *us*, *m.* an epithet of Siva; (*a* wrong reading for *guhya-guru*!). — *Grihya-grantha*, *as*, *m.* a treatise on domestic ceremonies. — *Grihya-pariśiṣṭa*, *am*, *n.* *N.* of a *Parīśiṣṭa*. — *Grihya-sangraha*, *as*, *m.* title of a work on ritual ascribed to the son of Gobhila. — *Grihya-sūtra*, *am*, *n.* a class of ritual works containing directions for domestic rites and ceremonies, composed by Āśvalāyana, Gobhila, &c. — *Grihyāgnī* ('*ya-agn*'), *is*, *m.* a sacred fire which it is incumbent on every Brahman to keep up.

Grihyaka, *as*, *ā*, *am*, tame, domesticated, domestic; dependent, docile, not following one's own inclinations; (*as*), *m.* a tame or domesticated animal, whether a bird or beast.

गृहणी गृहणी, *f.* sour gruel made from the fermentation of rice-water; [*cf. grīhāmla*.]

गृहीत गृहीत. See under *rt. grah*.

गृह 1. 2. 3. *grihya*. See last col. and under *rt. grah*.

गृ 1. *grī*, *cl. 9.* P. A. *grīṇāti*, *grīṇīte*, *garitum* and *garitum*, to utter a sound, call out to, invoke; to call; to announce, proclaim; to promulgate, relate; to mention with praise, praise, extol; [*cf. Hib. gairim*; Gr. γῆρῶ, γλώσσα; Old Germ. *quar*, *quir*, &c.; Old Pruss. *gerbu*, 'to speak'; Angl. Sax. *gale*; Germ. *gal* in *Nachtigal*; Lat. *gallus*!].

Grīnat, *an, ati, at*, praising, flattering; speaking. *Grīpishan*, Ved. found only in the loc. *grīpishanī*, = in praise, with invocation; (*Sāy.*) to be praised.

गृ 2. *grī*, *cl. 6.* P. *girati* and *gilati*, *jaḅāra* and *jaḅāra*, *garishyati* and *galishyati*, or *garishyati* and *galishyati*, *agārīt* and *agālīt*, *garitum* and *galitum*, or *garitum* and *galitum*, to swallow, devour, eat; to emit or eject from the mouth: Caus. *gārayati* and *gālayati*: Desid. *jigarishati* and *jigalishati*: Intens. *jegityate*, *jāgati*: [*cf. Lith. gerru*, 'to drink'; Lat. *glu-tio*, *gula*; Slav. *gr-lo*; Russ. *schora*.]

गृ 3. *grī* or *krī*, *cl. 10.* A. *gārayate*, -*yī-tum*, to know, discern, make known, teach.

गण्डु गण्डु, *us*, *m.* or *geṅḅuka* or *geṅḅuka* or *geṅḅuka*, *as*, *m.* a ball for playing with; [*cf. kanduka* and *gintuka*.]

गेष *gep*, *cl. i.* A. *gēpate*, to shake, tremble; [*cf. kep*.]

गेय *geya*, &c. See under *gai* next col.

गेल *gela* or *gelu*, a particular number.

गेव *gev*, *cl. i.* A. *gevate*, to serve, to gratify by service; [*cf. kev*, *khev*, *sev*.]

गेष् *gesh*, *cl. i.* A. *geshate*, to seek, search, investigate; [*cf. gavesh*.]

गेष्ण *gesha*, &c. See under *gai*.

गेह *geha*, *am*, *n.* (corrupted fr. *griha*), a house, a dwelling, a habitation. — *Gēha-dāha*, *as*, *m.* the burning of a house, a conflagration. — *Gēha-pati*, *is*, *m.* the master of a house, a householder, husband. — *Gēha-bhū*, *ās*, *f.* the site of a house, the ground on which it is built. — *Gēhe-kshvedān*, *i*, *inī*, *i*, blustering at home, a house-hero, a coward. — *Gēhe-dāhin*, *i*, *inī*, *i*, scorching and burning at home, a house-hero. — *Gēhe-dripta*, *as*, *ā*, *am*, overbearing at home. — *Gēhe-dhrishā*, *as*, *ā*, *am*, insolent at home. — *Gēhe-nardīn*, *i*, *inī*, *i*, shouting defiance at home, a poltroon, a dunghill-cock. — *Gēhe-mehin*, *i*, *inī*, *i*, making water at home; a lazy, effeminate or indolent man. — *Gēhe-vojītīn*, *i*, *inī*, *i*, victorious at home, a cowardly boaster. — *Gēhe-ryāda*, *as*, *m.* fierce at home, a braggart, a boaster. — *Gēhe-sūra*, *as*, *m.* a house-hero, a carpet-knight, a boasting coward. — *Gēhapanana* ('*ha-up*'), *am*, *n.* a small forest near a house.

Gehin, *i*, *inī*, *i*, having a house, domestic; (*i*), *m.* a householder; (*inī*), *f.* a housewife, a wife.

Gehya, *as*, *ā*, *am*, Ved. domestic, being in a house; (*am*), *n.* domestic affairs; wealth.

गे *gai*, *cl. i. P.* (rarely A.) *gāyati*, *jaḅāra*, *gāsyati*, *agārīt*, *gātum*, to sing, to speak or recite in a singing manner, (applied figuratively to the utterance of beings not endowed with human language, e.g. to gods, the earth, &c.); to relate in metrical language, to praise in song; to sing before (with acc.): Pass. *giyate*: Caus. P. *gāyati*, -*yitum*, to cause to sing or praise in song; Desid. *jigāsati*: Intens. *jegiyate*, *jāgeti*, *jāgātī*; [*cf. Lith. zaidziu*.]

Gātavya, *as*, *ā*, *am*, to be sung, what may be sung. *Gāyaka*, *gāyatrī*, *gita*, &c. See s. v.

Geya, *as*, *ā*, *am*, to be sung; singing, a singer; (*am*), *n.* song, singing, a song or chant. — *Geyu-jāna*, *as*, *ā*, *am*, skilful in song. — *Geya-rājan*, *ā*, *m.*, *N.* of a Cakra-vartin.

Geshya, *as*, *m.* a singer, a professional singer, an actor, a mime, a chanter of the *Sāma-veda*.

Geshnu, *us*, *m.* a singer, an actor, a chanter of the *Sāma-veda*.

गैर *gaira*, *as*, *i*, *am* (fr. *giri*), coming from mountains, grown on them, mountain-born, mountain, mountaineer; (*i*), *f.*, *N.* of a plant; [*cf. lāngalīkī*]. *Gairāyana*, *as*, *m.* a patronymic from *Giri*.

Gairika, *as*, *i*, *am*, mountain, mountain-born or produced; (*as*, *ā*, *am*), *m.* f. n. red chalk, sometimes used as a red ornament; (*am*), *n.* gold. — *Gairikāksha* ('*ka-ak*'), *as*, *m.*, *N.* of a plant; [*cf. jalama-madhūka*.]

Gairikshita, *as*, *m.* (fr. *gri-kshī*), a patronymic of Trasadasya; also of the Yaskas.

Gaireya, *as*, *i*, *am*, mountain-born, mountain; (*am*), *n.* bitumen, red chalk.

गैरकंचूल *gairakāṅvūla* or *gairikāṅvūla*, *N.* of the ninth Yoga.

गो *go*, *gaus*, *m. f.* (said to be fr. *rt. i. gam*), an ox, a cow; cattle, kine, a herd of cattle (pl.); anything coming from or belonging to an ox or cow, as milk (generally pl.), flesh, skin, hide, leather, a strap of leather, a sinew, a bow-string; a particular day of the *Abhiplava* sacrifice, = *goshōma*; the herds of the sky, i. e. the stars; the sky; (pl.) rays of light (regarded as the herds of the sky, for which *Indra* fights with *Vjitra*); the thunderbolt; water; the eye; an arrow; the hairs of the body; (the following are *m.* only), the sign Taurus of the zodiac; the sun; the moon; the sun's ray, called *Sushumna*; a kind of medicinal plant, = *riśhabha*; a singer; a goer, a horse; a billion; *N.* of a *Rishi*; (the following are *f.* only), a region of the sky; the earth (as the milch-cow of kings); a mother; speech, Sarasvatī the goddess of speech; *N.* of the wife of *Suka*, a daughter of the manes, called *Sukālas*; or *N.* of the daughter-in-law of *Suka*; or *N.* of a daughter of *Kakut-stha* and wife of *Yayāti*; *gavāṃ vrata*m, *N.* of a *Sāman*; [*cf. Gr. βοῦς*; Lat. *bos*; Old Germ. *chuo*; Mod. Germ. *kuh*; Eng. *cow*; Lett. *gohw*; *cf. also Gr. γῶα*, γῆ; Goth. *gavi*; and Mod. Germ. *gaw*.] — *Go-agra*, *as*, *ā*, *am*, Ved. headed by cows, having cows or milk &c. as the chief or most excellent part; (*am*), *n.* a multitude of cows; (according to native grammarians also *go 'gra* and *gavāgra*). — *Go-ajana*, *as*, *ā*, *am*, Ved. anything (as a stick, goad, &c.) used for driving cattle. — *Go-argha*, *as*, *ā*, *am*, Ved. of the value of one cow. — *Go-arnas*, *ās*, *ās*, *as*, Ved. flowing or streaming with milk (?). — *Go-āsva*, *am*, *n.* cattle and horses. — *Go-śvīya*, *am*, *n.* *N.* of a *Sāman*. — *Go-rjika*, *as*, *ā*, *am*, Ved. prepared or mixed with milk. — *Go-opāśa*, *as*, *ā*, *am*, Ved. furnished with a twist or tuft of leather straps. — *Go-kaksha*, *as*, *m.*, *N.* of a man. — *Go-kaṅṭha*, *as*, *m.* the plant *Asteracantha Longifolia*. — *Go-kāṅṭhaka*, *as*, *m.* a road or spot trodden down by oxen or cows and so made difficult to be passed; the print of a cow's hoof, a spot so marked; a cow's hoof; the plant *Asteracantha*. — *Go-karṇa*, *as*, *ā*, *am*, having cow's ears, an epithet of certain men and demons; (*as*), *m.* a cow's ear; a kind of deer, Antelope *Picta*; a mule; a serpent; a kind of arrow; a span from the tip of the thumb to that of the ring finger; a place of pilgrimage on the Malabar coast, sacred to *Siva*; *Siva* as there worshipped; *N.* of one of the attendants of *Siva*; of a king of *Kāśmīra* who erected a statue of *Siva*, called after him *Gokarṇavara*; of a *Muni*; (*ā*), *f.*, *N.* of one of the *Mātṛis* attendant on *Skanda*; (*i*), *f.* the plant *Sansevieria Zeylanica*. — *Go-kāma*, *as*, *ā*, *am*, Ved. desirous of cattle. — *Go-kāmyā*, *f.* desire for cows. — *Go-kirāṭikā* ('*ra-a*?'), *f.* a bird considered as